



AMOS, OBADIA *ka* YONA

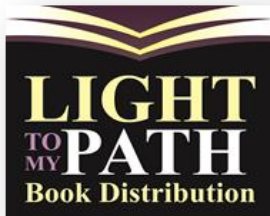
Asesen ka Ainakina ka
Amos, Obadia ka Yona

F. Wayne MacLeod

Amos, Obadia ka Yona

*Asesen ka Ainakina Aidwara ka
Amos, Obadia ka Yona*

F. Wayne MacLeod



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Amos, Obadia ka Yona

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Amalan Na epolo noi nejai Pastor Ochuli Israel ka etimu ke,
Lilian Mac Neil, Daine Mac Leod. Korai komamete, ti mamu
epatana aisiomo eitabo lo.

Amalan da nejai ejulan ejakait Okiror Moses, kanu aingara-
rakin aijulun eitabo lo kamusugun toma Ateso.

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NUKA KONGAREN

Eitabo loka Amos erai adwarasit nejai akwap Na edulokin noi oboro nuka akwap. Erai eyemutu naka akwap Na kobu kocamaki ake arerengusio aitonyoun nges Kama ejai eka-koran arerengusio. Erai da bobo eyemut ka echokon no epatan, nokobu kocam anyarauno naka Edeke kosodi alimonokin akirot ka Edeke ka atiting toma akwap Na ejai amunaun. Kotoma aidwar Na kere iwanyuni ijo akiro nuka aronok nu eyaun amina naka iboro ka agogongu naka Edeke lo emina ainyakun iketunga mama ke.

Kotoma aidwar naka Obadia, iriamun oni ka Edom, itunga nu eyaikina, nu ejai adwaris. Kiwanyuni oni akiro nu mamu itemonokitai kiding inacan ka aituputoor koduwe kes. Obadia erai eyemutu ka akwap Na ebiror kanu epogete. Erai ainingosit nekijai oni airerrior atiakatiakata kwape inacan ka anacan kotoma Kristo. Erai Na aisitunete epone lo kijaria oni kane jai Ejakait.

Yona erai eyemut loka etunganan lo kobu kowutata ka akote naka Edeke kaijaar ke. Erai aputo ka Edeke lo emina lomam ejalakin Ike ejanakinak nuka epali. Kitodikin Na oni epone lo epedoria Edeke angetakina nuke kane jai ngol loka epali. Erai no eyemut ka Edeke loka aipikor kane ebirorori etunganan. Eyangauuni eitabo lo aisinyikokin ngun Lu

ibelokinos komanete ka ainakin kes amuno ka kawap naka adiakar ka ne mamei amuno.

Mam epelekinitai eitabo lo aburokin ngun Lu iwadikatai o baibuli. Ejai nges kwape aingakinet aitotoro ijo toma atutubena ka aidwar ke Amos, Obadia ka Yona. Kosiomomo ngun lukitodikaitai Jo kotoma ngin geunet naka esula. Kilip emoyo loka Edeke aitodikin Jo abeit kokoro. Itosoma eitabo lo aingarakin Jo ajenun ngun Lu isiomi. Kangin sula kere engetakin ka aingiseta nu kiticaikineete kongaren. Kingarekinete Jo aitosoma ngun Lu isiomo Jo kotoma aijara kon. Ebwaikinit eong da aputo naka ailipasinei nu ibusakinoto kangin angetakinete nak esula. Oyanga apak kosodi airere ekonitau kosodi ailip kotupite ailipasinei nu.

Akalipasit koraun eitabo lo ibore yeni kingarakin Jo alosit ka ainakina kotoma oitabon luka, Amos, Obadia, ka Yona. Tetera da bobo ipedori aisinyikokin, anonokikin ka aingarakinio kotoma autara naka aijaar Na ekot Edeke. Kisirereng ijo Edeke Na itetemonor asiomo itabon Lu epolok kaitutukete Na mojong.

F. Wayne Mac Leod

AITODIKIN NEJAI AMOS

Lo'iwadikat:

Amos, ekawadikan loka adwarasit kana, iboit kocalo no enyaritai Tekoa, kojai ikilomitan 19 {km} {12miles} angalakimak naka okide KO Betelekemu. Karai nges ecokon korai boboda akorion komametotori ka adio aitutorio kere naka enabene. Kobu Edeke konyarau nges kaswam ke arautu ekeneran mama ejaasi iketunga aibois ke, apaarasia ke ekabaka Uzziah lo {Juda} ka ekabaka Jeroboam lo {Isirael}, kejaret kailajar ka abar.

Kauke

Apaarasia Lu kobu Amos kodwaritor, Isirael ka Juda kebaritos. Abara Na kobu koyinaki itunga anyoun Kama ejai Ejakait. Iboro nuka akwap opotu koraut ationis kapaarasia ke Amos ido kiyatakinos atiokisio. Adoteu, amamutu ka adolit, epoget ka amuno Na emamei ayuara keraas adio-pediopen ka adikanareta ka itunga ke Edeke. Inera Amos asurokin adikanareta nu, kingaingaitoi kane ejaas itunga ke Ejakait abongor mama ejai ekes Edeke ka irotin Ke. Aitapoet ke naka ebiriji kobu kitodiki itunga luka Edeke epone lo koputu kibirunotor kadoketai Na kibwaikinit Edeke kes.

Ajokis naka eitabo ka lo lolo:

Kitodikit eitabo loka Amos epone lo epedorio Edeke ale-mun ecokon no mam itutoritai aswama akirosit Na epolo ka akwap. Mam Amos kapedori epogete kanu asioman arai aijen naarai kamametotor. Karai etunganan lo kapatan, itopoloutai kocalo kayeni didi kojatotori ka aswam naiepatan. Kapedor Edeke ayangaar nges kotoma apatanu ke, kosodi aitarau nges enabi loka Israel ka Yuda. Erai Na ainingosit mama ijai oni ice nu kapotu ka dumut arerengu nak aitutorio ka nu aijanakin. Epone ani epatanari oni amunokin aok aitutorio ka aijen adepari Ejakait Edeke. Erai Amos awanyunet ne kijaa oni ne kicodunor oni apogakin kanu aitutorio wok ka aijen.

Kiwanyun oni nui pu koitabo Kano epone lo epedoroto iboro nuka akwap ka abar amunaun oni kopone loka ekristayone wok. Kopotu itunga ke Edeke kowanyutu ican akaulo karerengusio nu kopotu kes kodumunito. Kopotu kosalakis esesenete akes arerengusio abois ka Edeke. Kopotu komunokinosi akes agogongu adepari aingarenikno nak Edeke ka aitogogongio nak Edeke. Erai Na acodunio naepol noi ka paarasia wok da.

Erai nak amina noi Edeke aseun aitosoma ecokon no epatana ener ka itunga ke. Erai lo etunganan lo kajatotor kanu ikidioko. Kamametotor ka asioman arai abar apogar. Kajai nges kwapu noi katutubet kes. Arai cepaki kepuai, nes keyinakin Edeke eseuni nges. Araibo mam nges itumudikitai kwape kice, ka abar Na kobu kowenikin mam kes. Kapedor apupun Edeke kosodi einer bal ngol lo alacakin kotoma obor nuka akwap.

Inera eitabo loka Amos iboro nuka akwap, epoget, ayuara nak aisaba ka aiyiun naibuikina. Kotoma abeit inera apaarasia wok.

1 - AITODIAR ENABI

Osiom Amos 1:1

Erok oni egeuna aisiom ka okauke aidwar, ejok ber oni ajenun etunganan ka apaarasia ke. Karai Amos econon katutubet Na ebakai Tekoa. Karai Tekao ecalo no erapaar, kojai ikilomitan nepetai itomon ka kany angalakimak nak Betelekemu. Kiyinakin oni ekokor no sodit ajenun ebe, erai Tekoa ecalo lo ekoriere. Mam Amos kerai enabi kotoma ageunet ke, arai da mam kelomunit kotoma okale noka enabine (kowanyu Amos 7:14). Karai econon no epatana KO calo lo ekoriere, kocamunite aijar aijar nak aiyapaara. Arai otunganan lo kobu emoyo noka Edeke kobu. Inabin kwii ice, mam nges kopon kitutoritete kanu aijanakin, konye kobu kodumunite anyaraun Kama ejai Edeke. Karai ngun bon kakoto nges. Nges erai eburi loka agogongu ka apedori. Kobu kisipedo nges alosit kotoma agogongu naka emoyo loka Edeke, aimor ka ice ngun Lu keyinakit Edeke nges kotoma atitingu. Erai Na ainongosit kotoma apaarasia wok. Asioman Na ejok epol, konye anyarauno kotoma omoyo ka aitanapio agogongu epolok noi. Epedor Edeke aswam nuiipu kocokon alomam esiomit itia ecakoko Lu nabin Lu esiomito.

“Amos” apolouke “Alangir” or “ebwokan atiokisio.” Kerai ekiror no kebwoikinit ake swam Ko: Isirael. Kalosi arautu

ebwokan alangiru nak itunga nuka Edeke. Alangiru naka adiakanareta kec kapedori aisisia kes. Karaida ekote nen, kabilakina eke etau kanukes. Erai no cut epone no kebeitor. Epone ani kapedoraia aibecokin alimonokin karai emametotor ka langiru? Ake amamutu ka asioman nak abeit mam kapedor ajaut ke epone no dumunet acoa kamametotor ka epone kere konye ener kotoma alangiru Na epol Na keyiinakit nges Edeke. Akiro nu epolok duc epote kotoma otawon nu epupute alangir.

Kobu Amos kodwarite ikaru iyarei korok amaran nak akwap ijangakina Isirael. Erai Na akirot Na epol noi kanu Amos. Aireikin ake aidwar katipet kobu kolingakinite alimun nu kamaran ka akwap. Kawanyutu nu kebala kokoron kanuta:

Mam kereka akwap emarani kanuka ngun, ka ngin itunganan da yeniboie kotoma aibworo? Eebo, enyouni cut kwape Ecor, Ilapanai kosodi abongori bobo kwape Ecor loko Misiri. (Amos 8:8)

Abu kaanyu Ejakait ebwoi edunyi ketem, kotema nges atiar, Kinom acuneta, tetere ilokulokunos apeteta; Kobilibil kes kakwesikec kere, Aari yeni egoli kakesikekileng, Emameun idiokakesi yener, Emameun da idiokakesi yenekui.” (Amos 9:1)

Aputo Na isutakitai toma okokoron nu erai nak amaran naka akwap Na epol noi Na eyanguni aijangakin akwap kere. Ijangarete acuneta nuka etem koyinakinete ailokulokun aibirokin kwap ne ejaas nu emaete. Kobu Amos kinerite nu ikaru iyarei kokau eroko ejauna. Atupite ekisil ke Moses, awanyunet naka enabi kalo abeit erai aitodolikin nak aidwar ke. Kilimokin Na oni abeit nukamunitos Amos. Kwape kobu adwarasit kodolio kotoma aica, eke

ejautene eyuara. Karaida mam nges esiomit kotoma osomero loka abeit, karaaida mam nges ebunit kotoma okale loka inabini, kobu koyaite apedori Na epol ido koponi koyaitete noi. Karai nges enabi loka Edeke loka abeit.

Erai Na epol airere awanyun ngun nu kopotu kotakanutu-kotoma akwap naka Isirael kotoma aparasia ke Amos. Edwarit Amos aprasia nu kipugatori ekabaka Uzziah no Judah ka ekabaka Jeroboam no Isirael. Kenyaritai ekabaka Uzziah loka ajokan. Kotoma apugan ke, kobu Edeke koinak akwap ainapakin ka abar. Kobu kopedo aitelekar nuka asurupi ke ice nu edwarak. Kobu kirigawu Yerusalem, kiyatak eke alalawu ke ka agogongu nak ajore, ka ayaite apolopolosio nuka akoru. Kayongitai Juda apaarasia ke Uzziah kojengar ka atutubete kere. Apak nak eyemut noka Yuda itodunit, kotoma adoketait Na didi, erai apaki Na epol Na kapedor, kapaarasia nu kipugator Daudi ka Solomon. Konye Jeroboam, karaida mam nges eyaitai kwape ekabaka noka ajokan, kajaas arerengusio nuka abar akwap naka Israel. Kobu Jeroboam kipugate adaub apak Na epol adepar edio ekabaka kere Ko Isirael. Kobu kopedo ainyakun aiboisio nu kedemaritai kes ka apaarasia nu ikabakan nu soditi. Kilajaar akwap, eyuwar, ido kobarite.

Ekoto aingiset aingisio: Inyobo keyinakin Amos edwari kotoma pak ka Na? Inyobo eneri akiro nuka aronok arai nu nu eyarete kotoma apak Na ewutar Edeke aisirereng Ike tunga? Kerai cut toma aibecokina kanuka abar ke Isirael ka Yuda kakotosi apupunu akirot ke Amos. Akes abar kobu koinakinite kes ikulepek aipupu ayuwar (kowanyu 6:1). Kobu akes abar koinak kes amamutu apodo ka anonoku kotoma omoyo. Ekabaka Uzziah no Judah mamu kobu kopodokin nuce kanu abar ke, ido akwap ke da alopete koputu ileici kirumata kanu aridakinite ka apalunite nuka ican (kowanyu 4:1).

Ekokoro no sodit ileleba apolou. Kotoma okokoro no bon kikamuni oni epone ka ejautene ke Amos. Kisisiauni oni ebe erai nges etunganan lo enyaraunit Edeke aikwengar itunga Lu ejaarete ejare kes bon. Mam ake apedori ingita ido itutubit nges einer ne ejaas itunga kwape abwoikiniton Edeke. Anyaraunio ngipengin eyinakinit nges ener ka oni da. Kayinakis aok aijen kere nu ebala nges.

Nutupitono:

- Inyobo ikotori oni asioman ka adoketait kwape iboro nu epolok noi kotoma okaru wok? Epone bani epolokototori kes atupite anyaraunio nak Edeke?
- Anibo adoketait nak asioman Na ejatotori ka Amos kanu aijanakin?
- Inyobo akurianu nak iboro nuka akwap?
- Iwanyunitor ijo elope itamakin aijanakin bon kolemarite Edeke awaii? Inyobo idumuni ijo kanu epogete Kano?
- Aiibo ti ijai ijo lolo korai komam kerai kanu aswam ke Edeke kaijaar kon?
- Inyobo cut kotoma aitebeikina eyangarit akon aijen Kama ejai Ejakait Edeke?

Kanu Ailip:

- Ibutinikina lemu Jo alosit kotoma ayongit naarai obujo koyaanga elope ebe emamei ijo adoketait nak asioman? Ilip Edeke kitim jo koinak jo atitingu ka acamunit naedolit aikunyakin ngaren kotoma agogongu ke.
- Ingit Edeke apukori akon konyen kotoma oboro nu ejaas elemari ijo kama ke

- Imala Ejakait kanu arerengusio nu kijaik nges ijo. Koyanga apaki adio ajenunu ake jokis kotoma ai-jaar kon.
- Ingit Ejakait aitodikin ijo nuipu ka nuipu kwape ejaar akoni amuno nges. Imala nges ebe nges bon akon amuno

2 - ATUBOKIN AKWAPIN

Osiomo Amos 1:2-2:5

Kotoma aitonor wok naka okau, koponi kitodikin oni enabi Amos. Kilosi Kwan oni asesen ake akiro. Egeunit ekokoro lo yareit ka alimorete Na abunore ke etube ka Ejakait. Itupusitai Ejakait kotoma okokor no kwape ekajion loka polon ebunit Ko Yorusalemu atubokin akwapin. Nape eyapuni nges, irurumakin nges kwape engatunyu. Etupakin nges airuruma. Ewokete inyia ka kuju naka emoru kere alukun nges. Mamu no erai ekajion no Tai Tai lo ebunit Ko Zion. Erai no epol no tukuriani. Edeke loka akwap kere. Ejai ayangaun ake angolopa asurokin akwapin.

Kiwanyuni ijo ebe kingin ngolopa egeunenei ka akiro: “kanuka adiakanaleta auni arai awongon.” Aitetemunete Na esubit bala ibore yeni ducu etapit Amos aitosom ka-paarasia ke atamar ebe apolor adiakar kotunga ka kwapin. Erai akirot ebe etubokin kes adepaar abuonokinit. Etemoto oni itubesia ke ekajio to lo apolon etubokin akwapin nuka alolo.

Damascus

Egeunit Edeke aibwaikin igelito asurokin eboma lo Damascus KO Suria. Kobu itepesen nges kanu aicom Gilead

ka "anyodoi nu ejatotor ka ikela nuka asuwa." Enyodo erai acuma Na itosomao aitiak alosi kane jai agugu. Kisomatai ka akitoi kojatotor ka ingaroi nu eyitaka (kanu, erai asuwa nu eja ikela) ka kwap ke. Kiriarete imongin anyodoi omisiri no ejai alosi Na etubitubitai kanu aitiaka agugu kanu acamakin alosi asakio. Ebalala Edeke ebe kobu Damascus kiciomo itunga luka Edeke kwape iciomata imongin alosi. Mamu kecamakin adiakarete Na alosit mam iticanitai.

Kanu akes adiakarete asurokin Ike itunga, kobu Edeke kolimoki itunga Lu iboete KO Damascus ebe elosi nges aijukakin akim Togo loka Hazael, ekabaka lo oboma. Ejauna Hazael apaarasia nuka enabi Elisa. Kobu kipejokite Elisa aingitun ngaren nada Ike koku Ben-Hadad no kadeka. Kewanyu Elisa nges, kobu Edeke kopukoki nu elosi ekabaka lo aiswamakin itunga Lu Isirael. Kobu Elisa komonyo kanu apukokinio kosodi Hazael aingiti kanu aimonyo:

"Inyobo emonyia Ejakait ka?" ingisit Hazael. "Naarai ajeni aronis na ilosi ijo aisomakin Isiraelin , " kobongoki "Ilosi ijo aweikin aiboisio kes nuka apolok, ayaar ekatumunak ka akwar,ainuk iduwe kwap,ka asiolo angor kes nu epotiete," (2 Ikabakan 8:12).Kiwanyun oni kotoma Amos isumunikit Edeke atubokin etogo loka Hazael kanu aronis na isomakin nges Isirael. Kalosi nges aijukun etube loka akim okale ke katubokin Ben-Hadad kanu adiakarete ka papake. Karaida epolo nges agogongu, ake aiboisio mam epedorete ayuwari nges kapak naka anyunyura ka Edeke. Ben-Hadad ka Ike tunga kasalakinete emamei ayuwara kane ejai ekajion loka apolon Edeke loka Isirael. Ekeki loka apolon lo Damascus ebilakino kwap. Elomari Edeke toma oibuga ainyakun kwap cut aitisisi.

Ikabakan luka aditoto naka Aven ka Beth Eden luko Suria kwes da elosete ainakin aimar nejai Edeke kanu kangun luisomakinite kwes itunga ke Edeke. Lu iboete ka Aram, eibuga no eyapesi korucokina ka Damascus, irukutario kinga kanu kes adiakar. Kalosete atwaniar lkes iboro kere naarai kopotu kibelokis lkes ipuran nejai Edeke kosodete asurokin aiyar lke itunga.

Kisiauni oni kane ebe ejai aidunyakina ka epaperone kid-ding Edeke ka lke iduwe. Amamutu ka ayongit arai apele-kin aiyar iduwe ka Edeke erai amamutu ayongit Edeke. Epatanakit Edeke atubokin imusagon kape ka ngun. Etube ke Edeke KO Damascus ekoto kisiitu oni ebe ekoto oni acoite epone lo kiyaitor iduwe luka Edeke.

Gaza

Aijen kere anyoun KO Damascus KO Suria Toni Gaza, oibuga lo ejai angalakimaka naka Yorusalemu kotoma atutubete naka Philistia. Itepesenit Edeke Gaza kanu aijodor icaloi nuka iduwe nuka Isiraelin kwape ibulesin ka agwelanar kes Edom. Mam Philistines ka podokinotos lke's ibulesin, kapodokinitos kes nu kedumunete kane ejaas kes. Kobu Ejakait Edeke kimuwa eponelo eyaitere agwelanari lke itunga toma obulesene naarai kobudo kitidisa epone loka ake mina aitarau iboro Lu gwelan ka agwelar kanuka ameda. Kipedori oni awomokin nu ewomowomoi Edeke ka nuwok ka paarasia nu ebelar nu ikaru kanu ne kiteo oni itunga ekotosi aswamu ameda. Kitukurian oni ngun nu ititikinginit Edeke Iphillistaini kanu adiakar.

Kisumunikit Edeke ebuni nges aicweikin akim arwatatin luko Gaza. Kwape kopotu kes kosurokinitotori Isiraelin ka aicwe arwatatin luka eboma, kwangin isomakino kes da. Akes arwatatin icweikino kwap, mamu epedorete adumun epone lo ingarakin kane jai loka surupi kes. Eyangaaro kes

da kwape keyangaritotor kes icie. Emamunos kes ka gongu Na epedoroto aitibwoun asurokino. Abar kere Na kopotu kotukokito eyangaaro ido etubitubete luka asurupo kes.

Ashdod and Ashkelon

Ekokoro lo 8 kilimokinit oni ebe ikabakan luko Philistine luko Ashdod ka Ashkelon elosio kes da atiyar. Kwes da elosio atubokin kanu ayayite itunga ke Edeke epone loka aronon. Kwape engarenok, elosio aiting kes idiope diope ainakin aimara kes ne jai Edeke ka aitepesenio kanuka eponesio kec nuka ronok.

Ekron

Elosi Akan ke Edeke asurokin luiboete ka oibuga/ore lo Ekron. Elosete kes da atwanar idiope idiope. Mam etube ke Edeke ebwoun kiton iphilstain kere atwanar. Kadedeng etube, konye kadolit. Katwakete naarai mam koputu koyongat itunga luka Edeke.

Tyre

Itunga nu ebeit atubokin eras Lu Tyre (1:9-10). Iwanyuni ijo ebe kes da ejenikitos ajakar kwape Iphilstain. Kwes da egwelanaritos icaloi luka iduwe luka Isiraelin ne jaasi Edomites. Kotoma asoma ngun mam kopotu koyongata aitu-tukete naka enacane ka Isiraelin Inyobo aitu-tukete Na enacane? Ice kejulak iyiutos bala kerai kapaarasia ke Solomon. Atupite 1 Ikabakan 5:1-12, Ekabaka Hiram loka Tyre kobu kingarakinete ekabaka Solomon aiduku Etemu loka Ejakait. Kane Amos esula no 1, kekote nene, kiwanyun oni itunga luko Tyre ebilakinete ebotete iduwe luka Isirael kacamunite agwelar obulesene kanu aileleba isaono kec. Mam nu eputosi kanu kopotu kisomakinis Ejakait

Yesu Na kebilakini Yuda nges ebotete ka isirigin akaisauni nuka a silver? Mam abilakino nak epapero erono noi adepar amorosit ka no asurupi? Elosi Edeke kadolit aitican itunga Lu Tyre kanu kes agwelanaran lkes ipaperokwape ibulesin ne jaasi Edomites. Kojenu na ebe aiticanete ke Tyre eputokinoso ka no Gaza lwei kino ake rwatatin ido esalakin emamei aingarakinete.

Edom

Erai Edom akwap Na etupakin (1:1-12). Kidau oni awanyun ebe kirumitos kwes ileic kanu agwelanar Isiraelin kwape ibulesin. Kapedori ece awomowom ebe erai Na kiding naka akiro Edeke atubokin kes, konye erai Na adiopete KO musagon kes nu ipu: Kopotu korukitotori inacan kes keda akwarasi komam itodikitos aitim.

Kiyitu ebe eraasi Edomites alibunete ka Esau, onacek Yakobo Na kobu kitarau kes inacan kes Isiraelin. Nen ibucaritotor kes agwelet Isiraelin kwape ibulesin kec. Kageunete kokau kajai amamutu acamanar kiding ikalia nu iyarei. Atupit Amos, amamutu acamanar kobu kiyatakin noi. Kobu anyunyura Na kolot komam irerioritai. Mamu Edom kejatotori ke epudi loka abwaikin iboro jokan ka Isirael konye kobu koseu amamutu acamanar ka adwaris. Kanuka ngun, kobu Edeke kisumunik aijukar akim naka etube asurokin kes. Iboman luka Teman ka Bozrah ican-icanawo. Akwap kere elosi ajenun anyunyura naka Edeke.

Aibo ejai akwap naka Edom lolo? Mamu bobo ejai. Emurwokin ekekiror. Kanu ainger aitimonor, Kobu Edom konyangu anyunyura ka Edeke nejaas ikulepeki. Etakanikinete kwangin mam ejaas nu esunete acamakin ainok nak adwaris ka amamutu acamanara ainok ka awate kes. Ejai itunganan kotoma aijaar kon yen inger ijo aitim? Ejai onac arai inac yen ipuda Jo acamanar ka nges? Karai

inera Edeke kajo nukamanar ngun, isisiau kane jai Edom. Olema awai adwaris ocamanaros.

Ammon

Akwap naka Ammon nges erai akwap Na etupakinit atubokino (1:13-15). Emusago kes Ammon's erai ajaut ka itawon nu ekotosi adumun adepari nuce. Ekapakina angerere angor nu epotiete keda akwaras arai, aswam ngun epedorete aiyatakin eikoru kec. Kanu akote adepar nuce, koponi kotubituboi itunga. Akote Na ebwouni kane mam epedorio aisimonikin Ike ipudesia nuka aronoko. Eta-pit duc nges apol noi ka aiketara ka adepara ne jaas itunga nu etiroro.

Mamu Edeke ekoto eranga ido epedori aitakan Ammon kanu ka ngun. Akim nak anyunyura ke Edeke kalosi anyamaar Ike's iboro. Kwape ekwam lo ededeng, epedori etube loka Edeke aibirokin kes ka apiar awai. Ekabaka ke Ammon ka eswomaka ke, kapedorete alosit kinga kodoete akanini ka Lu asurupo kec. Akes alupok ka iboro kec ele-marokane jaas kwes. Ekes eranga kesalakinit cut mam imonikina.

Moab

Kotoma osulai 2, Ebwoi Moab kakonyen ka Edeke adumun eke etube. Kileicikit Moab kanu aicwe akojo ke ekabaka loka Edom. Karaida mam Edom ejaari kwape ekotori Edeke, kamamei Moab apedori ayangar nges alopete aiswamanar ka ekabaka loka Edom. Aicwe ake kojo kitodunit Na amamutu ayongite Edeke. Karaida kadolit Edom atubokino kanuka arukitor Isirael ka akwaras, mam Moab kadolit kanu aicweikin akojo ke ekabaka. Kotoma kanu ekoto oni aistikino kanuka Daudi, no kobu kidarakinite noi ka atitingu apaki naka Edeke ka ekabaka Saul. Kajatotori

ka arerengusio nuiyu aiyara loka asurup ke, kobu konger aswamu ngun naarai kainakit Edeke Saul akedoketait naka apedor. Kobu koyongakinite nuitutubit ka apaki naka Edeke loka Apedor karaida mam nges kobu kojenuite Ike irotin. Kobu Moab kiswama ka aijulakin. Kanu akes adiakar, aiboiso nuka ayuwar nuka Moab etiaro. Kalosi akwap adore kiding naka ecelete noka apolon ka abulonor nak arupepe naka ejie. Ekabaka kes etwani ido esalakinete emamei engarenon ka ayuwara.

Ejai aisia Na epol kanuwok. Karaida mam oni kipedor aileicikin kanu aicwe akojo ke ekabaka lo erono, kipedor oni aileicikin kanu adedengu ka akiro ngun nuinerio ka acoit asurokin engarenok nu elemunit Ejakait aibwaikin ayait oni. Mam kes ibusakinit aok amuno. Epodorete kes amunarite koponesio kec. Epodorete arautu nuka aronok. Karaida, mamu nu itodunete awok aitoronio ka aisipege. Ekot Moab koraun ne isisia epone naka acoit no ikotori oni kajaas kotoma koidicane ka ngun nu awanyu Edeke edolit ainakin apedori ayaite oni.

Judah

Akwap nak awasia na itetemitai kane kotoma okokoron lu erai Judah (2:4-5).Adiakanareta nuka akwapin karai adiakanareta asurokin etunganan nopa ducu ,Adiakarete ke Judah erai asurokin Edeke. Ake aiticanete, kekotenei, ebuni aroniari noi kwape naka akwap Na mamu ejeni Edeke. Kobu Judah kongerite ekisil noka Edeke. Kobu kibelok epura ne jai Edeke loka abeit kosodi aima aputosia. Kanuka kanu, mamu Edeke kepedori abunikin aijukari etube loka akim ne jai nges. Kalosi akim anyamar Yorusalem. Karaida eraas kes itunga luka Edeke, Judah da kabait abongonokin nejai Edeke kanu akes aswamisio.

Erai nuka awumokin ebe itunga luka Edeke da ejaas toma aiwadikaite nak akwapin nu mam ejenete Edeke no ebeit atubokin. Itepesenit Edeke akwapin luka okinga kanu ayaite itunga kwape kakes erono. (1:3), Aitubulesen boniki (1:6), amunaun epaperone (1:9), amamutu aitim inacan ka anacan (1:11), eranga (1:13), ka amamutu ayongite engarenok (2:1). Elacakina kokanisa noka alolol kotoma oponesio kangun? Ejai atiakatait iwok ikanisan ka aiboisio ace nu isomata itunga nukec bon? Ebwoete ikanisan wok kwape ekajenak nuka adolit kiding naka amuton naka akwap kane ejaas kes? Akiro nuka Amos eras nuwok da. Kinyarit nges oni airereikin bonik katupitos awanyuneta ngun nu bwaikinitia ngaren kotoma osulai nu iyarei.

Koyanga apaki adio kwape kwana airerior ngun nu kisisia oni kane. Ongici ekoni etau ka epaperone kon ka itunga kaijaar kon. Ileicikit arai ijenikit ijo kadiopete kadiakanereta kanu? Karai kwangin, itoronikin Kama Ejakait Edeke. Ki longari Jo kosodi ainakin Jo aipikori akoni adiakar karai kibelokin Jo ne jai nges kotoma aitoronikin.

Nutupitono:

- Itelekarito Ikristayon kopaperone kec ka Edeke adepar nu mam Iyiunito? Ka nuki nyio arai inyobo mam?
- Kitiriana nu kiwanyu oni kane ka akwap kon arai ekanisa loka apaarasia kanu. Nu nyoika epedori Edeke alimokin akon akwap arai ekanisa loka lolo?
- Inyobo iwomit ijo ejatotori iceleta arai atiokiso kiding keyiunaka kokanisa lolo?
- Inyio ewutas ikokoron nu alimokin oni epone lo ebeitori oni ajaut nejaas engarenok wok?

- Nuyoika kisiauni oni kasiometait kana ipudesia ke Edeke ne jaas Ike tunga?

Kanu Ailip:

- Kirere ekoni tau awanyun arai ejai edio ejautene kere no ekoto aitetenio.
- Ejai itunganan yen epupi adio ationis aidicakinor arai aipaperikin? Ilip Ejakait aingarakin Jo acamanar ka etunganan ngon kotoma amina naka Kristo.
- Koyanga apak ailip kanu akwap kon ka ekanisa kon. Ilip Edeke kitangaleu iboro ngon nu ekotos aitungaleunio.
- Ilip Edeke aitim Jo kanu apak ngin namam ijo ijenia iketunga ka aingarenikin Na ibwaikinit nges kuju kon.
- Ilip Ejakait ainyakakin aimorikikina okanisa Ke.

3 - ATUBOKIN ISIRAEEL

Kosiom Amos 2:6-16

Kotoma asiometa nuko kau, kapotu ka ngicata itubesia ke Edeke kotoma akwapin nu ipu. Erai kwana apak ke Isirael ido itereikina ka aitepeseneta auni kane jai Edeke. Angicata bere oni aitepeseneta nu kaidules.

Nasodit, itepesenit Edeke Ike tunga amamutu ka abeit ka eranga. Kowanyu ko kokoro 6 ebe kopotu kogwelas ekadolitok kanu a silver ka nuipudasi aingarakino kanu asapatun arei. Akiroto “a doliton”, kotoma Ayonanin apolouke etunganan lo ericit ekisil, ekot aitun ebe ekisil noka Isiraelin erai ekisil noka Edeke. Ejenikito Isiraelin adiakarete adiope kwape Edom (1:6) ka Tyre (1:9). Kitubulesenei Isirael nu mamu ibore ejenete kanu amedaikin kes bonik.

Okokoro no 7 itepesenitai Isirael kanu aicakacaka akwesi kanu ican kwape icakacakata apuwa Ko kwap, Aitetemunete nakitete Na king James ebala ebe, “koputu kiyengakisi katipet akaulo apuwa naka akwap naka ajai akou ka lo ican.” Apolouke kamamatotor ka aitimarai opodokinit ngun nu ipudasi. Mam kapodokiniitos arai ejok arai eron. Kapedorete aicak lokican katipete kwape icakere apuwa naka akwap. Karai ejai ibore yeni ekoto Loki can, kinerunete kosodete adumun acowa Na elemarata kane ejai Loki can

aimedaikin ikulepeke. Mamu kes boni icacakaete lukican, kilimokit oni ekokoro no ebe kopotu kopotu kimikitos abeit ne jaas Lu eridakinitai. Kopotu eka tuboko luka akwap korokiata iponesio kosodet araun nu epodokinio Lu ejaas ikapun bon. Kanu kanukicanka nu ipudasi, kekotenene da, kemamei ameda ayuwar kes. Koponi kocakarai awai kosodete amamutu ayongit ekisil noka abeit.

Na esesenia Edeke Isirael kobu kowanyu itunga kakwap eperete kokwap ka abilai konapito anapito nu elemunitai aisumuneta nuka. Ebino lo kemasete kotogoi ka idekesio kec kalemunio Kama ka ngul nu eridakitai. Kopotu kime-data Kama ejaas ngun Lu emamei arerengu nu ipudasi ka nuki can. Kilelebata Ike isawon keda isirigin luka elemunio kogelito. Kitanapata akes wate keda igoene luka alemunio kanejaas ngun nu mamu kapedorete aidar Ike's ipudesia nu elangir. Kowanyu epone lo kopotu komenata ileici kotoma aswamu nu. Kopotu koyangas iboro nu toma otogoi luka idekesio kosodete aitosoma kopucito luka ediniAkwap kere kajenikit kanu epugae noka aronon, eranga, ka ecudete.

Kajenikinitos iduwe luka Edeke akiro nuka adoteu (okokor 7). Itodunit Amos kane papa ka okoke kapedorete aisipaper ka ayelo da apese adiopete. Ecai da cut ebe inera ekokor epaperone loka ayelo, mam ecai ikaru nuka apese nu ewomitai kane. Akirot "apese" kotoma akituku alope, itodei ibore yeni baru yeni duc erai yeni ikaru kereageun ayeni didi toni atumunan. Epedori araut ebe nuiwadikatai ne kisimikit oni ayelo naka ajena Na erai apese Na elimoritai

Na ejaasi ka ajena ka ikiliok. Epedori Na da aitodun aitemonor naka emalayane nuka idinin Lu etapit amamutu aijene Edeke. Nu ecaete, kes ebe epone no ebeitor ajaaria nu kitekonomokit Edeke kotoma akirot ke koponi sipegai. Edukone ka ayelo koponi komoromoroi kanuka kangun,

ekiror ka Edeke mamu kayongitai. Kiyitu ebe eraasi Lu iduwe luka Edeke Lu ejaasi aitipege aicorakinata ka Edeke.

Kajenikinitos iduwe luka Edeke ka aibelokin ekes ipuran ne jai Edeke karaida ake arerengusio nu ka bar. Kokoro 9 Enyarit Edeke Ike itunga aiyitun iboro nu epolok nu isomakit nges kes. Enyarit nges kwes aiyitun epone lo keyaria nges Amorites nu kopotu kobwata kiding kes ka aiboisit naka aisumunete. Karaida ke wujaka kes kwape ikito Lu enyaritai cidar, ido kogogongo bala aoks, kobu Edeke koyara kere koyinakin akes akwap Ike tunga. Koponi koyararai nuka surupi nu cut kwape ejepakinere ekitoi kwap ka arutun. Mamu ka pedorete bobo aitukurian itunga luka Edeke.

Isitikiti Edeke Ike tunga apak Na kopotu kes kodaut kobulesene Ko Misiri. Isitikiti kes epone lo kelakuna nges kwes kane jai pharaohs lo Misiri no kadedenge. Isitikiti epone lo kobu kidaritori kes kotoma okaru akaisangon ka amoding. Kolimoki kes epone lo kobunio kitolositori kes ka kwap naka Amorites kosodi ainakin kes akes akwap naki isumunikitori nuka papakes. Mamu arai irwani tipete kobu kiti-twanarite kes kwape itunga.

Kobu Edeke da bobo kitonyou Ko kiding kec inabin ka Nazarites kane jaasi Isiraelin. I nabin ka Nazarites kopotu kolomasi toma amina ka edicane keda Edeke. Kopotu Nazarites kiyapoto aiyapositi naka atiakunio mama ejai Edeke. Kopotu kisumunikisi aijara kanuke ka amamutu amata a wine arai ajon nu egogongo. Kopotu kes da kongeroto aitubu lkes itima kwape awanyunete naka atiakara ne ejai Edeke. Kabeit itunga nu ayongite kane ejaas oyudayana, konye opupoki abongokinete ka Isirael ne jaas kes. Mamu kopotu kitodutu ayongite cut. Kopotu koyinakis Nazarites aimata a wine, ainakin kes aibil aiyapositi kes ka

Edeke. Kopotu koinakis Nazarites aimata a wine, kangun, kwape inabin, koponi kicorakinai mam bobo aidwar. Mamu itunga luko Isirael kapodokitos nu etemari Edeke ne ejaas kes. Mamu kopotu kopodokinitos Ake kirot.

Eraun Bo etube loka aputani kanu adiakana-rata kanu nuipu ne jai Edeke? Kalosio aitakan Israel kanu epal ka amamutu apodokinit Edeke ka Ake kirot. Kwape amagalit Na ipimawo ka iboro ke kere, kwangin kopotu adiakana-rata kes kolangirikis Edeke (ekokoro 13). Akan Na elangir naka aitakan kabunokin kes. Emamei yen elosi aiku. Nu epatanakiti aibelonokin mam ibelokinos. Nu egogongo da, mamu egogongoros. Ekajion da mamu epedori ayuwari ake kuwan elopete. Eka dian ekojo mamu epedori aibwo ka lupu. Kere kibuikino akerite kane ejaasi ekadedengak kwape ilelebunotori luka asurupi apolou kes. No kawomiti aisi ka akejene, ka lo edokini asigiria kanu aibelokin kau, ikamunio kere kosodete awanyun ican etube loka Edeke. Karaida ekajioto loka acoa ka kere ekeri ka kuriau. Kesalakin Isirael emamei ne edumunia aigarakin ka pak naka anyunyura ka Edeke. Emamei yen ekui.

Kisitikit asiometait Na oni ebe araida itunga luka Edeke ka-diope apaaran ebongonokinete kanu kangun nu eseunete kes aswam apaarasia nuka aijaar kes. Anibo eraun akoni bongokinete ne jai Edeke apaki ngin? Mamu ijo ipedori aibwa akoni adiakana-rata apak ngin. Mamu ijo ipedor ajautu ka agogongu na edolit arai aibelokin ejok ainac etube lo. Akon ayuwara bon nges abunore ne jai nges ailingario. Edolitos awokot nuka Yesu arapiar oni adiakana-rata wok kere konye ekot Jo aijaun aitimio. Siri kiraun kwape itunga nu asiometait kana atwanikin adiakari kon. Iteten ekon iboro ka Edeke lolo.

Nutupitono:

- Koponi kitepesenai itunga luka Edeke kanu eranga, adoteu ka amamutu ayongite inabin ke. Ejaas adiaakanareta nu alupok wok lolo?
- Epedori Edeke kinera ka ekanisa lo kapaarasia wok kokoron kanu? Itetem.
- Anibo airiito nu ebwoete kokiding Jo ka Edeke lolo? Kobu Edeke kolimoki Ike tunga ebe karaida ke wujak Amorites kwape cedars, atubokini akwap ka arutun. Epedori Edeke aiswamakin Jo ngun lolo? Epedor nges aitub ka arutun iboro ngun Lu ebwoete kiding Jo ka Nges?

Kanu Ailip:

- Ilip Edeke kijuk emoyo loka aitoronikin akwap.
- Ilip Edeke aitim Jo kanu apaarasia nu mam Jo iyongitor ngun nu kipolokitos Jo.
- Ilip Edeke aitodikin Jo ibore yen ebwoi Ko kiding jo ka Nge. Ilip nges arutun ka kejen.
- Imala Ejakait naarai erai nges Edeke lo edolit ido elosi atubokin adiakar karaida ejai kiding ka itunga ke.

4 - IJO BON ASEU EONG

Osiomo Amos 3:1-15

Idiopete koboro nu etioko nu ebeit oni aitoro ka kwap kana erai abilakino ebotete Na kangin yen minata. Abeit cut ebe kiyinaki oni aok awate ne ejai itunganan ka ayinakin nu ipu kanukes eyinakin abilakin ebotete apipilu Na erono noi. Kobu Edeke kitoro toma apipilu ngin kotoma kodicane nges ka Ike tunga ka paarasia ke Amos.

Egeunit Amos kane enyarit iduwe luka Edeke apupokin akirot naka Edeke Na ajai kanukes. Egeunit Edeke kokoro 1 aisitikin Ike tunga epone lo kalemuna nges kes Ko Misiri ne ewanyutotor ican noi. Ka dayo kicikakinitete akwap naka eyayitene loka Imisirian. Koponi kitidisiarai arautu ibulesin aijanakin nu epolok. Kotoma adoketait adiopete, kobu Pharaoh Kicoraki ayario naka iduwe nuka Isiraelin kawomite Pharaoh Aitoliori akwap ngin Na itukurianit apugan ke. Ilukumin ka ilukumin nuka iduwe koponi koyarai arai acakakinio Nile kwape kawomitori Pharaoh Aitoliori akwap ngin Na awomit nges kwape aitukurianete ne jai apugan ke. Karasi nu apaarasia nu ti mamu imurokinete lyudayan, naarai kerai adoketait Na kobu Ejakait Edeke kijukuna eke bulesit Moses. Mama ejai etunganan loseuna kobu Edeke kitodu ake pedor ka aumonokineta alacakin

Ike tunga kane eridakinitere. Enyarit Edeke Ike tunga ai-yitun ngun kosodete abongun ne ejai Nges.

Okokor no 2, kilimokinit oni ebe akwap naka Isirael nges akwap Na eseunit Edeke Ko kalia nuka akwap kere. Kepe-dori aseun adio kwap kere Na ekoto Nges. Kajen Edeke ebe kapedorete araut itunga Lu epali kageunet, konye koseu kes kosodi abukokin ake arerengusio. Kotoma kes, kobu kitodunu akwap kere. Kerai kwes kejaunak asianut naka Edeke konye koputu kogiroto asianut ngin. Kadumu-nitos arerengusio ka Edeke, konye kibelokis lkes ipuran ne ejai Nges. Kijukarit Edeke Ike inabin aikwengari kes. Kainakit ake apukokino konye kogirio. Ngun kibecokinor akes aiticianio.

Karai isiomi Jo aijulunete Na ipedori ijo araut aputo etuwan ngon no emaikina emina Ejakait. Ijeni Jo ake arerengusio kotoma ajar kon. Ipedorit ijo adumun akirot ka Edeke ka itabon Lu itetemete ngun. Ijai Jo toma adoketait kwape Isirael. Aibelokin ekon epur toma apukokinio Na kijaikinitai Jo, erai akiro nu mam epatak. 2 Petero 2:21 ebala ebe, naarai tiejok kamakec arai kemam kejenunito erot noka adolit, itia, abongor kau ainyein aicorakineta nakalaunan naaponi koinakinai kes kedaut ajenun. Ejai aswam Na ikeikina Na ibwaikinitai okeperin kon.

Kotoma oineri ke lo epukori, iyatakit Edeke ka aingiseta. Kawanyut kawurianut aingiseta nu.

Aingiset Na sodit ageun kokoron 3, ebe, "Epedorete ke-reka iarei aupa karai mam imorikikina?" Karai kiwanyu Jo itunga iyarei elosete korot, ipedor ijo acamun ebe ecamanar. Eraun adokena nu etioko nu ibuikinere iarei eupakin komam ecamanar. Abongokinete ne ejai aingiseta Na ejena.

Eriana aingisete naka yareit kotomaaijen naka itunga nu ka apaarasia ke Amos, "Egata kereka engatunyu kama-goro komam emejauunit?" (Ekokoro lo 4). Aputo Na erai Na engatunyu lo emoi inyammat. Kwape ekamejan eraun abanganut alimori ake ajaut okibira Ko gata komoi imijauna. Kosiep kaje, edolokin engatunyu loka asurupi ke killiling. Erai bon ne ejaar nges kaju ke nes epedorio agatakin. Atutubet naka yareit naka aingiset, "Epedori engatunyu amonyakin kabuwa komam ikamunit imijauna?" Engatunyu lo eriebi etengei nges emoi inyammat. Na eriebia engatunyu etengei, mam iboei kabuwa. Elosi kinga aimo imijauna. Bon ebe emoi nges imijauna, mam cut elosi kocela taitai. Bobo mam aingiset Na kapedori aiticana itunga luka Edeke. Akebongokinet ecaii.

Atupakinit aputo ngin naka apipilu, aingisete naka uniet, "epedori kereka akweng aipok kokwap, komam elokitai elabwata?" (Ekokoro lo 5). Karai kilokiki ijo elabwata kanu akweng, nu soditi, ijo adumun ibore yeni ingalauni akweng aibosit Na ilokikit ijo ekon elabwata. Ipedori ijo aibwaikin icoka arai inyamata nuka akweng kanu anyaraun akweng. Kanu elabwata no aswam, ekotokin ijo adumun epone no edoluna akweng nen.

Aingiset naki wongonet itupusitai kwape aputo naka elabwata, "Ejetakin kereka aloket abieta kokwap, arai mam ipokit ibore?" (Ekokoro lo 5). Ilokitori ijo alokete naka emiri? Inyobo ti Jo kiwomowom arai adiope akware ijotoi Jo do Jo akwengun kanu alokete Na ecela kanu etamitori agolokin aikamun? Mamu ipedori awomite bala ejai ibore yeni ikamunit alokete kon? Mam elokete egolokin karai emamei ibore yeni egolokin.

Aingisete naka kanyiete erai, "Ekutakinio kereka arupepe kore komam itunga ekuriakaros?" (Okokoro lo 6). Arupepe kapaarasia nuka ebaibuli ekutakinio kwape aikwengarete

ebe ayaputu nuka asurup. Karai kojarite Jo kapaarasia nuka ebaibuli kosodi Jo apupun aruo naka arupepe, ti Jo kitama bai? Akoni abongokinete erai atukokin ikon iduwe Togo kogoli ikekia kosod ailip ne ejai Edeke ayuwario. Arai ipedori atukokin ikon iboro kosod anyoun akerit keda ekon ekale aiboisit Na eyuwara. Ejena imarani Jo kotoma akuriau.

Inyobo apelekineta nuka aingiseta kanu? Apelekinete erai ayangar oni netupakin, aingiset Na epolo noi, “Karai kebu engeso okibuga mam Ejakait eyangaunit?” (Okokor lo 6). Karaida esubit bala ejenasi abongonikinoto ne jaas aingiseta nuko kuj, kwangin aingiset Na, emamei bobo abunokin karai kebu engeso oibuga, ecamakinit Ejakait Edeke ajaun. Emamei ibore yeni ejaun komam Edeke noka apedor ecamakinit. Ekotokin Edeke, epedori aitubwoun atiokisio. Ejai Edeke alimokin Ike tunga erai ebe epedori abunore, karai kebu, ekoto Edeke Ike tunga ajenun ebe eyaunit nges nu kanu adiakar kes.

Okokor lo 7 ebala ekokoro no kilimokinit oni ebe emameete nuiswamai Ejakait dimarai epukokinit ikebulesin ke inabin aiyeyea. Mam nges ipuda apukokin kes aiyeyea konye iswamai nu ka epelekinete naepol noi: Mam Edeke iyalama ayangaun atiokisio ne jaas Ike tunga (Yoel 2:13b). Epukuni aiyeyea ke tetere Ike tunga epedorete aitoronikin kadiakanareta kes kosodete aiku eke tube. Erai nges Edeke lo esiana ka lo itimono.

Kotoma okokor lo 8 isitikit Edeke Ike tunga ebe etube loka engatunyu emonyakit seki. Kiwanyunit oni emonyakin engatunyu kiboei kokuju naka imijauna. Elosi etube lo ailanya kes katipete.

Ekokoro lo 8 ebala kwape kineritor Edeke, epedorete inabin aidwara kwana. Mam cut epatana alimori alimorete

naka iyemuto nuka aronoko. Mam Amos kobudumu aiye-yea naka aiyalama aitijenikin Ike itunga ajenun ebe edaunit Edeke einer ka alimori eke tube. Mam kapedori aingadakin adio kirot, kejaas da, Na kineratotor Edeke ka kwes kosodi apukokin nges apeleikinata, koponi kibuikinai Amos aimor keda iketunga. Ainingosit kokoro Kano nes nata: Karai kijenu ijo ebe ebunit etube loka Edeke, epone bani mam Jo ikwengar ngun nu ejaas otube ke Edeke? Ener Edeke ake kirot ke. Apuko ake aiye-yea ka etube ka nu adiakana naka akwap kana. Apuku bobo nges aiye-yea naka aiku kane jai Ejakait Yesu Kristo okoke. Kipedori oni aidara akiro nu oni ikulepeki? Karai kiner Edeke, ingai epedori aingarakin konye aimor akiro ngun ka ice? Amos, kwape Jo ka eong, kiyinakinaitai aswam aimor ake acoa ka ice keda kamuno ebe epedorete ice aitajaraun.

Kotoma okokor lo 9, kolimonosi kotogoi luka Asudod, koto-
goi da kakwap nako Misiri, kinas atiar, “: Kotukonokinosi
korongan luka Samaria, Koanyut iceleta luetia nen luejaas
toma, ka imwangito da kwape ejaatar kiding nen. Inyobo
erari kes atukonokini nen? Ebalakokor kilimokinit oni ebe
erai kes atukonokin awanyun ngun nu ejaas kiding ka
itunga ke Edeke. Koanyu, kajai amamutu ka aiyengun Na
epolo noi. Kajenikitos itunga ke Edeke kanu aridakinite
nuce. Acut Misiri kalosi adumun apak Na etiono noi ajenun
inyobo einakinit itunga ke Edeke eridakintos nuce. Kobo
ekes Edeke kolemu kes kotoma aridakino Ko Misiri, do
bobo awanyun ebe aridakis kwes ipapakes ikulepeke. En-
yaraunitai Misiri araut kwape ekajenan ko kiding ka itunga
luka Edeke.

Kokoro lo 10 kilimokinit oni ebe mam itunga luka Edeke
kajenete nuka abeit. Karaida kajatotor kes ka inabin ka da
akiroto naiwadikatai naka Edeke, kopotu kinyekis koso-
dete aseun aswam aronos ka epali. Naarai mam ejenete
aswam nuejok, ngu lu ingadaete epali otogoi kec, inera

Ejakait Edeke kwanata ebe, “: ejaun lokasurupi, airiamor akwap iwaitin kere; Itojoni akongogongu”, (okokor lo 11). Akwap Na kijaikinit Edeke Ike tunga kayangaro Kama kes. Ekes epali kobu koyangau ekileng kiding kes ka arerengusio kec. Ne jai akes agogongu ka tiaikino. Aiboisio nuka agogongu kere erutunio kwap, ka akes abar kere icakacakawo.

Kotoma kokor lo 12 isutakit Amos aputo kanuok. Aputo erai naka engatunyu, lo abunaki amerekeki aituku ke. Eitoki ecokon abunore. Kotoma apak ngin Na ebunio kirukutari engatunyu, ngin bon yen ideuna erai akejen arei ka atutubet naka akit. Nu nges etakanikinete Isirael. Emamun itunganan kangina yen eyiun kes. Ibore bon yen ideun Ko Isirael, eraun abilibileta nuka akwap Na sek kibusu.

Atutubet naka iyareit kokor Kano etiono ajenun. Mam kejulaka nuka ebaibuli ecaete epone loka aijulu ekokor nokotoma Ayudayan. Osiomo ebaibuli loka New Revised Standard Version:

"Kwanata ebala Ejakait: Kwape eyiuna ecokon amerekeki kotoma aituk ke engatunyu akejen arei, arai bonat atutubete naka akit, kwangin eyuuni totor itunga nuka Isirael nu iboete ko Samaria, ka ekona noka eitada loka apolon ka atutubet nak eitada."

Awomisio kane erai ebe, ne ideun ka bar kec eraun ekona loka etada loka apolon ka tutubete naka etada. Kwape amerekek kotoma okokor, emamun ibore yeni kameda yen esali karai edau Edeke atubokin iketunga.

Enyarakinitai Amos alimor itubesia nu. Kebunit apaki ke ka aiticanio. Kapak kangin elosi Edeke atiaikin abilai kere Lu kobetel. "Betel" apolouke "etogo loka Edeke." Eboma no,

kekotenen, kobu koraun ibore kere, konye etogo loka Edeke. Kwana elelebun aronis ka adiakar. Amumwar nu kicorakit Edeke aibwaikin olutale koponi kolemarai. Ngun Lu emoete aitimio kapedorete akerit olutale kosodete aiting amumwar. Aiboisit Na lemu karai ne ekerianarete itunga ayuwarior emamei bobo. Kitodiarit Na amamut apedorit naka itunga akerit kane jai anyunyura ka Edeke. Mamu ejaun akuju Na eyuwar.

Kowanyu okokor lo 15, ebalu Ejakait ebe, atiyaikin etogo loka aiporo, ka etogo da loka akamu: Ewoliorete itogoi luka ikela luka etom, enangete da itogoi lukapolou. Kepotu nuka asurup Israel, elosete atiyaikin iboro kere kakwap. Kalosete ainokokin iboro kere kakim komamu ainyekin konye atukoto naka anyameta.

Erai esula no aikwengarete ne ijai oni nu kibala ebe kijeni Ejakait. Kesitikit Na eong nu kebala Yesu ojiri noka Luka, "Ngin da yeneinakinitai nuipu, emooyo nuipu kamake, ngin da yenititingito itunga nuipu, iburaite nuyatakina" (Luka 12:48). Oni, kotunga kere, kidumu arerengusio nuipu Kama ejai Ejakait. Arerengusio nuyatakina apolouke aswamisio nuyatakina. Kingaraki Ejakait oni araut nuiyunit kabeit. Koyinaki oni asianut namam acamanar konye araut nuiyunit kabeit ka adolit toni osange, konye karai mam, nu koponi kodwarakinitete Isirael eraunos nuok da.

Nutupitono:

- Epone ani isirerengitor ijo Ejakait? Koyangaik apak awomomar ngun nu swamata kaijar kon.

- Akoni aijanakin ne jai Edeke erianasi ka arerengusio nu kijaikit Jo? Karai kibwo Jo kongaren ke Edeke, ipupuni Jo nges ebala ebe “eyalama aswam?” Inyobo cut kotoma aijarakon ekoto kijulakinai kanu Jo araun ejanakinan loka abeit?
- Kotoma osula no, iwanyuni Jo ebe mam Amos kapedori abwoun aimor ngun Lu kalimokinit nges Edeke. Inyobo ngin yen kisimikit oni aimor aok ai-yuun ka nuce?
- Iriamuna Jo ka eyiunaka nu ecamunitos aijar epone kec naarai itimit kes Ejakait? Inyobo ejai asi-ometait Na alimokin eyiunak nu?

Kanu Ailip:

- Koyanga apak aimala Ejakait kanu arerengusio ke toma aijar kon.
- Ingit Ejakait ainakin Jo atitingu kwape Amos aimor ngun nuiswamaki Jo Edeke.
- Kitoronokin kangun nuka tipe nu kidolokis Jo kotoma opaperone Jo ka Edeke, ka aingit nges acamakin Jo arautu ejanakinan lo epedori nges apogar.

5 - AITICAN NAKA EDEKE

Osiomo Amos 4:1-13

Iriamuna Jo ka ikoku yen eketakin kopali ke arai korotin eke? Esubit bala mamu nges epodo epone lo iticania Jo ikoku yen, nges arai, aiyatakit alosit toma atiokisio. Mamu ikoku yen isisiauni nuiswama. Na nges angolopa naka Eja-kait ne ejaas lke tunga. Karaida kiticanenei lemu kes, kopotu iduwe ka Edeke kiyatakinito kotoma aronos.

Kotoma okokor lo 1, Enera Edeke asurokin angor nueroinito lukican, nuecuete luilwaritos. Kojenu enyarit Edeke angor nu “aituk nuka Basan.” Atutubet naka Basan kaje-nara keda amelo naka inyia, aiboisit naejok kanu aituk (Isabulin 22:12 ka Esekiel 39:18). Kotoma Basan, ejarete aituk kailajar. Erai ngun nes itirianitori Edeke angor nuka Samaria keda aituk luko Basan. Kameron angor nu keda ailajar ka ailapar. Kwape aituk luko Basan, kajatotor kiboro kere nu kapedorete kes akote konye komam epedorete aimonikin. Kopotu komonyenenete nuipu. Kanukes asimokin ipudesia ka angor kes, erai lke’s ikiliok aroikin lukican ka luilwaritos.

Mam Edeke kobu kiyalamikin ido inera asurokin luka barak nu aroikis lukican ka luilwaritos. Kobu kikwenga ebe kile-mario ka igolun luka ikalokak. Kwape elemunere agaria

kane iboyoto, kwangin itunga luka Edeke da elemario ka kwap kes ka arerengusio kes. Elemario ka kwap kes ka pedono nuka arwatatin. Erai Na aputo naka arwatat Na esurokit loka asurup. Aibois naka atorite orute loka eboma, itotorio kes aipanyia nuka arwatatin nu kinominomete luka asurup. Erai Na aputo naka aitelekario ka alemar etungana.

Kotoma okokor lo 4 ka lo 5 Kobu Edeke kitoron Ike tunga kanu akes abanganut. Inera etube kokoron kanu. Kotoma okokoron Lu iyarei itijenikit Ejakait Ike tunga ebe ejen nges Ike's iponesio nuka aronoko. Kokor lo 4 Elimokinit Edeke itunga ke alosit Betel kodiakas. Betel apolou ke "etogo loka Edeke," Kadope apaaran, kidaritere asaduku naka aitutuket. Abraham ka Jacob ijanakitotor Edeke ko Betel (Ageun. 35). Nakingarenikitor ekabaka Jeroboam, kobu Betel koraun airiamunete Na emayere Edeke lo erai itawok aitepege Edeke loka papakes (1 Ikabakan 12:25-33). Apelekinete ke Edeke mam erai aisinyikokin itunga ke adiakar. Nu ewuta nges kotoma abeit aswam ainakin kes adiakar kes. Ejai nges alemar ake ajaut ayuwar ka aisikamikin kes otube. Etubwou aingaingaitoi ka kes aibelokin mam ke ido ebala nges kwanat: enganga eong yes adaun aujau ainye kin adiakar. Olot ngaren kiyatakis adiakar. Iwanyunete yes katipet eka etube.

Kotoma okokor lo 4, elimokit Edeke itunga ke alosit Gilgal ko diakas adepar nen. Kotoma Gilgal, kobu Joshua iteteu ake aitutukete ka Edeke Na aikepe ikiliok nu kapote ka nges ka amoding. Katosomai Gilgal kwape aiboisit Na ajore, kobu Joshua kikama akwap naka aisumunete. Kosea 9:15 ilimokinit oni, kejaas da, ebe kobu Gilgal koraun aiboisit Na ekacudak. Kwape Betel, kobu koraun aiboisit naka adiakar. Ibomai Lu iyarei karaas airiamuneta nu ejananas aswamisio ka Edeke konye Kwan kopotu ki-

belokis lkes ipuran nejai Nges, kosodete ajenun kopone-sio kes nuka ronok ka epali. Katupakinitos itunga ke Edeke awanyunet naka Betel ka Gilgal. Kobu Edeke kolimok kes alosit obomai nu, kwape kes teter etubokino kanu adiakar. Erai no ekokor lo ketube.

Aitetemunete naka yareit Na iswamata Edeke kane, “Ayangun akus ainanakineta kangin tupuruc, idiopet kotomon kangin ikaru iuni ka emugat no tubunitai.” Karaida kopotu Isiraelin kopodokis lke’s irotin luka aronok luko Betel ka Gilgal, kalemete idiopet kotomon nejai ilebin kingin karu iuni atupite aicorakinete naka Edeke kotoma oitabo lo lkisila14:28:

“Kosange loka ngulu karu iuni iyangaunenei lukitomonete kere luka amio kokaru kangol, aingadakin kes orekon.”

Itunga ke Edeke karaida kopotu kpalikis nges, kayangaunenete idiopet kotomon ka ainanakineta nejai nges kayiunit. Kowanyu, kejangun da, emugati lo keyangunete kes erai lo itubunitai. Kerai no emugati lo emunauna. Emugati kere lo eyanguno ne jai Ejakait, ekoto komam itubunitai (komamei ainyolosi). Ainyolosi arai lo itubunitai erai awanyunete naka adiakar. Ayinanakineta mam kalaete.

Inyobo kayangaunanata kes ainanakineta Togo loka Edeke kojarete kes kotoma Pali asurokite Nges? Kowanyu, kobu Edeke kowanyu kokinga kec akes aswamisio ka ejautene kes no engopit. Kobu kowanyu ebe mam kes eyangaunenete akes ainanakinata nges konye ikwes ikulepe. Kobu kowanyu epone lo kapogatot epone loka lemitotor ainakin (ekokor lo 5). Kayinanakinete kes tetere ewanyunete ice. Mam kes keinakinete kanu amina Edeke konye kanu epoget, itawon nu emoete nukes bon.

Ne ideuna kosula Kano, itodikit Edeke Ike tunga nu kopotu kotakanakis akwap kanu kes aipalikin Nges. Kobu akwap kobongo kau noi kotoma apol. Ketakanunete ibore nu itegelikina ka kwap. Kopotu inyamata komamutu ka kwap. Emisiri ediopete kadumuni edou, ece kawoni de. Mam itunga kajaas keda iboro nu kapedoroto aitodolikin epude-sia nuka inyamata ka akip. Katamit Edeke aitosoma ejautene no epipil kanu adumunia akes aijene, konye mam itunga nu kopotu kojenut kewuta Edeke eineri ka kes. Kopotu kiyatakinito epali. Kopotu kongerot abongun nejai Nges.

Kiyatakit Edeke amoete aijene naka iketunga. “Abu kinomo imanikoria kus ka amanita kus nuka emusabibu,” Kabala kokokor lo 9. Iboro kere nuka jaas ka kes kobu kileleburun airouroun; ka agagul. Ka ikitokus da luka itinin ka iseitunun, ebalala Ejakait ebe, “Konye mam ipotu kobongut neajai eong”. Kejukaka yes atular kopone loko Misiri (okokor lo 10). Aar ikusikatunak kekilen, Ayanga ikus ibalasin, Ketodik aures naka iidukurunu kus okumesi kus Kineras Edeke keda itunga ke konye mam ipotu kobongut neajai nges arai apupun eporoto ke.

Ebiro ice kayesi kwape kebiroria Edeke Sodom ka Gomora, kosubito yes bala akalas naalemuna kakim (ekokor lo 11). Kajenete itunga ke Edeke eyemut noka ibiroria Sodom ka Gomora konye mam kopotu kojenut ebe kawuta Edeke aswam ngupengun ne jaas kes. Mam kapedorete awanyun eyemut loka Sodom ka Gomora kajaas ka idio ibore ne jaas kes. Kotoma otube loka Edeke, koponi kinyekinai kes kwape akitoi Na enyami akim. Inyobo ajokis Na akitoi Na elemaro kotoma akim Na enoki? Mam ijo ipedori aitosoma nges adukio idio bore kere. Atutubena nuka akito nu ideunos emamei ajokis dimarai ainyakakin akim. Ngon nes epone lo ejatatar itunga luka Edeke. Kopotu kitasonikinos ka kwap konye mam kopotu kopuput nu kalimonokin

Edeke kes.Kanuka ngun, kopotu kiyatakinos kotoma adiakar ka epal ka aitipege. Kamamei kes ajokis kane ejai Edeke kanu ka ngun.

Kinyekinit Na oni kiwumokinit epone no kamudukanut ka itunga koboro nuka Edeke. Epone ani kapedoroto kes amamut awanyun Edeke kotoma kangun nu katakanete kokiding kec? Epone ani epupioto kes ayanganar ainanakineta ka idopete kotomon otem, ebe ejaunos iboro ejok? Epone ani kiyatakinitotor kes aijar ejare kes kwape ekototor ka aijen Na mam epodokit Edeke ka apelekinata ke?

Kolimok Edeke Ike tunga nu edoikinete kes kanu ipegeta. Ka epal. Kobu konyarak kes akapanakin kanu etube. Ebunit apaaran Na iriamunototor kes ka asuban imoru, no esubit ekwam, no kobu kijulak abong araut amutonu, kojen awomisio nuka etunganan. Kamamei ibore yen kapedorete kes aibwa kamake. Ebunit apaaran Na ebunio Edeke loka Apedori kere, no isomata aiboiso nu ikeuna kakwap, alomar atubokin kes. Eraun apaaran naka akuriau.

Nutupitono:

- Etiabai nu kisomai oni nu isialamikito itunga arai it-polorito ijo? Inyobo eronar Na?
- Itei Jo ajenanut naka Edeke ineras ka woni lolo? Inyobo iwomit ijo ebala Edeke lolo ka turi Na?
- Itiriana esula no ka apaarasia nuka lolo “edini.”Aibo eputotor?
- Ijaas Jo ka akii apupun nu ebala Ejakait Jo? Epone ani ineratotor Edeke ka oni lolo? Kipupi lemu oni?
- Ijen ijo itunga idiopediopen nu ejarete kotoma ayuwara naka aisaba? Inyobo emunokina kes?

Kanu Ailip

- Ilip Edeke ainakin Jo akii nu epupete ka akonye nu ekwengete awanyun nu ebala Edeke kotoma akiro nu ejaas lolu.
- Karai ijenikit lemu imoi ijo adumun aitogogongio aboisi naka Edeke, ayanga apak alimor akon adi-akar. Ingit Edeke koinaki Jo aipikor kanu.
- Oyanga apak ailip kanu kangun luijaas kajo ne-pepe toma ayuwar naka aisaba. Ilip Edeke kitan-yikin kes erok kiyitokina.

6 - KOMOWAI EONG

KOJAR

Osiomo Amos 5:1-17

Kotoma sula lo 4 kiwanyunit oni epone lo katamitor Edeke ainyakun aijene Na Ike tunga ka epone lo kiyatakinitotor amamut ka aipupu Nges. Abongkinete nak amudukanut etakanunit kosula kalo 5. Ebongokinitai bobo anyaraun akwap nak Isirael apupun akirot nak Ejakait, naarai kaya-pei nges awoikin akuudian otunga ke.

Akuudian erai ekosio loka aibworo. Egeun Ejakait Eke koso kiner abekot nak Isirael. Inyobo inerari Edeke Isirael kwape abekot konye kocai ebe erai ibore tai konye kolai? Abongkinete ejai toma akirot ebe esubit nges bala aberu Na didi Na erok ngaren ejai. Kwape aberu Na didi, kekote nen, kobu kodo toma adiakar, komam epedori adokun bobo. Ne erari ibore yen etasuro noi awanyun atwanar nak idio itunganan, Na elemareser aijar naka itunganan yen didi, ikeun do aronis. Ekuudian Edeke naarai Isirael erai bala aberu Na didi Na a lot kinga. Ekuudian nges naarai kalosi nges adiope apaaran angerio ka kwape ke komamei yen edakun arai ingarakin nges kosawan nuka atwanare. Ekuudian nges kanu naarai koponi kongeroi nges kotoma

osawa loka eipudi. Inyobo ekuudiana Edeke kanu ejautene loka Isirael komam eyuwari nges? Ageun kosula lo 4 iwanyun oni nu eyinakinit nu itanyikinos itunga luka Edeke naarai kopotu kiyatakitos epali ainger apupokin Edeke. Kopotu kowanyutu ican kanu adiakar kes.

Kowanyu kokor lo 3 elemario arerengusio nuka Edeke kotoma ajore naka Isiraelin. Keloto akes ajore asurokin nuka asurup keda itunga elukumit kabongunet ka akwatata bon. Keloto ka akwatata ebongunet ka itomon bon. Emamunos kes kagogongu kane ejaas luka asurup kes. Mam nu amamut ayongite Edeke eyangunet nu toma okanisa arai ne jai itunganan? Ejai awok adiakar kwape aigalisit kiding oni keda Edeke. Emamei lemu Jo agogongu kalosite kon kotoma omoyo? Mam lemu ekanisa kon ne epedor adolore? Ejai aputo naka ajore nak Isiraelin itetem aijaar kon? Arai bo erai akon apak airere ekon etau ka aijaar kon aitogogong mam Jo iwuta agolokin arerengusio nuka Edeke alele kanu adiakar.

Kotoma okokor lo 4 Enyarit Edeke Ike tunga aimo nges kजारत, aicorakinet Na ebongokini kokokor lo 6 ka 14. Mam erai akote ke Edeke asesen Ike tunga kotoma adoketait nak aitimio. Ejaas ngun nu eyiutu ebe amamutu kagogongu ka arerengusio kotoma aiyiun mam ationis. Anaikis amamut ka araito ka ajaut ka abongonokinat adis nuka ailip. Mamu Na erai apelekinet ka Edeke kanu Ike tunga. Ne enyarit Ike tunga nu etwaket aimo nges kosodet aijar. Enyarit kes ajenun ajokis ka aipikor kotoma alosite kes ka nges. Etakanunete nu bon, karai kemoata kes Ejakait, ido aimo Edeke apolouke aibelokin anyoun ka ronnis, ijo ilopet ka akwap. Erai ibore yen mam itunga ka Edeke kapaarasia ke Amos kacamunitos aswam. Kopotu iboro nuka akwap nuka apaarasia kangun koinakisi ainapakina. Kaminas itunga ke Edeke ainapakina Na kakwap

ka aiyalam kopolo noi, anyoun kotoma Alomar aijar nejai Edeke kaileleba.

Kowanyu ebe aimo Edeke nes atemar itunga ke Edeke ainyekin aimo Betel ka alosit Gilgal ka Beersheba. Amos 4:4 kilimokit oni Betel ka Gilgal karaas aiboiso nu iswamaere akiro ke Edekes kadope paaran, Betel ka Gilgal kopotu kibelokis Edeke akaulo. Karai itunga luka Edeke kolosete aimo nges, apolouke atiakakin kaiboiso nuka aronoko ka aitetemonor naka awate kes. Aimo Edeke nges erai epone no ekuyata kes etube lo edenge lo ebunit. Karai mam kes emoitos Edeke, kalosi nges apiar kes kwape akim. Bethel ka Gilgal kitidisiaro bala ice bore tai (okokor lo 5). Na ebunio akim nak etube loka Edeke, emamunos nu epedorete kes aijul. Egolokin ngaren kes.

Kotoma okokor lo 7 elimokinit Edeke Ike itunga ebe ebuni nges atubokin ngun Lu ejulat abeit arautu adwaris. Koponi kitaraunai abeit adwaris naarai kopotu itunga ke Edeke komunas. Koponi kitaraunai abeit adwaris. Kedwar naarai kopotu kimedata kanejaas luka ican. Kopotu komojirikis abeit kanu aitodolikin ipudesia kesikulepek. Kacakaritos itunga ke Edeke adolit awai kwape enyakit no ecakaritai kwap.

Arai ainyebukar abanganutu ka itunga ka Edeke, isitikit Amos kwes Lu itepegete. Ewanyuna kane bala Edeke lo iteteni aiboisio nuka Pleiades ka Orion. Nges kobu kituloo amotonu nak akware aitarauun tupuru sek, ngon lo kobu kobuku akip kwap akwap kopone loka edou ailleleb angololin. Kerai no Edeke lo kapedori ayangaun etube ne ejasi Ike tunga. Kerai no Edeke lo ebeit akurianar. Ibangen biai aitonyoun ake anyunyura.

Edeke lo epol lo aumokin epedori acaikin atiaar kwape eimil loka edou kotoma aiboisio nuka akwap nu egogongo.

Aitiaikin Na kapedor abunore katipet komam abunokin. Mam itunga epedorete aiku. Ibomai kes luka apolok emamun ajokis. Kisomauni Edeke nu naarai Ike tunga kopotu kongerot ngun luka kabwoete kotoma abeit ko kootin, naarai kopotu kongerot itunga Lu iyapepera ka kwap, naarai kopotu kicakacakata luka ican ka aibuikin kes aitac numam kes epedoritos aitac. Ike's itogoi luka ingaroi luka aijamam edemario. Akes amisirin mamu bobo eyaunete ikorion. Arerengusio nuka Edeke elemario ko-tunga ke. Ngun, Lu kopotu koridakito ka aicakacak nuka ican, kwesi ikulepek eraunos luki ican ka aridakinio.

Okokor lo 12 kisitikit oni ebe kajen Edeke aibucanareta Na gin tunganan. Kamamei adiakar adiope Na kengopit Kama ke. Kajen epone lo keridakitotor nu edolitos kayanganar iboro numam ebeit kanu aijul abeit. Koby kosesen epone lo kimikitere luki ican etube loka abeit kosodete kwii nu ejaas ka isirigin egwelet kanu ejautene.

Atupit ekokor lo 13, kanuka ngun ililing locobe kapak kangin. Mam ekoto oni ejenun kana ebe loka acoa aiboikin kosodi acamakin aronis ilapadai ka kwap. Korai kwagin, mam ti Edeke enyaraunit Amos abunore einer asurokin itubesia luka aronok. Nu ewadikatai isinyikitotos eyiunan aibwo abwoikin apedoriosio ka nuka ican ka ngul Lu eridakinitai. Kanuki nyo, ililinga etunganan loka acoa kapak ka Na?

Kokor lo 12 kilimokit oni Amos ebe, araida loka adoliton eridakitai. Ikootin kere nuka etube kopotu komunaros. Ne ebwoa ekadoliton asurokin epugae loka aronono kisinyikokin Na edengu kanejas ngun Lu eyayitos nu mam eka-pakina apupun nu eyangaunete adolit. Kanen ce, kitelekar acamun aijecun nak abeit itia aitepege asurokin eipugae noka ronon kosodet akiro amunar noi. Keras nu apaarasia nuka aronok. Karai itunga ke Edeke ajaut osiep Ke aitiiji

epugae loka ronon. Ice sawan egogongo etau ke tunganan namam epedorio apupokin eporoto ka Edeke. Kapak kana, ebeit itunga ka Edeke aidarakin Ejakait kanu abeit.

Ingaingai bobo Edeke Ike tunga aimo ajokis mere aronis-tetere kes ejarete. Mam erai akotek ebe kitoronarai kes. Mam kodum aiyalam naka aiyeya aitakan kes. Eyinakit Edeke kes arerengu kere aitoronikin ka diakar kojara Ki-sumunikit ajaut ka kes karai kibelokinos nejai Nges. Kokor lo 14, kejaas da, kiwanyun oni ebe kopotu kirengas Edeke awai kanu ekes Pali ka diakar karaida kiiutos kes ebe ejai Nges kakes. Enyarit Amos iketunga abongun nejai Edeke ka irotin Ke kotoma amuno epedor Edeke aitim kosodi aitun adikanareta kes. Akes amuno bon acamun akes adikanareta kosodete abongun ne ejai Edeke keda Ike's itaun kere, aibwaikin akes wate kere toma aitimio ka amina Ke.

Aiturur naka abeit naka akiro kanu etakanete lolo. Ipu itunga ka ikanisan nu ejaas adoketait nak itunga Edeke kwape kapaarasia Amos. Emamei bobo Edeke ka kes konye mam kes ejenunitos. Iyemuto nuka jokak erai ebe karaida kirengarit oni nuipu Edeke kanu adikanareta wok, ekapakina Nges aitim, isumunikit ajaut ka oni nukitoronikin kadiakanareta wok kamoetet Nges.

Kokor lo 16 ka 17 isutakit aputo nak adwarasit nu etakanunete kapak nak anyunyura ka Edeke. Ejaun aimonyo toma asisarin kere nuelalak. Epupun aimonyo korotin kere ebe "Wu okwe! Wu okwe! Emonyet kakoriok naarai emamete ikorion. Ekakoriok emusabibu emonyete naarai amamun araito komusabibu. Itoni kes aitoronokin, itori Ejakait kiding kes, ejenuni akwap kere etube loka Edeke.

Ibore yenika aiturur mam itunga ke Edeke kopotu kojenu ibore kere yeni karon kodicane kes ka Edeke. Mam kajenete da ebe kobu kolemarite Ake arerengusio. Kopotu kocamut akes aidongeikit bala emamei aronis. Mam kopotu komisikit ebe kobu aibuses naka Edeke konyou Kama kes. Epupo adiope kanu bala nu duc. Kotoma aturi wok Na ekot abar, mam oni kidoo aloketait adiope? Apedo loka surupi wok aitumudaka akonye wok ka konyen luka Edeke aburokin ka iboro nuka akwap? Kitepesenata oni akiro nu kabongutu ne jai Ejakait ka mowata Nges. Aso kakwengut abeit kenyesi itunga aitekerari Edeke kokiding wok. Komonyata iok moyon kanu Ke ka Ake aibuses bobo.

Nutupitono:

- Irere akon aijaar nako omoyo ka ngin naka okanisa kon. Ejai ajenanutu naka araito nak emoyo?
- Inyobo iwomit Jo erai ajenanutu nak ajaut ka Edeke toma aijar kon ka aijar nako ekanisa?
- Ejok awonite ka aidongeikit kotoma omoyo kwape woni ka aijaar nak okanisa? Inyobo bere cut iwomit Jo itikokit abukokinio nak arerengusio ke Edeke?
- Epone ani kitumudakitor oni aimo abar ka aiyalama nuka ka kwap Kana ajenun abeit nak awonite kotoma omoyo?

Kanu Ailip:

- Ilip Edeke kocamak Ake aibuses kotakanu kaijar kon ka ngin nako kanisa.
- Ilip Edeke kitodu iboro ngun nu ebwoete kokiding Jo ka arerengusio Ke nu elelete.

- Ilip Edeke aitim Jo kanu acamun amamutu ka araito bala ajokis. Ilip Edeke kitanap Jo ojokan kanu aijanakin Nges.
- Ilip Edeke kitim Jo kanu agongakina oboro nuka akwap kana itia Nges.

7 - ITUKWII NU IDINIKITOS

Kosiom Amos 5:18-6:7

Kebuu apak nak etube, ejaunos aitegelenikinata. Cepakit Na itegelikin ka kere ngun Lu idulokina aswamisio nuka edini. Kotoma asiometait Na, enera Amos ka ngun Lu lui-mielasi apaaran naka Ejakait. Ejai aiyiun ebe itunganan yen ekoto apaaran naka Ejakait erai itunganan yen emamei ibore yen itukurianit. Ngun Lu ekotos apaaran naka Ejakait esesenete akeswate emamei ationis ka Edeke, kanu kangun, idarete ka muno adumun ainakinet naka akuj. Kilimokit oni asiometait Na ebe, kikotenen da, nui ipu kangun kalu ekotos noi apak nak Ejakait, eraun ariengunete amamutu aiyalamikin.

Kowanyu epone lo kopotu itunga Lu kopupunat nuikamunitos apak naka Ejakait kotoma asiometait Na. Kakotos noi. Akivot nak Abranian Na itosomatai kane apolou ke, “ajaut ka eipudi lo kayelo loepol ka ituwan yen mam iyelonototor kajo, aingobel, eipudi lo epol noi, epudi arai akote.” Ecaai awomisoit. Ekotos itunga nu ka awomite Na epol ka alakanar kanu abunore nak Ejakait. Ainacakina ka aiyiun kes, kekote nen, apaaran Na erai Na amotonu mere aica.

Idolokitor Jo nu iwomit Jo amamoto adolore? Arai bonat ijauna ijo ka amuno Na epol kanu ikoku konye mam kopotu kodolot naipupuno ijo ebe ake kuwana koponi kolemunai akaulo komotoka aibiror. Arai ibongun orekon adiope paaran adumun ekon Togo enyami akim. Mam Jo iwomit bala ipedori ijo atwaniar idio bore kere kotoma apak Na edit. Ileleba aijaar aitegelenikinata ka nu mam Jo iwomit.

Kiinakinit oni Amos awanyuneta kotoma oinono kec kokor lo 19. Itirianit nges apaaran naka Ejakait ka etunganan lo ekeri kane ejai engatunyu. Ekeri nges ka ake gogongu kere, kokere nges ne ejai tianga no ededeng. Esubit bala etunganan lo erukitor engatunyu, Alomar Togo ke do adumun egolol. Eketau esomi ka eruki emamei eiyenge, kowanyun nges akuu ido ayiunu, kiyengun ka ake kanin karwatat do awanyun emun lo ededeng ekonyi.

Kisitikit oni da Yesu ebe apak naka Ejakait ipu aisiriengunata. Kowanyu nu ebala nges kotoma Matayo7:22-23,

"Katemarete nui pu kapaaran kangin atiar, Ejakait, Ejakait mam kerek, kipou kadwarata kokirorikon, kokirorikon da kapotu kerengeasi ajokina, kokirorikon da keswamata aswamisio nukapedor nui pu?' Kasodi alimor mamakec ebe, 'mam lem kajeni yes nepecep da. Konyoutu kam ajai yes keswamak nuka epali!' "

Acamunit eong itunga Lu kinera Yesu kane keras itunga luka asesenas ka paaran nak Ejakait kwape itunga Lu kapaarasia ke Amos. Kopotu koriengut noi adepar edio tunganan kere adumun ebe Ike's ikiroria kamamete kotabo loka aijar.

Okokor lo 21 ka 22 kilimokit oni ebe itunga Lu kotos noi apaaran nak Ejakait karaasi itunga luka

edini. Iwanyuni ijo Kara's itunga lukajas opucito luka edinin. Kopotu kojauna atukona nuka idinin. Kayangaunenet ainanakineta nuicweo, kainanakineta nu akiria ka ainanakineta nuka ainapakin kwape ebalari ekisil. Kes, komamu abunonokin, kopotu kopogakinosa naarai eraas nuka edini noi. Ationis kokokor kalo, kobu Edeke kogir acamun akes ainanakineta.

Kotoma kokor lo 21 kilimokinit oni ebe mamu kobu kopodokin akes ipucito luka ediini ido mam kapedori aibwo katukona kec. Ike's ikosisinei nuka ediin kerai aruo namam kisialamikinit akii Ke. Inyobo itosoma Edeke aituk Na egogong kane? Inyobo kiyinakin Edeke engeri aima nak itunga ka Lu? Kamoi Nges etube loka abeit ka adolit (okokor lo 24), Na, atupit, Amos 5:7, kopotu itunga ke Edeke kopalut kosodet acakar awai. Kobu Edeke kogir akes aima naarai kajenikitos Luicakakinete adolit kwap ka yes luibelokinete etube araun adwaris. Nu nges eraunor apaaran ke Ejakait Na emutono noi kanukes.

Epolok nu oni ejenun kane ebe mam kipedor aitiaka aima Edeke kane jai edicane ka itunga ice. Kitodikit oni asiometait Na ebe engerit Edeke aima kangun Lu mam idicasi ka ipapakes. Idelelei Na da kotoma aisisianakin ke Yesu kotoma Aitutukete Na tetet. Atipit asiometait Na emamei ibore ka ngin bala a christayone loka Sabati. Ayok aiyun ekoto kotiro ngin boisit kaijar wok. Ekoto kitijenar epone lo kiswama ka nu kisiomi oni ka ngun nu kisomai oni kotoma apak Na ailajara. Ekoto koloma kwap aijar nakiwomit oni ka apak ngin Na kililingia oni bon.

Kotoma kokor lo 25 isitikit Edeke Ike tunga Na ajatotor amoding. Ingisit aingiset, "ipotu kereka koinut eong asuban ka ainakineta kamoding ikar akaisongon?" Kingic oni apak Na kaiman kamoding, Na kanyounia Isirael KO

Misiri alosit akwap nak aisumunet, kejulak kilimokinitos oni emamei aitodunete nak aputo kere na kasubanit naswamatai anyoun kapak na kanyounata komoru sinai itoni na kadolioto akwap nak aisumunet. Epedori araut abeit akes asubanasia koponi kitubwounai adaun ikaru akaisangon. Elimokit Edeke kes kokor lo 25:

“ijo ekek loka Isirael, ipotu kereka koinut eong asuban ka ainakineta kamoding ikar akaisangon,eebo, ipotu kodakata Sikut ekabakakus ka Kaiwan aputosiakus, aacerit naka edekekus, loipotu kiswamaut.”

Ne kejatotor kere amoding kipaliok itunga luka Edeke ido komoete idekesio ice. Kanu adiakar kana, kalosi Edeke airengiar kes adepar Damasiko.

Kwape itunga Lu kapaarasia ke Noah, mam itunga nu kepodokitos ngaren kec. Atupit Amos 6:1 kopotu kobwal- aros. Kinapakina ka arerengusio nuka iboro ido komamete ka aiyalolong KO Sion (Yerusalem, Eboma lo apolon KO Yuda). Kopotu kopuput ayuwaar KO Samaria (ebom loka apolon KO Isirael). Kamamei ibore yen eron epedori atakanakin kes, naarai, eraas kes itunga luseuna luka Edeke. Kakoret kainakina toma aswam naka eyekalu. Kayangu- nenete akes ainakineta nejai Edeke. Inyobo kapedori aro- niar?

Kinera Edeke kane ne ejaas itunga nu etakanete luka Isi- rael nu eraas engarenok nuka Ike tunga (ekokor lo 6:1). Kopotu kosesenata akes akwap bala Na ingarenit ka kwap kere. Kapogas kanu iswamatos kanu akes akwap. Kowanyu ekes epoget kokor lo 5:26, “Ejook kes adepar oni? Ejaas kes ka alupok adepar oni?” Iwanyu Jo nu eutasi atakanaun kane? Iswamaete nu etapit idio kawoni kere aswam. Itirianete ikeskulepek ka nuce. Kibwaikin aiboisio

ace, ituputoros bala ejoka. Kopotu kowanyutu akes abar eriana kotoma asawa ecie kapol adepar Ike's idunyeta kanu kangun kopotu kopuputu ejok iboro kere.

Irwan mwasai duc isesen oni nu iswamaete itunga kasodete oni aipima awok aimoyoikit kangun isesen oni kanu ejaas nuce? Epatan duc aipupu ayuwar arai kipedori oni aipima adolokin adoketait ke aiyiun ka ece. Mam Na erai epone lo ebeitor oni aipima awok awate, kekotenen da. Epone loka abeit lo ebeitor oni aipima awok wate erai kotoma akirot naka Edeke. Epedori Na araut apolouke oni anyoun kaipuwes kotunga. Epedor akote oni alosite bon. Ngun nu ipimaete keskulepek kanu esesnete kes kane jaas nuce mam edolete adoketait ngin Na ibwaiikit Edeke kotoma akirot ke naarai emamei kaoni yeni edolokit adoketait ke.

Epone ani ebongokina Edeke ejautene no? "Yes luitulwanete apaaran naeron, Luisukunyete eicolong loka akaje," (ekokor lo 6:3). Epone ani itulwanata kes apaaran Na ronon? Mam erai ainger apupun nukamunitos Kwape Felex kobu kopupu Paul inera nuikamunitos etube lo ebunit kopotu kes da kotamasi, "Kawanyu eong apak edolit ejukakin eong Jo," (Aswamisio 24:25). Kajaas kes ka iboro nuipu kaijar nu akotosi kes anyoun ka wate kes kotoma aipupu etunganan inera ka kes nuikamunitos etube. Kokau, akaulo Na ainyama aijar kaidules, epupunete, konye kwapekwana mam. Nu iswamaata kes ngun, isuburiknete aisukunyuun eicolong loka akaje. Kawurianut, akes amamutu kaiyuun ka epali eyaun Edeke aiketakin etube kane ejaas kes.

Kowanyu kokoron 4 pak 6 epone lo kopotu tunga Lu kinalgaros toma ajoo kanu iboro nuka akwap. Lueperete oita-dan luka ikel luka etom. Kamametotor kanu ejok aswam

dimarai arionori kotutiokec. Luenyamete inyamata luidi-cara ka lueyeete ikosisinei luatai koramete adeudeun. Luemasete ebino kotoma atanya ka luinyonyoakinos akin-yet naejok aitelekari kere. Ejarito itunga Lu kotoma ailajaar noi. Ike's isirigin bon kakotosi kes. Kileleba akes aijar keda abuliasinei, inyamata ka ailajaar. Kopotu kodolot kuj. Kingobelete ngun nu kejaas ka kes. Kes ka kotosi itunga kere. Ationis, kekotenen, mam kopotu kopuputu apipilu kanu "atwaniar Yoseph." Inyobo itetem akirot Na? Epedori aitem adwarasit ke enabi Amos ka inabin ice kwape nges lo kedwarit ebe elosi Edeke atubokin Ike tunga? Kewutasi aturi ke Yoseph atwanare kotoma omoyo. Itunga Lu erai engarenok mam kapodokitos akiro nu kedwaritai. Kopotu kojarito kailajar kapakingin. Kopotu kongerot amunar akes apaaran kanu aipupu adwariasia nu etube lo ebunit. Kanuka ngun, kodwar Amos ebe eraunos kes nu sodit alo-sit aijodorio. Kotoma atipete, kalosete atwaniar iboro kere nu kajatotor ka kes. Akes aparasia nuka ipucito ka ailajar kadolunete osange.

Mam Amos ineras ka itunga luka Isirael luka apaarasia ke, inera apaarasia wok lolo, nu ekototor itunga iboro nuka kwap, ekotos aimonanikin bon, Mam oni ipedori aisiom asiometait Na komam kijenuni ebe inera Amos kayon. Eyangar akirot ke Edeke apak. Ejautene loka etunganan mam ijulakina. Itepesenet asiometait Na Lu eyuwar kanukes bon ka Ike's isirigin aingit akes ayuwaar. Eyapei apak naka etube. Iwok idinin, abar, ka ejautene loka ajokan mam elosi araun idio bore kere kapak naka aku-riau. Mam ekoto oni acamakin iboro nuka akwap kana aibwo korot aisimiki oni ajenun Kristo.

Nutupitono:

- Iwadika iboro ice lumam ka paarasia wok epe-dorete ayuwar etunganan konye kiminaikina etunganan. Inyobo ewomitos kes eyangari kes kuj?
- Inyobo ngin yen ejai toma asiometait Na inera cut awok apaaran? Inyobo ngin kajiosi ka itunga luka apaarasia ke Amos ngin yen kijios ka woni da lolo?
- Kipedori oni ailelebikina cut ebe ijai oni kidarakinitere aiboisit kokuj? Inyobo kiyiinakinit oni agogongu ngin?
- Epone ani epatanar oni acamun ebe edolit edicane oni ka Edeke naarai ija oni kangun kere nuikoto oni nuejok ka kwap kana? Epone ani kisimikata iboro nuka akwap arai amina naka akwap kana ka nuija-totor aimo Edeke?

Kanu Ailip:

- Arai mam Jo ijen ejok ne ilosi kaijar naikaru kere. Ilip Ejakait aitim Jo kanu adiaakanareta ka ayinakin Jo aitogogongete naka aitajario.
- Ilip Ejakait aingarakin Jo komam imudukanar kobor nuka akwap kana. Ilip Nges kiteteu Jo kotoma ainakina nejai nges mam ipodo etia.
- Ilip Edeke aitodikin Jo epone lo abwoata iboro nuka akwap kana kiding Jo ka Nges. Iyiu Edeke komo Nges bon.

8 - AIYALAMA KANU LO- DEBAR

Kosiom Amos 6:8-14

Epoget nges eyauni Satan aibiror ido ainaki ngun Lu ituritos ekiror Yesu aibiror kapaarasia wok. Kanu epoget, kopotu itunga ke Edeke kogeut aipupu bala epedoritos bonik. Kopotu kogeut aipupu mam ipudasi Edeke. Karaida keyangaritos kes epoget kotoma agogongu naka idinin kes, kopotu kimuroki kes Edeke. Karai kanuka kanu kobu Edeke kilaira ebuni atubokin Ike itunga. Nu etupakinete mam erai aiyalam konye itodunit Na epone lo engeritor Edeke epoget kotoma otawon ka itunga ke.

Elimokit Edeke Ike tunga ebe elosi nges atiakin Yerusalem ka iboro ke kere kanu naarai nges erai ekolot naka noka epoget (kokor lo 8). Kotoma abugan ke Daudi ka Solomon, kobu Yorusalem koraun Na kingobelete itunga kere luka akwap. Kapotenenete ikabakan Kama elwana awanyun abar aila Na ere arai eboma loka apolon. Kiyalama Edeke aitabar kes. Kobu kobukoki ake arerengusio ka ailelebikin kes keda aiyalam ka abar. Kanu ekes epoget, kekote nen, kobu akwap Na kere kijulakin. Kikamaro ere [eboma] kes kosodet ayangar kes akwapin nu idunyas ka kes. Arerengusio nuka abar kayalatotor kes koponi kicakacakai.

Ekibuga kes da esalakin emamei ibore kere. Epoget lo ka kwap kere ibiruno kwap.

Ekokor lo 9 kilimokit oni ebe araida esalat itunga itomon kotogo, katwakete. Akivot etogo mam erai aduketait konye ateker arai ekale. Apolouke ekiror noka ekale kalemario cut. Erai Na adiopot kakuriau Na epolo noi kane ejaas isiraelin. Kakotos ekes kiror lo ekale eyiasi.

Kotoma okokor lo 10 itetemi edunyiet lo ebuni Togo aimo ngun Lu ajarata kosodi alemar nu katwak (ka ne alemar nu ejaret awai kane ejaas Lu atwak). Kedumu nges Lu ejaret kotogo, ikwengar Lu ejaret nu ikamunitos einer ekiror ka Ejakait. Inyobo eyinakin ikwengario luejaret nu kamunitos einer ekiror ka Ejakait? Epedor abongokinete araut naarai kerai Ejakait nges kijukuni atwanare Na. Kobu Amos kiticau Na kokor lo 3:6. Kanu akuria akadaki Edeke, mam bobo kadolit alimun ekekiror. Kwape adiakannarak nu itepesenitai, mam kadolit einer ekiror ka Ejakait keda aitukes kes.

Kotoma okokor lo 11 itetemit Edeke Lu etakanikinete itogoi kes ka iboro nu ejatatar ka kes. Kotoma anyunyura asurokin kes, keinakit Ejakait aicorakinet atiyaikin itogoi luka akwap kosalakis eras abilibilin. Itogoi luka apolok ka Lu didik, etiakinio kotoma otube loka apolon loka Edeke.

Kotoma kokor lo 12 ka 13, itetemit Amos inyobo kanyun-yurikinor Ejakait. Egeunit ne ka aingiseta nu etupatupas. Kingin aingisete kane ebongokitai epone lomam ebeit. Ekeret kereka abalasin katiiba? Ejen cut mam, aswam kwangin erai angirikin aibil akeju. Ipedori Jo acamakin ekon emong akoru ne engaroikit. ? Mam nes bon epedori adedengar konye eraun abanganut. Emamei ibore yeni

epedorio airaikin ongaroto. Emamei apelekinet naka ajokis Na ekotere emong.

Apelekinete naka aingiset kana erai aitodikin itunga Edeke epone lo ebangatotor kes. Kojatotor kes kaijen Na edolit amamutu ayangar akes abalasin ka imongin ne ingaroikit, kamametotor kaijen Na edolit asalakin toma okisila nuka abeit ka adolit Na ekoto Edeke. Kwape kangirikinoto awate nuka ibaren kes ayangar aiboisit Na ingaroikit, kwangin kopotu kongirikis awate kes anyoun kotoma okisila nuka abeit ka adolit da.

Kotoma okokor lo 13 itosomai Edeke akiro nu kabulia ai-yatakit aitoron epoget luka itunga Ke. Koitabo lo New International Version, aiboisio arei elimunitai. Eboma loka Lo Debar ka Karnaim kajaas agolutomei naka Isirael. Isitikit Edeke itunga ke epone lo kapogatotor akaulo Na akamar ibomai Lu iyarei (awomitai apaarasia ke Jeroboam II, kowanyu 2 Ikabakan 14:28). Kotoma aikamar Na mam kopotu koinakis Edeke aibuses. Kopotu kopogakinos ka aiturokin kanu aimedaun kes bala kisomatos keda agogongu kes. Ibore yen kipikorit oni awanyun kane nes aituk wok, nes abulia ka akiro. Esubit Lo Debar bala akirot nak Ibranian "taai." Karnaim erai akirot naebwoikit "amumwarata," awanyunyet naka agogongu ka apedor kapaarasia. Eitabo lo King James Version ijulit ekokor lo bala, "yes Lu iyalamasi ka iboro nuka taai (lo debar), ibalas, 'Mam kiyanga sio amumwara (karnaim) kotoma agogongu kos?'" Nu epolok erai ebalas itunga ka Edeke kopotu kikamasi apedori kanu ka surupo kes keda akes agogongu, kotoma abeit kiyalamas kes taai.

Kanu epoget, kobu Edeke kitonyou akwap ace asurokin kes (okokor lo 14). Kalosi akwap Na aicikakin itunga luka Edeke anyoun Lebo Hamath (akiroto na kaburanian apolouke {"ne itorio"}) ko kuj cut agolutome toni Arabah ko

Ngalakimaka. Emamei adio atutubet naka akwap ekui etube ke.

Inyobo ajokis ke asiometait kana nekijai oni lolo? Iwadikai Amos nejaas itunga luajas apakio kwape nuwok. Kotoma aturi Na ekototor itunga iboro nuka akwap, ka awomiara, kinyou oni da Kama ejai Edeke. Kituro oni kanu acoa Na epol. Kipogakin oni kanu ajenun nuipu nu kamunitos aijen Na etunganan ka akwap adepar adio aturi kokau. Awan-yun atipet adoketait ke ekanisa, karaida kilosit oni ngaren ka kiro ace, kikunyaki adoketait naepol kakiro nuka emoyo kokanisa. Mam bobo oni kijaa kapak kanu Edeke. Iboro nuka akwap aremosi Edeke awai kokalia wok ka aijar Na okanisa. Nu nyoika ebala Edeke kanuok ne kipogar oni kanu adokena nu kidoloki oni? Ekokor lo 13 erai abon-gokinet. Kituro oni kanu ayangar iboro nuipu kamumwar, konye kotoma abeit kipoga oni kotoma Lo Debar (taai).

Asiometait Na kitodikit oni nu ewomowomoi Edeke kanu epoget ka etunganan. Epone ani kobunio Jo kodol ne ijai Jo lolo? Idumunitor Jo inomi akon kuwan opura kanu iboro nu epolok noi nu ipedo Jo adumun kaaijar kon? Iyitu ko-mam erai kanu asianut naka Edeke ti Jo imametotor. Ngun nu kijatotor kajo erai ibore taai karai emamei Jo Edeke. Kisisianik oni Edeke epone lo ebeitor ajar kamunos nges.

Nu Ibusakinito:

- Anibo ainingosit kasiometait kana kapak wok Na iboro nuka akwap ka awomiara ka tunga?
- Epone ban alemarata iboro nu idumu oni ka acoaaok awomisio kane ejai Edeke?
- Anibo iboro nuitetiak nuka lolo ka acoa nu kitonyout Jo kane jai Edeke?
- Koyanga apak awomowomea iboro nu epolok ka-coa Na lolo, ikiyayi, ka etatai nu isomatai okaru Lu. Ejulakin awok alosit komoyo kanu ajulanakineta kanu? Epone ani elemarata aijulanakinata nu oni kaijen Na aijar kamunosi Edeke?

Kanu Ailip:

- Koyanga apak kolimo adio kiro kere nu ijenu jo kasiometait kana.
- Ilip Edeke koinaki Jo asiamut aibwaikin iboro nu kalolo awai koyanga apak Na epol ka Nges.
- Koyanga apak awomowom aibo ti ijai Jo karai komamei Ejakait kajo. Kimala Edeke kanu iboro nu kilemuna nges Jo lolo.
- Ilip Edeke kingarak Jo ajenun nu ekoto nges.

9 - EBIRIJI

Kosiom Amos 7:1-17

Atutubet nasodit kosula kalo 7, Eyinakitai Amos aitapoeta auni. Kangin tapoet kanu itetem etube loka Edeke atubokin Ike tunga kanu adiakar kes. Kilos oni aingici aitapoeta nu kotoma asioman Na.

Emaase

Kotoma ageunete naka aitapoeta auni (ikokoron 1-3), itodikit Ejakait Amos nu elosete atakanikin Ike itunga. Esenen Amos atukona nuka emaase ekapanikinos aibierar araito naka akwap. Epote egeunete ikorion Lu yareit adolokin asaket. Epolok ajenun ebe kajaret itunga karaito kana yareit naarai iyamat nu sodit eloset aitac isolosinei. Ebun emaase anyamar inyamat luka itunga. Ne emame-totor, etwaket.

Kosula lo 6 kiwanyun oni epone lo kaperioto itunga kotadan Lu ikel ka etom, kanyamet itak lulemuna kauj ka amerekek, luemaset ebino kotoma atanya. Kotoma alakanar kes, mam kopotu koinakis Edeke aibuses karaida aipupu apipil kanu ejautene loka emoyo kakwap. Kopotu kopogakinos komam epodos Edeke. Emamei abunokin nu nges einakin Edeke ebun ka etube lo ededeng akwap. Kasesen

Amos kaiturur nu eloset ajaun kotoma aitapoete, emonyi eketau ne ejai Edeke kanu Ike tunga. “Kitim,” emonyi. “Epone ani epedoro Yakob (ebwoikit itunga luka Edeke kere) aijar kodite nges?” Esesen Amos Ike tunga kwape ejatatar. Esesen kes bala nu mam epolok, nuebeit aitim. Konye mere epone lo kasesenata kes ikulepek. Kajenet ikulepek, kapogas, kiyiutos ebe karai kes akwap Na epol agogongu. Esesen Amos, kes kopone lo ekotor Edeke.

Mere nu aisisianakinata nu ekot aok atur lolo aisisiaun? Mam ti ekoto oni ajenun ebe adokena ka acoa nuka itunga epolok noi karai aitirian ka apolou ka Edeke loka apedor loka akwap kere? Kwape kipoloror oni kotoma acoa naka etatai, ikiai, kaacoa ace nu ekeikina, esesen Edeke adisieu wok. Kwape Luepolok kebusak da kopone kalo kiwomowoma, esubitos awok awate bala alabirai. Kijaar oni kanu ejautene no kirigaunit oni. Akeun arai aitidisiar amwanis mot, kitwaki oni. Aijulakin ekwam no kiyenga oni, kitwaki. Edio naaba arai aijulanakinat nu didik kojauten lo kikwamin epedor amunar noi. Epone ani ijaar oni. Epone ani kijaria oni kanuwok komamei Edeke. Kirwan mwasai kipikonor oni ajenun ngun ka sododet apogakin kanu apolou wok kwape itunga luka apaarasia ke Amos?

Ingaingaitoi Amos ne ejai Edeke kanu Ike tunga naarai ejeni nges ejautene kes. Ilipit Edeke aitm kes kanu adiakana- nareta kes. Ejen nges aidisieu kes, ka nu ibusakinitor kes ajaaria kane jai Edeke. Abongokinete ailip Na, kobu Edeke kitapalau. Kobu kocam mam nges ijukuni atukona luka emaase. Mam erai nu ka akwena epone lo kobu ailip naka Amos kitibwou etube loka Edeke? Koponi kitimi Isirael ationis Na atakanaun kanu ailip ke Amos. Iwanyu ijo ebe akon ailip erai naepol noi ka kwap kana? Inyobo angetaki Edeke kotoma ailipasia kon? Imwasai itunga Lu idaritai

kotoma adiakar arai etimii kotoma akiro nu eyangaun adiakar kanu naarai kobu Jo kilip nejai Edeke kanukes? Ejok aisitikinio ebe epupi Edeke ailip naka ekadolitok.

Akamu

Kotoma aitapoete naiyareit, Kopupu Amos Edeke iworoi etube loka akim ka kwap (ikokoron 4-6). Esesen "akim" itoon naepol Na idul ka anyamar akwap. Inyobo akim Na? Kotoma kanu iwadikatai esubit bala akim erai akamu Na epol. Epol edednge akamu Na itooni angolol (enyaritai kane naepol Na idul). Emamete akip, itunga Lu epogas ewoket bala ikito luemamei ajokis. Bobo, esesen Amos adisieu Na ake kwap (ekokor lo 5), kobu bobo komonyo nejai Edeke aitubwoun etube. Irwani Na yareit, Epupi Ejakait aimonyo naka Amos komam epodokit kanu aronis naarai kayapie nges aijukun nejaas Ike tunga. Ebwoi Amos kiding ka Isirael Na ediakanar ka Edeke loka Luanan. Kisolakit do oni kidwar nu ti kisomakinos Isirael karai mam Amos ajaut ingisit Edeke kanukes. Epedor kereka kanu akus ailip, ekadiakanarak nuipu ekuwete akim naka awasia? Siri kipasa oni ailip kotoma aijanakin naka ailip. Keyatakis, kwape Amos, aimo Edeke aiboisit kec ikiliok ka angor nu kija kawoni nu ebeit abunore aijen nakaitajario kotoma Kristo.

Kebiriji

Aitapoete naka uniet kotoma asiometait Na erai ebiriji (ikokoron 7-9). Ejai ebiriji awuno ka atutubet naka asuwat imorikikina kangeset. Elakakino awuno kokuju tino kwap awanyun arai erioro arwatata. Kotoma aitapoet ke, Ebwoi Ejakait eiduny karwatat naadukio kebiriji kakanike. Kotema Ejakait Amos atiar, koanyu, adolu apak, ebwaikin ebiriji kiding kikatunga Isirael. Inyobo ebwoikinit ebiriji no? Mam erai aipimas Na ibwaikinit Ejakait kanu Ike tunga

kotoma akirot Ke? Koany, ejai ebiriji Akan ke Ejakait. Erai nges ibore yen ejenere arai erioro arwatat arai mam.

Kotoma apaarasia wok lolo, ipu iboro nu ipimaere. Kijaa oni apaarasia nu kangin tunganan isomai nu ekot ilope idumun Jo nu erok Kama ka, ejok Kama ka je. Araun ebiriji ibore taai adepaar aiyalama nangin tunganan. Ebunit apaaran Na ibwaikina Edeke ebiriji kiding wok. Epone ani kikapakinor oni kanu apaaran kangin? Karai ikoto oni akapakin, ekoto oni aipima awok wate keda aipimas ke Edeke Na ibwaikinit nges kanuwok kotoma Akirot Ke. Nges Eke ebiriji. Ne etubokina Ejakait, eraun atupit ngun nu ibwaikinit Nges ne kijaa oni nges Ake Kiro. Epone ani ipimakinor Jo?

Mam Isirael kobu kodol aipimas ke. Kwape aduketait Na mam erioro, Kajai Isirael atiak. Ake aiboisio nu ekeuna, nu kibwaikinit nges aputosia ke, kajai atiaikin kwap. Aiboisio kes nu aima emunario. Akwara ke Edeke naka etube kanyouni asurokin ekeki loka Jeroboam (akwap nak Isirael) naarai mam kobu kodolok aipimas naka adolit ke Edeke.

Nu kalimokin Amos itunga luka apaarasia ke mam koponi kocamarai ejok .Abeit, ejaas nuiwadikatai abongkinet ka Amasiah, esasedot loka Betel nejaas akiro ke Amos. Kobu kosurok Amos kanu aidwar akiro lumam ajok akwap naka Isirael. Mam kobu kitajoka ngun Lu kabala Amos kanu Isirael, adiakar ke, ka aitepesenio Na ebunokit ekeki loka Jeroboam (kowany ekokor lo 11). Isawan ice abongokinete Na egogongo aitepege abeit naka emoyo ebuni kane ejaas itunga Lu idinikitos. Etepegak nuka aijanakin naka Kristo ebunit kane jaas pharasees nuka awomitai ebe ejenete ikisila luka Edeke.

Kiyunit Amaziah kojaun ibore yen isomawa aitubwoun Amos aidwar. Akwap “mam kapedor aibwok ake kiro.” Kasubit bala etunganan lo elimonokin imoo, akiro nu ewinyi, mere ngun nu itakadikinet itunga ke. Kwape ekalimonokinak nu kalolo, ekepelu aisialamikin ka aidar kes inapakina. Mam kakoto akiro nu esurokinitos aronis ka ainakin itunga ariengun. Karai etunganan lo kasesenenei aronis kokiding. Ejena, ekot nges koraparite akeijen elope kobor kanu ejaas kapaarasia ngun, naarai kiwanyu oni epone lo kajariata itunga luka Edeke. Kopotu kibelokis Ike’s puran nejai Edeke kosodet aitibwo edekesio luka akwapin kakwap kes kere. Karaida ekote nen, kobu Amaziah osesen elopet kwape ebuku loka itunga ka ai-yiun. Karaida erai esasedoti, kobu koraun lo itosomai Satan aisimik alimonokin naka abeit Na akirot naka Edeke Na itoronit aronis. Erai kanu kangun nges enyara Amaziah Amos anyoun KO Betel, abongor ocalo kes kolot aidwar ne eyangar kere (okokor lo 12).

Kotoma kokoron 14 ka 15, kosodi Amos abongokin Amasia ebe, mam arai enabi, karaida okoku loka enabi, konye arai ekecokon, ido eketemonokinon ikito luka esukumor. Abu Ejakait kalem kameet esipan, kotema atiar, kolot kodwarak ikatunga Isirael. Kongaren wok, kijaa keda lo esiomit noi, Amasia, ka akengajep ngin Na iputaritai aitepege lo engenge ecokon lo epatan Amos. Karaid edumunit aitutorio ka angajep Na iputar, mam Amasia kobu kojenuite eporet loka Edeke. Amos, ecokon lo mam kasiomit, kosiep kaje, kobu kobwo katitingu kanuka Ejakait einer ko kiror Ke. Ne ebeitor Edeke aitosoma etunganan kwape Amasia, kobu koseu Amos.

Ipu Lu eputos ka Amasia lolo? Eduminitos aitutorio koseminary ido ejaas ka adoketa kokanisa. Ejenete inonosio ka iponesio nuka edini konye awolios ka konyen ka Edeke ka abeit naka Ake kirot.

Kopotu itunga kosesenata Amasia bala ebuku kes. Ka konyen luka Edeke kobu kibiro lke tunga. Kobu kitiji asurokin akirot naka Edeke. Kanuka nu, kalos Edeke atubokin nges. Kalos ake beru araun amalayata koboma. Kalos akwar aiyara isapa ka apesur ke. Kelosio aipima akelupok kosodete akorar. Kalos atwanikin akwap ace, itekerario kotunga ke.

Karaun aiticanete ka Amasia konye ekot kisitik oni ebe, mam Edeke eyangarit ngun nu emoritos ake kirot kabenu. Esula no kinyarit oni ayangar ebiriji aipimas naka akirot naka Edeke kepimata awok wate kotoma abeit. Ayibo ti ibwoya Jo karai kinyaraun Jo lolo aipima akon aijaar atupite adoketait naka akirot naka Edeke? Ayibo ebwoya ekanisa kon? Kiyataki Edeke aisitunun oni ajokis naka aijar kotoma atupite adoketait naka akiro ke mere nuok.

Nutupitono:

- Nubonyoika ejaunos kanu alemario naka akirot naka Edeke kakwap ka okanisan wok lolo?
- Karai kilema Jo akirot naka Edeke, inyobo ideun kisipedoroni eponelol jarete? Inyobo eyangunete toma katutubet wok?
- Oyinak awanyuneta ace eponelol kiwutar oni anyoun kapimas naka ebiriji, akirot naka Edeke.
- Inyobo kisisiaun oni nukamanar ka amamutu asiosman ke Amos kane? Kobu Na kitikok nges aijana-kin Ejakait? Inyobo atiakatait Amos ka Amasia?

Kanu Ailip:

- Ilip kanu kangun nu einakitai epedor kotoma omoyo. Ilip Edeke koinak kes atitingu aibwo kotoma akirot naka Edeke.
- Ilip Edeke koinak Jo eipudi akote ake kirot ka aito-dikin Jo ne iwolitor ijo kotoma akirot ke.
- Ilip Ejakait kodolu kwap kitim ekanisa kon ka akwap kon. Ilip Eke moyo kitor kiding ka aijulakin ne ejai Edeke ka akirot Ke.

10 - EDITA LO KARAITO NAKA AKAMU

Kosiom Amos 8:1-14

Edumunit Amos aitapoeta auni kotoma osula lo 7: aitapoet naka emaase ebuni ainyam araito kakwap, aitapoet naka etube loka akim ka aitapoet naka ebiriji. Kingin tapoet kana inherit etube loka Ejakait lo ebunit. Kosula kalo 8 edumunit bobo enabi aitapoet naiwongonet. Lolo Na esesen nges edita lo ka araito loka akamu. Inyobo apolou ka edita lo karaito loka akamu? Kokor lo 2 Kotema Ejakait Amos atiar, kwape ekonitor araito KO dita, kwangin ebunokitor esange ikatunga Isirael. Kiyatak Ejakait aitetem ka enabi nu kingadakin it Nges kanu Ike tunga. Kilos oni aingic kaidules.

Nu nyoika ketakanikis itunga luka Edeke kanu adiakar kec? Nasodit, ikosisinei luka aiyalama ne ejai Edeke kotem kijulakinos araun aimonyo (ekokor lo 3). Mamu bobo itunga ke Edeke kepote otem ainumunum ake reren-gusio ka ajokis, kapote kwana keda itawon Lu elangir. Kotoma akiyo, kamonyete ka elulu naarai arerengusio ka aibuses ka Edeke kobu konyou kokiding kes. Keyaun akes adiakar aridakino ka aiturur.

Kibongor oni okokoron lo 3 ka 6 kaurianut, Keyataki aikalaring aputo ka etube loka Edeke asurokin Ike itunga. Aitetem iyatakit kotoma okokor lo 8. Kalosi akwap kere amaran kwap naka anyunyur namam epatan naka Edeke. Aijangajanga Na epol noi kayanguni akwap aikeun kosodi aisub bala eleket lo Nile Na ilelebitor isiepin ke. Katiaikin idio bore kere korot ke.

Ekokor lo 9 kitodikit oni ebe mam eraun akwap bon kobor kanu esubitai elosi awanyun ican kotoma Akan Na elangir naka etube loka Edeke. Akuj da ka pupuni nueyangun anyunyura ka Edeke. Kilimokit oni enabi Joel kotoma osulai 2:30 ebe, erok apak ngin naepol naka etube, ejaunos awanyuneta kuj. Itodunit eitabo loka Apukokinio da ebe ejaunos. Esubit bala itodei Amos apak naka awasia naka etube kane? Mam oni kipedori ainger, kekotenen da, ejauna nu apaarasia ke Amos. Kejulak ebakas ebe ejauna ijisinei luka elap ka akwap irwanarei kotoma apak ngin KO Isirael. Epedor araut ebe itosomata Edeke awumonokinata nu aikwengar Ike itunga iponesio kes luka aronok? Elimokit Edeke Ike itunga ebe, etuluori ipucito aibworo, ikosisineikus kere akudiana (ekokor lo 10). Ejaunos Lu naarai alema Ejakait ake arerengusio KO Isirael. Kotoma kanu kopotu kolomakis akwap, kajai itunga ke Edeke aimonyo ka akudiana. Eyaun pukoi toma angabes kere Ka etube loka Edeke ne jaas kes.

Angetakin, kotoma okokor lo 11 kiwanyun oni ebe atutubet naka etube ke Edeke ebuni kwape etengei lo epol agogongu. Na cut ejenar ebe kobu Edeke kijuk etengei akwap, kilimokитай oni kane ebe elosi araut etengei loka akirot naka Edeke. Kineranakini Edeke Ike tunga duc konye komam epupete. Kwan, mam bobo Edeke kiner ka kes. Kililingete inabin. Mm akirot naka Edeke bobo epupunu. Atupit kokokor lo 12, kalosete nu atiror akwap kere. Ne emamerior akirot, emanet itunga laiye ka lailo komamikite ne elosete.

Esubete bala ameerī Na emani ka ngololo komamei ibore yen itodei erot. Emoyete akirot naka abeit, konye komamei yen itodikin kes erot loka abeit neitorio. Eloset nejaasi isasedotin konye isasedotin komam epedorete atodikin kes erot loka abeit naarai kwes ikulepek mam ejenete erot.

Epedori araut ebe oni da kitorit otengei lo eputo kwakano ka kwap wok? Ejaas itunga idiopē diopen Lu emanate kōkiding wok. A loto okanisa itoni okanisa konye eroko edumuna ibore yeni emoete. Okokor lo 13 kiyinakit oni aputo nak ikiliok ka angor nu eyiloros naarai emamei kes akirot naka Edeke. Imwasai itunga aputo kwati kanu nu kiriamun apaarasia wok? Kwape itunga luka apaarasia ke Amos, kiitolosi ameer komamei ibore yen itodei erot.

Kajai itunga ke Edeke arerengu kere apupun akirot ka Edeke, kopotu kibelokis Ike's puran kosodet aimo edekesio ice. Ilimunitai edekesio kokokor lo 14. Kiriamun oni ka "ileic nuka Samaria," edeke loka Dan, ka edeke loka Beersheba. Mam Edeke kamudukan kangun Lu kiso-maete Ike tunga. Ainger Edeke loka apapakes, kewutas agolokin ngaren kec. Ka twaket kes komam bobo enyounet.

Kwan, abongosi okokor lo 4 kajenut inyobo kasurokinitor Edeke Ike itunga kotoma abeit. Nasodit, etunakit duc Edeke nuipudas toma otau ke. Kane kokor lo 4, kekote nenda, kiwanyun oni ebe karidakinitos itunga ke Edeke nuipudas aingarakinio .Kotoma abeit, ekokor lo 4 kilimokit oni ebe "kopotu kilikos" (NKJV) lukican. Nes atamari ebe, kopotu kicancanata kes kwape ecilicila engatunyu yenikaisu. Ayaite erono luka ican kakwap, kopotu kitikadikis Edeke Lo kobu kiswamate kes ka puto Ke.

Naiyareit, kiwanyun oni kokokor kalo 5 kopotu itunga ka Edeke kitodutu amamut ayongite Edeke kopone lo amamut aitalaun apaarasia luka apolok luka Edeke. "Iwori edaunor ainumunum naka elap loka itetet kigwelari akima," Kapedoret atamar ebe, "Iwori edaunor Asabatot kayangasi eyok egano osokoni," kingisingisei kangin tunganan opapake. Kisesen oni kane itunga Lu esesenete apaarasia luka apolok kwape nu itotolikitos agwelanar. Kerai aitapasete naepol noi Alost otem kanu ayongakite ekisil loka edini. Mam ekisil loka Edeke ka jok kanejaas kes naarai mam kes kidicasi ka Edeke. Mam nges kiyalama ka atutubet naka ayongite. Kobu kitikadit nges Ike tunga aima lkes boro ka aswamisio kes adepar Nges.

Naiuniet, kopotu itunga luka Edeke kodiakas abongor amamutu kabeit ka abeit kanu aitopol ngaren kec ikulepek. Karidete amisanin kec, kosodet aiyatakin itiaisinei kes, ka aimodo kagwelak keda amisanin Lu esabete. Kangwelete nukican kosodet aitosom kes kwape ibulesin kanukec bonik. Ne mam lukican etacata luiburawo kes, egwelaro kes tetere Lu iburaete kes egwelet asilipan arei. Kibwaikis itunga ke Edeke ees engano oisawon kanu kagwelaka kes kibwaikinet "apieta" luko obalasa oisawo tetere elangir ka aimodo nu egwelete (verse 6).

Kobu Edeke kowanyu nu kisomaete kes kosodi ailaira kanu epoget ka Yakob mam kalosi aimurokin akes aswamisio nuka aronok. Inyobo epoget loka Yakob? Yakob nges ebwoikinit itunga luka Edeke. Inyobo epoget loka itunga luka Edeke? Mam erai Edeke elope? Ilairai Edeke keda Ekekiror ebe elosi nges awanyikin keda nu ediakanaret kotunga ke.

Adiakanareta ka itunga luka Edeke eraas adiakanareta Lu abeit oni aitemokin kane kiboyo oni. Kopotu komaata edeke loka iboro luka akwap. Kopotu kojarito kapak naka

abaar naepol. Karai abaar Na nges kobu kitekera kes awai Kama ejai Edeke. Katipet kopotu kogeutu aimoabaarka aiturio aboissit naka aimo adolit. Kobu edeke loka iboro nuka akwap kikam kes. Kobu koyangau amamut abeit, eranga, amamut aimonikin, ayaite nuce eron, epoget, ka amamut ka aitim. Kopotu kinapakinōs kowanyutu ebe mam bobo ekototor kes Edeke. Kobu akes aiyiun koraun aigalisit toma apol naka agwelanar kes. Nu kepolok kerai ejauten lo kapak kangin ka epone lo kapedoroto kes adumun abaar naepol ka ainapakina kanukes. Inerit Amos kaica epone lo engeritor Edeke adiaakanareta nu. Kiyinakit oni awanyunete Na ecai nu etupakinete ngin yen emai edeke loka iboro luka akwap. Kapuput kakuwata angwalu naka loka asurup loetiono.

Nutupitono:

- Inyobo kisisianikinet atutubena nu ikokoron kanu oni nuikamanar keda iponesio luka aronok luemoere ka akukonokin iboro nuka akwap kana?
- Aibo idoloki Jo ijen ebe iboro nuka akwap Kan amunas ekanisa loka lolo? Idobo Jo?
- Inyobo ejokunar akwap Na ka iboroke?

Kanu Ailip:

- Ilip Ejakait kolacak Jo kotoma aitemesio nuka iboro nuka akwap lolo.
- Koyanga apak kilip kanu aiboisit Na ijai Jo. Atutubet Na kikokoron kanu ejaas ka aikwengaret naepol kanu iboro nuka akwap. Ilip Ejakait apukor akonyen kangun kalu ekamu edeke lo, tetere epe-doret awanyun eipudi loka etajaran.

- Imala Ejakait kanu atitingikinit naepol ka oni karaida mam oni kiyinakina ne ejai Nges

11 - AIJILILIUN KA AITALAUN

Osiomo Amos 9:1-15

Ejaas apaarasia nu mam einer ka itunganan epedoro aijulakin iponesio ke. Edio ekawurian kere ejen ebe kangin sawa iduwe ejai aicoranakin ka ebela. Nu nges etakanete kangeset naka eitabo loka Amos. Ener Edeke KO nabi ke koitabo Kano kere, konye angerot itunga ke apupun. Ejai Kwan Edeke aitican kes tetere kes ijulakinoros korotin kes. Ekoto nges aitalaun kes kanu alemar aronis kokiding kes.

Egeunit asiometait ka Amos esesen aitapoet Ejakait ebwoi eiduny ketem. Elutale kotem nges ne itemonokinere adia-kanareta. Mam erai taai ebwoa Ejakait kanen, erai aiboisit Na itimere adia-kanareta, ne itingitere etube. Kopotu Isirael kongerot ainakinete naka aitim. Kopotu kitisilot elutale. Kainakin akes asubanasia ka itau lumam erianas ka Edeke. Kwan kitoronio kes kanu adia-kanareta kes kotoma aiboisit Na ti edumuniata aitimio ka Edeke.

Epupi Amos Edeke iworoi kinom acuneta tetere ilokulokunos apeteta kobilibili kes kakwesiikec kere. Epolok nu oni ajenun ebe erok itunga ejaas otem enyarit Edeke ake tiayii-kinio. Mam kebwoonitos araut nu idinin. Kabwoonitos

kes kekotenen da, aimo Edeke. Mam iyarei epedorete aupa. Etube loka Edeke egeuni kotem kanejaas ngun ejaas nepepe kanges. Akirot Na elimuna kane ebe ainomo acuneta tetere ilokulokunos apeteta kobilibili kes akwesi-ikes eputos ka akituku Na akwap aijangakin Na kadwarit Amos kosulai Kano sodit. Ngun Lu ekuwete acuneta nu ebirunos kwap, eario ka ekileng. Emamei da idiokakes ekuii etube loka Edeke kakwap.

Itogogongit Ejakait akirot Na kokoron kanu kongaren. Karaida ebokete adolore okatwak, elemuni akakan kes kangina. Karaida engopet kaidi naka Karumel, amoi ale-
mun kes kangina da. Karaida ibwaio kes kakonyeneka kwap toma angolol, ecorakin emun kangina ekonyi kes. Karaida ijoreorio kakonyen nuka lukasurupokes, ecorakin ekilenge kangina eari kes. Emamei aiboisit Na epedorot kes aingopia kakonyen ke Lu esesnet. Koponi kogolokinai ingaren kes.

Mam kes kaduminitos asurup ka etunganan, kadumunitos asurupi ka Edeke. Erai lo Edeke lokobu akekan aitoror kocala akwap, Edeke lo kobu akejautu koinak akwap aijangakinka aikeun kwape a Nile. Nges kobu kosub akuj arai akwap kwape ekotor nges. Nges ebukuni akip kwap kopone loka edou. Edeke lo nges kitikadikitos Isiraelin anger aipupu ake kirot.

Kotoma okokoro lo 7 Isitikit Edeke iketunga ebe, Mam kereka ketolomuni Isirael ka kwap naka Misiri kapaarasia nuka Moses, esomat Eong ibore ngipengin nejaas akwapin Kwa. Isitikit Ike tunga ebe kobu koyaunite Ipilisitian anyoun KO Kaputor, ka Isurian da KO Kir. Kwan, mam bobo Isirael ejar kanu Ejakait, inyobo ngin yen ketiakun kes kane jaas ice? Inyobo kawomitotor kes elosete arapiaro kotube loka Edeke konye komam kes ijanakinete Edeke?

Akonyen luka Edeke Lo ededeng kajaas nejai akabakanut ke Isirael. Kalosio atiaikin cut. Kwape akwap, elosio aijangar kwape akima kakuguto atiakun akima ka agugu ka ingaroi. Kwape edoyoto akima oikapu kokutaros agugu ka ingaroi asalakin akuguto, kwangin eyuwario ekadolitok kocakarete ekadiakanarak. Emamei ingarot yeni didi edoi toma okapu loka akima nuka jokaka, arai mamu ekadiakaran ediopet esal mam Edeke iticanit.

Kowanyu kokor lo 10 epone lomam itunga kewomitotor ebe ebunio atubokin akes adiaakanarata. Kebakas luipu ebe, "Mam aronis kidolokini, karaida airiamakin kaoni." Kotoma ariengun kes, koponi kotubokinai. Emamei yen kobu kokuu anyunyura naka Edeke. Karai Na apaaran nakaputo ban, Na kobu Edeke kosurokina itunga ke Elope kosodi aitoron kes kanu adiakar.

Kalangir Akan ke Ejakait kotunga ke. Kajai apelekinet naka aitakanet Ke. Apelekinet naka Edeke ainyakakin kes toma aijanakin. Karaida esenas kes ka etube lo erono kanu adiakar, mam Edeke kobu kopal kes cut.

Okokor lo 11kilimokit oni ebe, kapaaran kangin, etonyouni ewema loka Daudi loebiroro. Ebwoikinit ewema lo akwap naka Isirael nakobu kobila kanu etube loka Edeke. Epedor ewema araut aiboisit Na ijanakinere, arai aima Na kobu kojaun kotoma owema loka aima. Arai kwangin, apolouke, ejai Amos alimokin Ike tunga ebe elos Edeke ainyakakin aima Na abeit bobo. Etem lo etiakit loka asurup, edukio bobo kosodet itunga luka Edeke aima nges kotoma ore loka alaunan, Kopotu kojaunos kotoma aijanakin ke Ezra ka Nekemia Na kiteteunere etem ka adukio nak arwatatin nuka ore Yorusalem.

Ekokor lo 12 kilimokinit oni ebe ebunit apaaran tetere irumete kesi aatongot naka Edom. Ka atekerin kere nuemai-kinio ekakiror. Apolouke, aitajario, ka acoa naka Edeke ebuni kanejai Isirael kosodi aisiarakin akwap kere. Itunga katekerin ka kwap kere ebunete akukonokin Edeke loka Isirael. Nu kes kopotu kotakanut kapaarasia ke Ejakait Yesu ka ekesisianakinak ka aitutuket Na itete. Koponi kolimonokinai akirot ka Ejakait Yesu ageun KO Yorusalem iton aiboisio nuka lwakaka nuka akwap. Kirai oni etodolikinok nuka adwarasit ka Na.

Ekokor lo 13 edwar apaarasi nuka abaar ka itunga ke Edeke. Elimokit Amos lke itunga ebe epote apaarasia Nuedolokinio ekakorion ekasakan, Ka ngol loipudapudai emusabibu ngol loloeyei ikinyom, Idonete irongan ebino loewiny, Elelete iukona kere. Itunga luka Isiirael nu ijori-oritai akwap ace, kabongunete akwap kes bobo Na kisu-minikit Edeke nuka apapakes. Karaete bobo emusabibu ka ikorion kosakete. Kirai kinio akwap naka Isirael akwap kes ikulepek komam bobo erutunio.

Inyobo ajokis kanu lolo eong ka Jo? Nasodit, ekoto oni ajenun aswam nu kikwengaritor asiometait Na oni. Araidai eiyunaka ejai ainakin aimara kes nejai Edeke ido ejai kes abongonokin nejai Nges kanukangun Lu isomato. Nayareit, kajar akwap naka Isirael apaarasia nu kalosiot iboro ejok kanukes. Kiyalamas kotoma apak nak abaar kakwap, konye kobu Edeke kolema nu kere kanejaas kes naarai kopotu iboro nu kitonyoutu kes kanejai Nges. Karai ngun nu itemonokit Edeke angetakin ka aitodolokin kotunga ke, kipudas kes aijililio ka aitalaunio. Kipuda oni da aijililio kotoma oboro nuka akwap nukiminakin oni adepar noi tetere kipedori amina Edeke kotoma abeit. Naiuniet, kayaitos elutale loka Edeke komam epodokinitos. Kabunete olutale komametotor ka apelekinete naka aiswagar adiaakanareta kes. Kobu Edeke kowanyu akes awomiara

kosodi atubokin kes. Ekot oni ayangaar aima Edeke epol noi. Engerit Edeke awolobobote. Ekot oni aima Nges kotoma omoyo ka otoma abeit

Erai aisitikinet naejok ebe Edeke lo kisirereng epedor ale-mar arerengusio kane ijai oni. Mam nges epedor abuonokin aswam nu karai, ebwoi arerengu kiding orot noka edicane ka Nges. Eke eipud erai kanuok. Iswamai nuekot kere awanyun ebe iwok tawon ejaas nejai Nges. Epone no ikotor oni aimala nges kanu amina Na aputo kana. Epone lokikotor abilakin toma amina Na.

Nutupitono:

- Epone ani iyaitor oni Edeke kapalunitos lolo? Ejai aijen Na kipupio oni amamut kayuwar kanu ejauten wok noka aidinikite?
- Nu nyoika iwomit Jo etakanakin ekanisa loka apaarasia wok karai kijuk Edeke aiticanio Na kere kosodi ale-mar arerengusio wok?
- Ejai ibore yen ebwoi kiding Jo ka Edeke lolo? Inyobo ngin? Inyobo ekoto Jo aswam kanuka ngun?
- Irere akon aijaar. Ejaas aiboisio nuka awolobobote nu ekot Jo aitetenar?
- Inyobo kisiauni oni kotoma asiometait kana nuikamunitos amina naidul Edeke ka Ike itunga?
- Inyobo apelekinet ke aitican ka Edeke?

Kanu Ailip:

- Ilip Edeke aitodun aiboisio nu mam eyuwar kaijara kon.

- Imala Edeke naarai epol akemina karaida kitican Nges oni.
- Imala Ejakait kanu atitikinit oni kotoma kanu ki-oikinete oni.
- Ilip Ejakait kolacak iketunga kotoma amina oboro nuka akwap kana tetere epedorete adumun ai-yalama naka edicane ka Nges. Ilip kanukon da elopet.

AITEGEARIO NA EITABO LOKA OBADIA

Ekiwadikan:

Kilema aijen ekiror ke loejai okokoron 1, emamei ibore ijene kanu ikamanara keda enabi Obadia. kija keda awanyununa eta kwape nati ikaru Lu ajar ngesi. Koitabo inherit akiro nu kalukasurup alomun Yerusalem alear abar (okokoron 11-14). Karaida mam kijeni aparasia nu ewadikator Obadia eitabo lo, eomitai ebe kejaari ngesi apaarasia ka Yeremia apaarasia nu ekamere itunga ka aiya akwapin acie kinga naka Yerusalem.

Ageunet:

Kwape idauna aanyuun, ikokokron 11-14 kilimokinitos iwoni ebe aponitos lukasurup ademakin Isirael abaar eitabo ka Obadia erai adwarasit mama ejaasi itunga luka Edom (Odwe ke Esau). Kosesen Edom lukasurup edemakinete Isirael abaar komam epedorete aismamaun idio bore kanu aingarakin.

Kotoma abeit kopotu koseutu aimedaun bonik kotoma abaar namam arai nakec. Keanyu Ejakait Edeke eipone Kwa kalo mama ejaasi iketunga konyunyurikin kanuka Edom. Mam Obadia inerit nu aronis Na itaon luka itunga luka Edom konye kikwenyarit kesi ebe mam Edeke epalunit kesi, bobo da ebuni apaaran Na ikeuna kesi kuju.

Ajokisi naka eitabo Kano lolo:

Obadia arai etunganan lomama ajena lokobu Ejakait Edeke kolemu kanuka apeleikineta ke. Kobu kodwarite akiro adis mama ejaasi itunga luka Edom keda akec amumu mama ejai akwap naka Isirael. Ngupengun kijeni bon nuka Obadia. Kwagin da akirot ke nges apol noi kairaida mam nges erai etunganan lo apol kotunga.

Ibore idiopé mama edolit aimurokin nges ngin bon ebe nu eomit Ejakait Edeke kanu iketunga, kwagin ebala Ejakait edolit kesi atubokinio naarai iponesio kec mama araasi Lu ajokuka. Icorakinit Ejakait kere ebe kingaranakis ngun Lu erok enonok kotoma omoyo.

Kingetakini, isitikit akirot naka enabi Obadia ebe aitisilario naebuni Kama ejai Ejakait Edeke mam erai Na awasia. Kwagin da isisianakini woni Edeke ka akiro nuka aijar kolacanakini alosit toma aipikor naepol. Apeleikinet erai ainyakun mama ejai ngesi.

Kitodikit eitabo ke Obadia Ejakait Edeke amina kotoma aitarittoi wok kere, naarai kwagin emina Edeke kere ido da mam epalarit konye itwasamai nu itereikinor kanuka ajokisio wok ka ekiror ke.

12 - AITAPOET KANUKA EDOM

Kosiom Obadia 1a

Eroko ireroro akirot ke Obadia kaidules, ejaasi iboro idis Lu ebeit amisikin. Ekokoro losodit kilimokinit woni ebe erai Na aitapoet ka enabi Obadia. Ekiror Obadia kajenara noi kaitutuket namojong, konye mama kijeni aput Na etunganan kalo. Emamei da adio akirot itetemit nu ekekali da, arai atutubet nae boyo.kwangin kapodokisi aijen akekirot bon, apolou ke “Ekelipan Ejakait Edeke, yawe.” Kwangin da ejenet itunga ngesi kwape ekejanakinan loka Ejakait Edeke.

Eitabo lo erai lo edwarit kanuka itunga Lu Edom? Lubo kangai itunga Lu? Kidumakini abongokinet Ageun 36:9, kere itetemitai kotupitete ekale ke Esau ka akwap ke Sera.Esau kerai onaceke ka Yakobo, kijeni da ebe Yakobo kobu kodema arerengeso ka Esau kwape ikoku yen ikiai.

Kotoma Ageun 27:41, kilairai Esau aiar Yakobo kanuka ngun akaulo papa kec atwanare. Edinget lo kinacan kabu kikopar kitoni aturio nu atupakinete.kwangin inherit enabi Ezekiel 35:5, edinget lo ajai kidding Isirael ka Edom.

Nape ingarenikit Musa idwe luka Isirael, kijuka itunga mama ejai ekabaka lo Edom adumun apedor kanuka atubor ka amodingot. Kisumun ekabaka ebe mam kelemarete idio bore kakwap ke. Karai kematata ibaren kec akipi, etacete ngun da, keja ngun da kengere ekabaka ailipa ke ka Musa, kwangin kijuk ajore ke airengear idwe luka Edeke kakwap ke.

Kotoma oitabo loka Aisitonokin 21:1, 2; 21:8-10). Kimoriki-kin Edom ka akwapin acie aitiji Isirael.kwangin da Isirael kobu kosurok Edom (2Aisitonokin 25:11, 12:2 Samuel 8:13, 14).

Esekiel 35:12 kiwadikatai akiro nu kenagara Edom akwap Na isirael:

"Ijenuni do ebe eong Ejakait eira akoniinyanakin kere nainerakinit irongan luka Isirael, kobala ebe,"etisiloor, einakin sio ajwenyar,"

Kau naka esula kalo, apotu kaanyutu koitabo ka Esekiel eipone lo kasurokinia Edom akwap Na Isirael. Kere itetemitai kosabuli 137:7, 8.Nape kilipete idwe luka Isirael mama ejai Ejakait Edeke KO Babulon, komomyata ka ipotoi Lu okuju kanuka Itunga luka Edom.

"wu Ejakait kiitu aluikin idwe luka Edom, kanuka apaaran naka Yerusalem; luabalas ebe,"kotiyai-kisi, kotiyaikisi, kitoni apetetait ke,"

Aanyuneta Kwa kanu itodiaritos alangiru Na ecelet lo ajai kidding itunga luka Edom Ka Lu Isirael. Kobu kogeu oipone lo inacan iyarei atiakakin kikopar Toni aturio kec.

Karaida esubit adwarasit Na bala mam igangit itunga luka Edom, edukunit atutubet naka aitutuket namojong kanuka akiro nu ipu. Nasodit isitikit iwoni eibaibuli ebe mama Ejakait Edeke epalunit akiro nu iswamainikinio Ike idwe. Inerit enabi Sakaria ebe, ngin yen etirori idwe luka Edeke, atiro "araito naka akonye ka"(Ikokoron 2:8).Irumitos Edom ileic kanu asurokin idwe luka Ejakait Edeke,kanuka ngun ejaun kesi atubokinio.Karaida mam Isirael italauna kakonyen nuka Ejakait Edeke, ebalala eijiri ebe Edom etubokinio kanuka adiaakanareta kec. Nu kere eraasi aikwenyaret kane ija oni lolo.Irwani adi irumitotor ileic kanu einer nuka aronok mama ejaasi idwe luka Ejakait? Mam Edeke erwakakini akonye ke Kama ejaasi idwe ke. Eitabo ke Obadia erai lo itodiarit asianut naka Ejakait mama ejasi idwe ke Lu emengeraka. Erai aisitikinet mama ijai ebe emina Edeke itunga ke karaida ediaakanarete isonie kere Lu ediakarete.

Iyareikini, apeleikinet Na eitabo kalo ngesi aisinyikokin itunga luka Edeke kotoma aiyuun kapak Na etiono. Kitekear Isirael, kobongokinete kasima naka Edom, obwoete kosiep, kisinyikokito aikamario naka Yerusalem (ikokoron 12).

Kingitanaros bonik kapak kangin.Biai epalit Ejakait Edeke kesi? Biai ariko Ejakait Edeke emina kesi?

Karai cut imunokina bonik, icamunit ebe ejai apak Na kapotu kapodonokinos, and kaingitanakin da aingiseta Kwa kangun. Ekot eitabo lo koyau amuno kwape itunga luko Isirael. Erai eitabo lo inerar Ejakait Edeke mama ejaasi ngun Lu ibulesenito lucie, kisitikite Ejakait itunga ke ebe ebuni ngesi aakun kesi. Mam imurokinit kesi, KO jokan kishumunite da aijaikin kesi etube loajokan.

Ngetakini, isisianakini eitabo lo ebe etubokini Ejakait Edeke.

Ipu itunga lu esalitos toma amuton , konye adiope apaaran epote aibwo Kakonye nuka Edeke loka Abraham,Isaak ka Yakobo aijaikin ajenanut naka aijar kec.Iningit Ejakait Edeke woni kanuka aitodolikin akirot naka alakunio mama ejaasi itunga kere. Eitabo ka Obadia isitikit woni kere ebe ketodikisi ngin itunganan epelu kanuaka akwenyar akwap kere ebe ejai eketajaran. Kilipi Ejakait Edeke ingarak ajaun ka amuno naka ajenanut.

Nutupitono:

- Ijo ingaditor anyunyura kotau kon kanu onacekon arai idio itunganan? Kwape Edom ka Yakobo, ijo irumitos ileic aitodiar anyunyura kon mama ejaasi itunga icie?
- Karai ejeni Ejakait Edeke ican Lu itorit oni, kanu inyo iwomitor ebe ecamaikit ngun aiswamaun?
- Nu inyo idumuni kanu amunokina Ejakait Edeke, kajenete da ebe igalikit kere kede Akan ke nayuara?
- Aikwenyaret bani ianyunit ijo kanu ikamanara keda eipone lo eyaiter idwe luka Ejakait Edeke?

Kanu ailip:

- Isialamik Ejakait Edeke narai ejeni apipilu kon, ido da ebuni aitwasam kanuka ajokis kon.
- Ijo irumitos ileic kanu ecelet arai einer loaronon kanuka itunga icie? Kilip Ejakait Edeke kitim ijo.

- Ijaik apak kilip kanuka ngun Lu etodolikisi akirot naka Ejakait Edeke mamakon keda ne ejaas itunga lumam edumunito arereng Na apupun akirot naka Ejakait Edeke.

13 - EITURO LO ABILA

Kosiom Obadia 1b-9

Nape igeari eijiri, ijukari akirot Na itegelikina akwapin kere, iworotoi keda kesi aitiji Edom. Mam kitijenikitai aidules Na akirot kana konye mam ngun epolok.

Ekokoro lo 2 kilimokinit oni ebe Ejakait Edeke mam epeleikinit aitidisiar Edom. Akirot "aitidisiar" akepolou agogong mam erai alalau. Erai Edom akwap Na adiding konye erai Na akeriana, kogogong ka akwapin nuko kide nuedunyatar. Itetemit Isaia kesi kwape Lu ebaritos kiturosi.

"Ingai elomunit ko Edom, ka Bora, ka igween lu emasikito? Ingai enapit anapito na itodiarit ngesi koingaren, kagogong?"Eong ngesi enera kadolit kanuka ayuar"

Kotoma Esekiel 35:12 isisiaunit ebe eyalama Edom kanu aipikor naka isirael.kotemasi atiar,

"Eperikisi agasia kosodete aikopakin iso amudiara"Aipikorio naka Isirael arai agogong kanuka Edom. Ikec iboro kapotu kijaikisi kesi ayuara, kiturokinos.konye kikwenya Ejakait Edeke kesi ebe adiope paaran, enyounete iboro

ngun kakanin kec, epote aicanakin karaun akwpa namam angosibib.

Ikokoron 3 elimokinitos oni ebe, eitur loka itaon kec engalaki kesi. Apotu koyuaros kakanin nuka lua surup kanu aiboisit kec. Kajai aiboisit kec kuju orongan amairon ilukumin iwongon awai Na angolol. Itetemitai ebe apotu ikwamin kikeunos kuju amairon ilukumin ikany. Kotoo, acukulen nu edulok noi kogolokisi irotin luka eikoru ka akwapin acie. Kitor kide, arai aitub amoding.

Kanuka angun, abu Edom kiturokin, "Ingai ipedori airigaun oni kakwap?" Aomit ebe mam akoto aganat Na Edeke. Etiono aisiom akiro nu ido komam ijo aisitikinio nuka ibor luka aiboisit wok, kiraun luka Edom. Kimisik nu ipu noi nu kiswamas kakwap wok adepar. ipedorit oni aitangaleun adekasinei nu iwomit ebe mam ti epedoros. Ikaru luka aijar eyatakinos. Ainapeta nuka alolo etebebenata aijar. Nukere esukunyasi itaon kane ejai Ejakait Edeke.

Kotoma okokoron 4, inera Ejakait ne ejaasi ngun Lu emunokina ayuara Na esoswai. Isitikit kesi bon ebe karaida edukito ikec itogoi kaicer koporitos kokuju kwape etori, ibiruno kesi kwap. karaida eomitos ebe emamei ibore etirori kesi,, konye Ejakait Edeke epedori. kwangin da ebuni Ejakait Edeke aitodikin kesi abeit ebe mam karasi ikadolitok. Eituro erono, elemari etunganan kaboisit Na ajakanut. Mam Ejakait eyait nu kapatanu. Awaragasia 16:18 ikwenyarit woni ebe:

"Eituro iyangari toma amudiaro, emoyo lo".

Nu isumunit Ejakait Edeke aiswamakin Edom keda ngun kere Lu iturosi numam ejok naarai mam kesi epodokito nuka Ejakait Edeke. Erai Na aikwengaret Na epol noi karaida iyalama ka eitur kanuka edumune wok, kimurokit

aitun bon ebe eiyengane wok elomunit Kama ejai Ejakait Edeke. Epatana Ejakait Edeke ailotar iboro kere luka akwap naarai ejasi ka apedor namam idio itunganan itikokin ido mam ipedori aitikokin.

Kotoma okokoron 5 Toni 7 kiwanyun eipone lo itisilarere Edom. Isitikit Ejakait Edom ebe kepotu ikokolak akoko kesi, elemarete nu ipuda kojalakinete nuce kere.karai kepotu Lu esakete araito, elemarete Lu ekokito kojalakinete Lu ejokito kokitoyi. Mam lo erai eipone lo iswama Ejakait Edeke, konye engeso loepol ebuni asurokin Edom. Kwagin da Edeke mam ideuni ido bore kedol apak ke.

Kokoro lo 7 kilimokinit oni ebe keremorio kesi agori keda idunyeta luka oikoruon kec. Ipapero da ibelokinos kesi, luamunosi kesi da ebilakinete kesi ebotet, kwagin da nu kere iswamaunos komam eomitos, esalete da itururete.

Otukui! Erai aumokinet Na epol noi epapero aibelokin epura ke ne ija oni. Naarai ipapero lusek kere araunos lukasurupo. Mam da apedori aipikor konye isitikini eong nu abu Yesu kitor kanuok. Kobu kibwok emusalaba loka aronisio wok, kobilakinai ebotet kitoni aibubukinio kanu alakun itunga kere.

Kotoma asiometa nuka ebaibuli kobu Edom kiturokin kane ejaasi eketunga luka acoa kwape nat, Elipasi lo alomunit KO Tamaria korai ediopet kopapero Lu aponito aireikin Yobu kotoma apak Na ainingio (Yobu 2:11).Temani arai ere loapol noi Kari Na Edom.Elipasi arai etuan lo Edom kolomunite aimor ka Yobu akiro adis kanuka ejautenen ke. Enabi Yeremia ajeni acobeu Na ajatatar itunga luka Edom.

"Nuka Edom; Inera kwanata Ejakait loka ajoresio ebe,"Emamei kereka bobo adio acoa koTeman?

Amudiaros? Aolio ca ainerun kotoma amisioitin?
Elicar cut acoakec? (Yeremia 49:7).

Edolunit apak Na elemarere acoa naka Edom, itolorio, epuriori bala apua namam ewanyunio bobo. Luka acoa da emudiaro.

Kokoron 9, ikajjok luka Teman epote akurianar. Epote da acalaar bala akako koingaren naka akim ka Ejakait Edeke naka etube. Akwap kere ibirokin kwap ido lui ipu etubio korongan luka Esau.

Kwangin da kiwanyu ebe abu Edom kiturokin kosodi aibelokin epura ke mama ejai Ejakait Ekoomite ebe emamei yeni epedori ngesi. Konye isumunit Edeke abilakin kesi kwap, abar kec acoa da, lpapero da ebilakinete kesi ebobet kajalakin kesi keda akanin bon.

Ibusakinit kere apupokisi aikwenyaret Na kotoma ojautene loalolo. Kingalingali lolo ebe emamei adeka adio namam itangaleunio, arai adio akiro numam ipedori aitemokin. keyitutos kereka ebe aijar wok esubit bala aturot Na elibuni tupuruc korinyori ebong. kwangin eiyeng kon, lomuni Kama ejai Edeke, emamei ngesi ibore ipedori.

Nutupitono:

- Irwana adi kirumitotor ijo ileic kanu aomit ebe ijenu iswamai? Ka nuinyo etionor aiyitunit Ejakait Edeke koipudesia kon kere?
- Aibo tikijai lolo karai mama Ejakait kilakunit kere?
- Nuinyoika kisisiauni kanu eituro kakiro kanu kere? Nuyoika iswamakinon ngun Lu iturosi?

- Nu inyo ipuda aisiaun kane ejai Ejakait Edeke kanu aisiketikinio kotoma acoa Na aimala ngesi?

Kanu ailip:

- Kilip Ejakait kitim kanuka ngun kere nu idiakit kingarak ijo ka aisinyikokin koponesio Lu aimala ngesi.
- Kilip kanuka iboro luakwap, kilip Ejakait aisitikin oni eipud wok kanuke.
- Kilip Ejakait kopuko aijen wok kasodete adumun aijen ka aingarenikinio naka ngin paaran.kijaik asianut ke ka aimal ngesi koponesio kere.

14 - ANYANYAR NAKA ARONISIO

Kosiom Obadia 10-14

Kotoma atutubet nangetakin kapotu kaanyutu eituro lo itunga luka Edom. Kaomitos ebe mam kesi epedorio naarai mam ibore iswamaikino kesi. Katutubet kana, ilosi aanyun nu kopotu kiswamakisi idwe luka isirael.

Itonararit Edeke itunga luka Edom kanu amumu kec mama ejaas idwe ke. Kajen Edeke nu eswamasi kere kwangin da mam kobu korwakak akonyen ke. karaida ibusakinit Ejakait Edeke aitican Isirael, konye amina kesi kwape lke idwe. Itisilari Edom kanu amumu kes mama ejaas idwe luka Isirael ka Yuda.

Nasodit, ne esurokina lokasurup ere lo Yerusalem, apotu idwe luka Edom kogitaros kosodete aseseni nu eswamasi. Kwape idwe Lu esomero ejiosi kosawe, kicocoete icie kawai ibungao idwe luka Edeke, opone ngon agearitotor akiro ngon kere.

Irwan adi kigitanaror, ketodiaritos aiyalama wok aseseni nuaronok iswamasi? Kirero bere arokisio nu iseseni KO

sineman. Irwanadi kipedoratar aiboi kasesenete arokisio ka amumu iswamasi? Kitebebeni aomisio wok kopone kalo atiar mam itojokari aswam Kwa kanu, konye karokono iyalama asesen adiakaret a iswamasi kane ejasi lucie. Kopone kangon, icamaikini ajokit adumun agogong kotoma aijar wok ka aturio kere nuetupakinete nu idwe wok. Etereikina iwok idwe keda akiro numam ibusakinito kesi asesen kapupeta nu iyemuto konye mam ibore iswamaete kanu atikokin. Kiraun lumam ipodokinit kanuka adiakaret, Arai aitoronokin kwangin, ngun ngesi ekoto sata. Naarai epedorit aia adoketait Na ekoto ngesi.

Na iyareikin, ne ekamariata luko Syria isirael, abu Edom kipudakin aiboisit arai eineri kotoma. Naarai kabu koany arereng Na aipuga. Mam da apodokinit nu apotu kiswamaunos. Nu eswamauna kapotu kiswamaunos kwangin da mam ibore ijulakin ejautene kwana. Nape etiakio inerio luka ejie, kolomuni Edom toma kokoto da einer ke. Ationis adiope ngesi ngin ebe iboro Lu araasi lukokwan kopone kalo aimor ameda, abu Edom kisikadik Edeke.

Ejai akirot naepol aisisiaun kane. klkwenyarit iwoni Ejakait Edeke anyoun kakonyen nuka ajokit tiritir. Aticepak imina aomit ebe aimor einer loka iboro lukokwan mam eputos keda akoko alopet.

Ipedori bobo da aijodorio acamun ebe ejai adumun toma naka adiakar kainicie tunganan komama ejakait edeke kitubokini. Konye nu kere erai adiakaret Na epol noi kanu adumun kotoma adiakaret ka yenicie, kwangin, erai Na adoketait Na idulokina kotoma adiakar.

Kiunikini, ne kewanyunia Edom Isirael enonokikin, kiyalamikin ka aiturokin koponeke. Koomite ebe ajai jokan adepar Isirael naarai mam Ejakait Edeke katubokinit ngesi kopone kangol.

Biai emamei idio kaoni iyalamikin kanuka aipikorio kanucie? Aticepak idunyieta kon kopotu kibiroros kotubite ijo. Mam Edeke ekoto iponesio ngun, ationis naka eidunyieta ekoto koyau amina ka aitim. Ibusakinit kadolokisi ngun Lu ipudasi kapak kangin, kowany kereka ijo ebe adoketait naiwunikini kotoma adiakar nges ijo aipup aiyalama ka amamut aingarakin ngin yen ejai toma adiakar.

Epone ani iwanyunia ituan yeni ewoliorit kotoma eidicane ke ka Ejakait Edeke? Kiwanyuni kedol apak Na kesi aitoronarit lucie ikeyunak? Kitoronaritos kesi ka iponesio kec k ere ka ekanisa.kitojazaros noi koponesio kec. Ne kiwanyunia iponesio Kwa kalu, ojeni ijo eitur alomu, erot da lo aibiror nges lo.

Epokok nu woni kere aanyun ebe mam kitupari erot ngon loka adiakar. Kewanyu da Edom kobu kogitar awai kapak Na eswamatatar nu aronok. Kosodi aikunyun aimor einer loka aronisio. Kotoma okokoron Lu awasia kapotu aanyutu bon ebe Edom kabu kijulakin kosodi aite inacan ketau lo aronon, komam epodokinite. Nu ngesi kopotu kotupakisi kaiyalama kanuka aibiror ke.

Kitodunos iboro kere, kingetakini kokoron 13 kapotu kaanyutu ebe Edom itenari orute loka ere loapolon kanuka aingat abar nako Isirael. Kideleleuni do amumu ke mama ejai idwe luka Isirael.

Adoketa nuka agitar Toni angatar abar erai ibore yen erono noi. Ekoto aanyun ebe itemokini kotoma aijar wok. Emamei itunganan egeari keda aingat abar konye egeari keda agitar kosodi aite lucie iswamaete. Motimot koinakinetete aomisio nu amumu, kwangin da kikamarete aijen wok. Lokasurup iswamai ikeboro motimot tetere mam ipe-dori amisikin adiakar wok. Kwape eswamaa komana loka

Eden, kobu kijaik etungana aipalikin Edeke angeset ke adiakarete kakonyen nuka Ejakait.

Komisik ijo ne kabu akirot Na kitorio Edom, kotoma okokoro lo 10, kogitaros kesi kosesenete lukasurup iticanete idwe luka Edeke, kidaritos ajepanar akwess kangun Lu atamito aisi kotoma atwanare. Na inyo ameda kopotu kesi kodumutu?

Ibore epol aisisiaun nges erot ka adokena nuka adiakar kotoma aijar Na Edom. Kegearit mot mot konyayar kitoni amudiaro kec. Mam ajokit iyalam nen dio kasilon kotaon wok arai kijaik atutubet kaijar wok ipuda ngesi koyang kere. Kanuka angun, mam ibusakinit acamaikin ajokit adio aiboisit kotoma aijar wok.

Aticepak iwanyunit adokena Kwa kanu kotoma aijar Na kipapero arai iminat kon. Arai kotoma aijar kon.kingarak ijo Ejakait Edeke aipikor ngun kere.

Nutupitono:

- Kipedori ijo aijen idio itunganan yen kepone kalo kotoma aijar kon?
- Koponesio bani epedoritor ajokit aijodojodo aomisio wok kanu adiakar?
- Kowaitin bani kotoma aijar kon ijodijodio ajokit kanu adiakar? Nu nyoika ibusakinit ijo aswam eroko epoloro akiro Kwa kanu?
- Nu nyoika isisiauni kotoma akiro kanu adiakana-reta?

Kanu ailip:

- Ijo idoo toma akuluma nak ajokit kwape ka Edom? Kilip Ejakait Edeke isioni ijo.
- Kilip Ejakait kinyakak amina kiding ijo ka inacan arai ainacan kon kosodi amisikin acoa Na itosomai ajaokit aingalaria ijo kamake.
- Kilip Ejakait Edeke kitodik ijo aiboisio kotoma aijar kon nu ipuda ijo aiteten ka aitalaun.

15 - AITAJARIO KA ITUNGA EJAKAIT EDEKE

Kosiom Obadia 15-21

Kitoronaritai Edom kanu aitakan itunga luka Ejakait Edeke. kotoma eituri kec, koomitos ebe eyuara kane ejaasi luka asurup. Nu mama kesi kajenete ebe emamei ayaura adio Na igalikin kesi kane ejai Ejakait Edeke loka Isirael. Naarai emamei idio ibore ipikori ngesi

Itegearitai atutubet na keda aikwenyaret,”Ayapu aparana naka Ejakait Edeke.”Mam erai Edom bon ebuni aijaikin ajenanut kanuka aronisio kec ka ainger Ejakait Edeke. Adiope paaran, akwapin kere epote aibwo kakonyen nuka Ejakait Yesu. kapak kangin, ekukonokinos kosodete aima ngesi kwape Ejakait. Lu ipu, keja ngun da epote ariengun kotubite apak. Nu abeit kakwapin eraunos nu abeit kane ejaasi itunga kere. Ebunit etube, konye emamei yen ejeni esawa.

Na inyo akirot Na awasia inera Ejakait kwape atubon kanuka Edom? “Kwape kiswamator kwangin da iswamakinio ijo.” Kotoma abeit etubokinos bonik. Naarai inyakinini Ejakait Edeke ngun nu iswamatos.

Ikokoron 16 inherit ebe epote akwapin aimat kwape amasia Edom kotoma akoli naka aibuses korongat loka ejakait.

Karai mam ngesi emasit kotoma akoli naka amumu mama ejai Isirael? Mam nges kabu kinumunum kanu aitelekario naka itunga luka Ejakait Edeke? Konye ebunut apaaran Na eponiatar aimat bobo.kotoma apak kana, eraun enyangit Kama ejai Ejakait Edeke.kwape iswamakinitotor kesi Isirael, kwangin iswamaikinio kesi da, mam bobo da iitunio ngesi.

Kapak kangin, amecito itunga luka Edeke akwapin acie.konye edolunit apak Na elakuna Edeke isirael kotoma akanin nuka lukasurup ke.kotoma okokoron 17, Obadia inherit ebe iswamaikini Ejakait Edeke itunga ke iboro iyarei. Nasodit, ijaikini kessi angosibib. Ngesi atiar bon ebe, etiakaro kesi kane ejaasi lucie kwape lualaunak kotoma Ojakait. Lukasurup esurokin itunga luka Edeke, konye itwasamai Ejakait ainigosit kec kanu aisiteteun kesi ka aisukunyun mama ejai ngesi. Kwangin edoluni apak Na ewanyunia isirael asianut naka Ejakait, kolosi apedori ke kotunga. Naiyareit, elakunos itunga luka Ejakait Edeke kogeran luka akwapin nuokinga kosodete abongor akwap Na esumunitor kesi Ejakait Edeke kwape airumunet.Kongicu kereka ijo atiaketait kiding ainigio naka isirael kotoma okokron 17 keda Na Edom kotoma okokron 16. Atubokinio naka Edom arai nawasia.kosubite bala mam ajaasi.konye kanuka itunga luka Ejakait, atubokinio kec arai aisiteteun ka aisukunyun mama ejai ngesi, mam Ejakait Edeke epaluni kesi.

Kotoma okokoron 18, kapotu kasiomitos ebe ebuni Ejakait aitopolor iketunga kanuka etube lo Edom. Yakobo kotoma okokoron 18, eraun akim.kwangin enyamari Edom.

Kwangin Esau itolioro bala ekwam.Emudiaros kere Kwangin da apotu kanyutu ebe etube loka Edom arai lo awasia.

Opone bani ipedorio aitodun abwoitait wok! Ejaun etube.kane eja lucie, eraun bala Edom.kedaun aitutub etube, mam ijula. Biai ijenia Jo abwoetait kon lolo? Mam ipaluni aimal Ejakait Edeke kanuka alakunio. Kwangin mam ibusakinit adiakandar koomite ebe kiyuwar kotoma otube ka Ejakait Edeke.

Kotoma okokoron 19 ka 20 itetemitai aijulio naka aiboisit .kotwaniari Edom alupok nu turori, ekoraro ne ejaasi lucie.

Okokoro lo 19 elimokinit itunga luka Negev epote airumun irongan luka Esau. Akivot “Negev” apolouke “too” kotoma Aburanian.kitolomunitai nu koitabo loka ekabaka Yakobo. Aiboisit Na Negev ejai too naka Yudaya.kaponi kokorarai ateker naka Simoni. Kwangin itunga luka Ejakait ekorakinio alupok nuka Esau.

Ipilipin keboete akwap nako pilipin, karasi da lukasurup Kama ejaasi itunga luka Edeke. Kotoma1 Samuel 13; 5-6 kitetemit eipone lo aridakinitor iparisayon idwe luka Edeke kairengiar kesi kuju orongan. Ebalada ebe ejaun apak Na ebongunatar idwe luka isirael korongan kaikamar aiboisit naka pilipin Lu etubulesenitos idwe luka Edeke. Ngun Lu kedokunete korongan kikamarete aiboisio nuka Ephraim ka Samaria, ere loapolon kakwap Na Gilead. Kwangin inyakari Ejakait Edeke iketunga, iticasi da kotoma alupok kec.

Ikokoron 20 kilimokinitos atiar ebe, idwe luka isirael epote aikamar alupok ari Na Zarepasi Na ejai nyakoi Na ere lok Sidon ka Tiyre.Epote ikamecak ainyakar akec alupok anatar Zarepasi Toni Too.

Otukui etia aisumunet naka itunga luka Ejakait Edeke! Kotoma adiakar kec, apotu kotwakiasi alupko kec konye kanuka asianut Na Ejakait Edeke, enyaku.

Atutubet Na etia aii kitwania kwape ekanisa? Kitwania aok apedor katutubet wok? Ne keboya eong, ipu itunga Lu ejarete kotoma amotonu nu kadiopepak kopotu kodumutu aitajario. Mam nepecep da kibwoit kotoma abeit naarai acamut adiakar alomar komam kikapakina alemar ngesi kaijar wok. Kitwania da aiboisit Na epol noi, konye isumunit Ejakait Edeke ainyakakin Isirael ngun kere. Kanu aswam nu, egeari ainyakakin angosibib toma akwap wok. Klte-teutu eidicane loajokan ka Ejakait Edeke, inyakunete aiboisit Na ketwanaritos.

Kotoma okokoron 21.kapotu kesisiautu ebe Lu alakunak apotu kodokasi kaju orangat loko Zion, aidi ngina ka ere lokapolon Yerusalem. Naarai epedori Ejakait Edeke aijukar kesi aipuga, kwape elimoritere Isirael aipuga Edom ka irongan Lu Esau. Akwap kere eraun naka Ejakait Edeke, inyakuni da apugan ka apedorosio mama ejaasi Ike itunga.

Kotoma oitabo kalo, isinyikokit ngun kere Lu itaritos.kitetenari da asesen Ejakait Edeke kamisikin ebe ngesi ipugat.kotoma atutubena nu agearete, itodunit idwe luka Ejakait kwape ngun Lu ajaasi toma ationis ka aitelekario. Keridakitai ka aibungao, konye mam Ejakait epalunit kesi. Edolunit apak naka aipikor kowaikec kotoma atiokiso kec, isukunyununit kesi mam ejai Ejakait Edeke ka adumun apedor kanuka aipikor lukasurup. Aiticanio da nak lukasurup ejaun toni ikar ka ikaru.

Eituri kobu koyangau Edom aibiror. Kaomitos ebe mam epudasi Ejakait Edeke.kanuka ngun kapotu komudiaros. Amudiaro naka Edom arai Na eleleba, mam nuke bobo ki-yitunitai kakwapin da.koomitos da ebe mam ibore

iswamaikin kesi.Mam itorin luko Teman kaporete kaluanis
Na euriana naarai kinomuno kesi kwap.

Nutupitono:

- Na inyo aisinyikokinet idumuni ijo kotoma aiwadi-kaet kana kanu atioikisio nu itorit ijo lolo?
- Kilimokinit Obadia ebe iswamaikino nu iswamakinnet lucie.Biai ejai adio adiakaret kiding ijo ka oacekon arai inacekon Na ibusakinit aitemokin?
- Anibo aiboisit ibusakinit ainyakun kanuka Edeke lolo? Ejai aisumunet Na idumuni kotoma aiwadikaet kana?

Kanu ailip:

- Kisialamik Ejakait Edeke naarai isumunit aipikor Kama ejaasi ngun Lu emunokina mama ejai ngesi.
- Ijeni ijo ituan Kwa Edom, ebeloki epura ke mama ejai Edeke.kilipanak kesi.
- Kilip Ejakait kinyaku ijo mama ke.

AITEGEARIO NAKA EITABO KA YONA

Eiwadikan:

Karaida ejaas aingiseta kanuka eiwadikan eitabo ka Yona, Yona elopet karai okoku loka Amitta kolumunite kaiboisit naka Gati (Yona1:1; 2 Ikabakan 14:25) napetati amairon akanykauni anyoun KO Nasareti.

Esubit bala kijari kaparasia nuka Yeroboam II kwape edwaritor enabi kosea ka Amos kapak adiopet. Kijeni da ebe nu ipu iwadikatai oitabo lo, kijai da ka awadikaeta 2 ikabakan 14:23-25 nu ikamanara keda eipone lo kedwaritere ebe Yeroboam II ainyakun akwap naka Isirael Kama ejaasi luka Lebo toma angolol naka Araba. Kinerit Ejakait Yesu akiro ngupengun kojiri ke.

Apetetai

Konyarau Ejakait Edeke Yona kanuka aitodolikin akiro ke mama ejaas itunga luka Ninebe kanuka arokisio kec. Arai Ninebe ere lo epol KO Suria kojai agor naka ecilet naka Tigris. Karai da eboma arai ere loka abarit kingosibib.

Kotoma abeit, toma oitabo loka Yona 1-2 enyarit Ejakait Edeke akwap ngin “Ore ngol loepol”.kwangin da kanuka apedor ke ka alalau da, kimaritai amairon akaisakany aojau, ka atomon kanyaape alalau.

Yona, kajenara kwape enabi lomam korima akiro nuka anyaritor nges Ejakait Edeke. Epali ke, mam kakot einer nuka Ejakait. Konyou alosit akwap acie, konye kanuka apedor naka Ejakait Edeke, kobu kitosoma agar naepol noi ailikor nges kosodi ainyakar toma akote naka Ejakait.Toma aijanakin ke ko Ninebe, kobu Yona kitodu apalunit aswom naka Edeke.Atutubet naka kongafen nak eitabo,koumok nges aanyun itunga luk Ninebe itoronokinos akaulo na nges aikwenyar kes kotoma arokisio kec.

Toni lolo, kingitanaros icie ebe epedor kereka etunganan aijar adaun aparasia auni kotoma akoik naka agar? Mam teni emisiarito, karaida ejaas ngun, Matayo 12:39-40.

Konye kobongok kes kotema atiar,”atur nakaron, nadote emoi aanyunet; kwabo mam einakinio aanyunet dimarai aanyunet naka enabi Yona. Naarai kwape kejaria Yona kotoma akoik naka etiang loka angolol adaun aparasia auni ka akuaresia auni, kwape kwagiin okoku loka etunganan edauni aparasia auni ka akuaresia auni kakoik naka akwap. (Matayo 12:39-40)

Akiro nuka Yesu eraas nu ajokak noi, erai Yona ajenanut Na atwanare ka ajarun naka Ejakait Yesu. Kinerit Ejakait Yesu nuka Yona ajaut akoik ke etiang adaun apaarasia auni kwape ajaria ngesi toma atwak adaun apaarasia auni. Kisitikini oni ebe nu kopotu kiswamaikinos Yona kerai nu aumokin kwape erar atwanare ka ajarun ke Yesu nu aumokin nake Ejakait Edeke.

Ejok da kotoma aica naka aisisianakin ka Ejakait Yesu, amisikin ainapeta nuka eitabo kalo kwape nu edwaritai kitetemite atwanare ka ajarun naka Ejakait wok Yesu Kristo.

Ajokis Na itabon kalu lolo:

Kidau airerior aisisianakin ka Yesu kikamanara kede nuka Yona kede epone lo edwaritere akiro nuka atwanare ka ajarun kotoma katwak akaulo Na aparasia auni kanuka alakunio Na ikadiakarak.

Ngaren ke akiro kanu, keja ngun da kitodairit airujasit ka aitapoet naka Ejakait Edeke kotoma aitutuket Na mojong kobaibuli. Kwangin ajai enabi, Yona lo ebusakinit anyoun abear akwap acie Ninebe ne anyarit nges Ejakait Edeke alosit aisisianakin itunga lumam ajenete nges. kobu Edeke kisirereng eijiri ngon, koraun da aitoronokin naka itunga kere. etau loka Ejakait Edeke ejai toma otunga kere anatar akwapin konye Yona, mam kobu komor etau kwangon. Kobu itariikin alosit akwapin, mam akoto aitodolikin aitimio ka asianut naka Ejakait mama ejaas itunga luka Suria. Ikwenyaritai oni kanu etau kwakangon, enyarit da Ejakait Edeke aitodolikin akirosit ke akwap kere kapodokitos cut nuka akwap kere.

Amengerikin ka Yona ka adiakar ke kitodiarit ebe epedori Ejakait Edeke aitosoma oni karaida mam kilaunit kakonyen ke. Enyarai Ejakait Edeke ebulesit ngon emengerana kosodi aijulakin nges aswam nu mam ipuda eketau. Kwangin da abu Yona kitiji Ejakait Edeke ageun Toni angetakin konye kitwasam Ejakait Edeke nges ayaun aijulakin akwap naka Ninebe. Epone ani epatanar oni acamun ebe kijokuka arai komoyo, tape kitosomai Edeke? Angicakinos bonik, kotoma ajokisio, aok ainanakineta kotoma omoyo. Kisisianakini Yona ebe apedor wok mam elomunit kamaok

kilema mama ejai Ejakait Edeke lokitosomai oni karaida kijai keda anonoku wok.

Eitabo loka Yona, erai lo itetemit asianut naka Ejakait Edeke, kitodiarit nu Kama ejaas itunga lumam ajenete nges kakwap Na Ninebe.kitodiarit boboda amina ke ka apedori aitosoma iseuna ke Lu emengeraka kwape Yona kanuka ajokis Na itunga ke akwap kere koponesio Lu egelegela.

16 - KITENARI TARUSIS

Kosiom Yona 1:1-3

Karaida kijeni adis nu enabi Yona, 2 ikabakan 14:15 kilimokinit oni ebe elomunit kakwap Na Gari Hepa nyakoi nako Isirael. Kilema nu mam bobo acie nu inerit eijiri dimarai anyaraunio ke araun enabi kelomunit kotoma Ejakait Edeke kotoma okokoron iyarei,"konyou kolot Ninebe, ore ngol loepol, kiworo aikwenyar kes naarai adolu aroniscek mamaka." Kanu amisikin anyarario ka Yona, ekoto ber amisikisi aijar ka ejauteneke.

Ere ngol lo Ninebe, kerai loepol noi kakwap Na Suria. Itunga Lu Suria kes kepote aikamar nyakoi nako Isirael kaikamar kes. Kwape itetemitere 2 Ikabakan 14:15 imisikini da ebe Yona edwarit kaparasia ke Yerobamu II.

Kitetemitos ikewadikak ebe kadolokit Suria apaarasia nu katioko noi. Akes ajore da kobu kobongo kwapu noi ka epugak ke da komamut agogongu. Ebeli da abu kodoik kes, Kipedori awomit ebe kejai Ejakait Edeke aitemonokin Suria kanuka aijanakin ke ka Yona? Iwomit ebe nu nges keinakinete kes ijaunete akiro nuka enabi?

Ngaren naka akiro kanu kere, ebalala ebaibuli ebe itunga luka Ninebe, kerasi ikadiakanarak kakonyen nuka Ejakait Edeke, mam tikecamutu Yona alimonokin kes.

Aiyatakin toma kanu, ewomito lyudayan ebe asianut/ala-kunio naka Ejakait Yesu erai nakec bon. Konye kopodokite Ejakait Edeke nuka imo, Yona kewomomoi kwape eyudayat, komam eumokit ajokis Na alimonokin kes. Kotoma abeit. Mam Yona kakoto idio bore kotunga luka Ninebe. Mam ibusakito akon amina, kijuka eong mama ejas ikatunga, kesi da ipudas ijo noi.”

Kwape Lu ipu kaoni, ti kismama ngun, konyou Yona abear akwap acie.kiomit ebe ti kepedo adumun ere lomam Ejakait Edeke kedumunia nges? Kwape enabi kabu kojoni ebe mam apedori angopikin Ejakait Edeke. Kanuinyo akeria ngesi? Kwape Adam ka Keba, kaomit Yona epedori aingop kakonyen nuka Ejakait Edeke. Kwangin oni da ibusakinit asekun eipone ediopet, arimar arai aingop. Kanuka Yona kabu kodokik ameri abear akwap nako Tarusis konye mam ajeni da eropit ke.

Mam kajeni esiep lo ajai akwap nak Tarusis, eomitai ebe ejai too naka Spain. Karai eraas nu abeit, apolouke kekapakina Yona alosit amairon ilukumin iyarei ka akwatarei kanu aingop kakonyen nuka Ejakait. Konye Toni Ninebe bon eraasi amairon akwatakanyape, arimaar kerai teni apatanu.

Ipu duc apakio nu ekotor Ejakait oni swam nu mam ikoto. Iboro Lu kakwap kana elomunete ka eropit lo epol noi, konye nu epolok kakere nges ajaut kede Ejakait Edeke. Mam nu epataka, konye erai aipal aijar. Nu kinyo ipedori aswam kanuka eidicane wok keda Ejakait? Yona kobu kogwela nake kanuka aisi laije Tarusis.

Emamei da etunganan lo iyalama kotoma akwap adepar ngon lo engopikini Ejakait Edeke. Ekeri konye mam epe-dori aingop kakonyen nuka Ejakait Edeke. Isabulin 139:7-12:

"Ai bo alosi anyoun komoyokon? Ai bo da akereari anyoun kakonyenekon? Arai Kadoka kuju, ijai ijo nen. : Aria kapesik akaperit toma Okatwak, koany, ijai ijo nen da. Arai kaporo kabebenoka nukatupuruc, kasodi aiboikin osange cut loka angolol: kengarenikin akonikan ngina da, ketingi akon Kan nako teten. Arai kener ebe,"Abeit karapiari amuton, aica da nakalaunit eraun akuare."Mam amuton kimgopikini ijo, Konye ecai akuare kwape kaparan: eputos amuton ka aica kamakon".

Kabu esabulit kodum apason kanuka akerit angopikin Ejakait Edeke.

Aibo ibwoya ijo lolo? Ejai adiakaret adio toma aijar kon Na itekeri ijo kakonyen nuka Ejakait Edeke? Kwangin kobu Yona kojen ebe emamei ainapakina nae jai kinga Na emamiar Ejakait Edeke kanges, kilipi kisanakin Ejakait Edeke nu ajokak kere lolo.

Nu tupakina:

- Kijaik apak kirerio etaukon, inyo iboro ngun Lu ki-yaitos ijo awai naka Ejakait Edeke.
- Ijo ijaikina toma apak ngin Na ikotor akerit anigop kakonyen nuka Ejakait Edeke? Anyoin aropio kobu odum kangun?

- Ijo ikapakina arimaar? Ikapakina aijulakin akwap kanuka arimaar anyaraunio naka Ejakait Edeke?

Kanu ailip:

- Ijo ijeni idio itunganan yen ejai akerit aingop kakonyen nuka Ejakait lolo? Kilipanak ituga ngun.
- Karai ejai ediopone kere kotoma aijar kon lomam ijo ijaikitor Ejaikait akon ijar, kilip, kitoronkin kanuka aisonio arokisio. Kilip da kijaik Ejakait ijo aipikor kotoma adiakanareta kon.

17 - ANYARAUNIO NAKA EJAKAIT

Kosiom Yona 1:4-7

Kobeari Yona akwap nako Tarusis, aibelokin epura ore loapolon lo kiyakiarit nges Ejakait Edeke. Mam kobu ocam nu akoto Ejakait Edeke kaijar ke. Ti Ejakait Edeke kepal nges kotoma amengeranut ke kosodi adumun ecie enabi alosit ore ngol lo Ninebe. Mam kerai naarai kadolit Yona, konye naarai amengerana. Kajen Ejakait Edeke nges eroko kijukara konye mama akoto ajalakin Yona kotoma amengeranut ke naarai kajaas ka apeleikinet naepol kotoma aijar ke.

Kejaas Edeke ka apeleikineta nu itegelikina mama ejaas itunga kwape iwadikaterere aitutuket namojong kobailbuli. Kolimok Musa Ejakait Edeke ebe mam kerai nges apedori alakun idwe luka Isirael KO Misiri. Koomite nges ebe onaceke Aaron nges ebecokina kanuka aswam kangin. Kopupok Ejakait Musa konye mama kobu kijulak aijen ke. Ne kebungio Samuel aisirereng idiopet kodwe ka Yese, lopekiai kalu agogong da kere koponi kitolomunai kinga. Kere kaponi KO giroi kanu Daudi ecokon lo didi

Kopone kangol, apedori naka Ejakait Edeke kabu korio akekan mama ejai Yona. Koseu Ejakait Edeke nges kwape epone lo ijulakines itunga luko Ninebe. Kiriengia Ejakait Edeke Yona kopone lo aijukun ekwam aijang ameeri Na adokit ngesi. Kogata epot loka Ejakait kopone kangol kijang ekwam ameeri."Kiworoi ebe Yona ilot Jo erot no mam kejugarit, obongu mama ajai." Konye eja ngun da, kobu Yona kinyikok eke erot, mam da apodokinit nu aronisio ke araida katioko nu tereikina ka itunga ngun Lu alosete kangesi. Kobala do aijen ka Yona ebe kadolit nges atwanare itia alosit Ninebe.

Nu ipuda oni amisikin nges ebe adiakar kon mam imudiari ijo bon. Ido da aronisio wok Lu ewanyunete lucie epedoree da amudiar idwe wok, nu mam iyunitos, inacan ka ainacan wok kere. Mam da ibusakinit oni apoga kaomitos ebe kidiakanari kotoma amuton naarai ngun kere epedorete amudiar aok akwap.

Nape edolunia ekwam loepol kijang ameeri, kojaun akurian kanuka aijar kec.akaulo Na kajenikinata ebe ajaas toma oririt loka atwanare, apotu kocakakisi imugug kec toma angolol ebe tetere ebenenar karaida esalakinito aomom nuka ameda na iboro kangun, kiyatakitos alosit kec. Kangeset do akaulo Na aipikorio naka acoa kec, kilamalamata eroet mama ejai ikec idekesio kanuka alakunio.

Ai ejai Yona kotoma ationis kana epone alo? Nape ewoniete ituga kere mama ejai edekesio kec kanuka alakunio, kojai Yona kwap naka ameeri kojotoi. Eumokina nu ebe ajotoi Yona toma apak Na ationo kwape kana.

Apolouke bon ebe atamit Yona ainacite adiakar ke. Kotoma ajoo, mam bob apodokinit asesen nu iswamas kosawa kangon. Mam da apupi aimony ka aisitikinio Na amengeranut ke.

Mam Ejakait Edeke kobu kojolak Yona ejotoi, kobu ekapolon ameeri kobunok nges, kotema nges atiar “biai bo ijo lo ijotoi? Konyou, kiwone ekoni Edeke! Lemuni eoomoi Edeke nuwok, kenyeis atwakare

Karaida ikamunit adwarasit Na Yona, ekoto oni amisikin ebe erai nu ikamutos Isirael. Kwape itunga, erai isekuna luka Edeke Lu apotu ibelokito ikec puran mama ejai Edeke kwape Yona lokajotoi. Kwape ka Yona, ti kenyoutu abear akwap acie kanuka arokisio kec arai mam ti emoit kitukwenyu kes kotoma ajoo nuka omoyo.

Nape ejotoi Yona kokwap Na ameeri, kolimokinai itunga kameeri nu iswamai, eumokina ido da ajai ationis. Kote-marete idiopet kotoma ameeri atiar, kediakarit Kama ejai Edeke ke. Kilamalamata eroet tetere ejenunete ationis Na adoikinit kes, mam erai aibucaret abu eroet kodo mama ajai Yona kwape inheritor eitabo lo awaragasia 16:33.

"Karaida edoite iroeta toma akejen ke, nu kere etemokinit Ejakait Edeke."

Mama teni ipedori aisiom aiwadikaeta nu komam imisikinit ebe kabu Ejakait Edeke kogir aipal Yona. Kajaas ka apeleikinet toma ore loapolon Ninebe kojai enabi. Mam da apodokinitai karaid angerit Yona apeleikinet ka Ejakait Edeke. Kitukurian Ejakait Edejeke nges kotoma ameeri ka ekwam loapol noi, kitosoma da ekapolon, kododia eke bokorit mama ejai ngesi.

Kiswama Ejakait Edeke nu kere kanuka Ike itunga. Karaida itisilaritai kes kanuka aronisio kec kaijucar kes ebulsene akwapin acie, mam Ejakait Edeke kabu kopal kes. Kibwapak kes, komina da kes noi. Otukui! Amina nae pone kalo erai na isinyikokit oni kere amina gun lu eoliorito

kotoma ojakait, keda ngun da mam Ejakait Edeke epalit kes.

Aticepak inyarit ijo Ejakait Edeke lolo. Biai itosoma ikwamin kanu aitikutor akon ijen? Karai inyarit ijo Ejakait, kojen da ebe imina ijo Edeke ido da ejaas ka apeleikinet ka aboisit Na itegelikina kanukon. Mam icanicani apak, kijaik akon ijaar mama ke kwape kwana.

Nutupakina:

- Iponesio bani itosomat Ejaakait Edeke amisikina aijen ka Yona kotoma asiometait kana?
- Iwaitin ani itosomai Ejakait Edeke anyarauna oni mama ke lolo?
- Nu nyoika isisiauni kotoma asiometait kana kika-manara amina naka Ejakait Edeke kotunga ke, karaida emengerikito nges?
- Aitirianet ba ani ejai kidding Yona ka Isirael kwape akwap kotoma atiokisio nu itoritos?
- Kopone ba ani inheritor Ejakait Edeke ka Yona kotoma ameeri? Eroko kinera kaoni da kwape kwangin lolo?

Kanu ailip:

- Kisialamik Ejakait Edeke naarai ejaas ka apeleikinet Na itegelikina kotoma aijar kon.
- Kisialamik Ejakait Edeke naraai ne ikeria Kama ke, ma ipaluni oni.
- Kilip Ejakait Edeke kijaik ijo aijen Na amisikin iwaitin Lu inerar ngesi kajo.

- Karai ijani idio itungana yen ejai akerit Kama ejai Ejakait Edeke kwape ka Yona, kilip Ejakait Edeke kinyaku nges.
- Kilip Ejakait Edeke kijaik ijo etau lo erimana karaida kotoma ationis.

18 - KANUKINYIO ISWAMAA NGUN?

Kosiom Yona 1:8-10

Mam Yona kobu koker ne elwana akonyen nuka Ejakait Edeke. Konyarau nges Ejakait Edeke kitoni ne ajar ameeri. Ikekwangak da eyunito ebe abu anyunyura naka Ejakait kodoik kes, kosodete akotokin ajenun kanuinyo adoyo eroet mam ejai Yona. Kosodete aingit nges ekekiror ka ne elomunitor ka apeleikineta ke, kocam Yona aitatam ngun kere kaijar ke.

Kogeari enabi alimokin kes ebe erai nges eburaniat lo amina Ejakait Edeke, ekasuban akwap ka icorin da. Karai Edeke ngon nges abu kijaik angolol ka ekwam aijang kesi. Bobo da ebala Yona ebe ejai ngesi emengerikit Ejakait Edeke.

Kosodete ikekwangak aomom akiro ngun nuka Yona. Kosesenata ekuse loka ikwamin, kingitata aingiset nu epolik noi."Kanuki nyio iswama ijo ngun".inyobo aomomoi Yona kapak kangin Na kigiseta ikekwangak lukapirin aingiset ngun? Kajeni da ebe erai enabi loka Ejakait Edeke. Kajeni da ebe mam ebusakinin nges akerit kakonyen nuka

Ejakait Edeke, mam da ake aijar kenonokikinit anyaraunio naka Ejakait. Biai ti kepodoria abongokin aingiset kec?

Aingiset naka ikekwangak erai Na kengisitai sek irwan ipu. Kamisiri naka edeni, Adam ka Keba apotu kojaikinos ka Ejakait Edeke kajokisio. Kapotu kodiakasi kosodete at-waniar ajokisio nupu kanuka araito naka ekitoi kanu aijenun nu arokok ka nu ajokak kipedori aingitakin bobo ebe,"kanui inyo eswamatar kesi ngun?"

Koanyutu idwe luka Isirael ican kobulesen kakwap nako Misiri. Adope paaran, kijuka Ejakait Edeke Musa kanu alakun kesi kotoma obulesene. Kotoma awanyunneta, kumonokineta, kitodia Ejakait Edeke ake amina mama kec, Kwangin komudia lukasurup kec kosodi aluikin kesi kakanin ikasurupo.keda aiyalam naepol, konyoutu kakwap kangin akaulo na ikaru akwakaongon luka ebulesene .Nuka aumokin ,akaulo na apak na auriana komoromoroto ekiror loka Ejakait.

Akaulo naka ikaru idis kosesen etunganan loanyaritari Petero Yesu itangalei luka adekak ka aitajar lukatwak, ka imudukok. Kosodete isuban kere arimaar nges. Koraun Petero ekajenan kapaarasia nuka elipakina Yesu emugati aitanyam itunga ilukumin Lu kaarit etengei. Erai nu aumokin noi ebe etunganan lo ainger Yesu ebe mam ejeni nges cut. "kanuki inyio iswamauna ngesi ngun?"

Aingiset Na ikekwangak erai Na itapasi aijen naarai etapit duc aingit aingiset naepone kalo. Biai kipedorio aibelokin ipuran wok mama ejai Ejakait. Araidia eyakia Paulo abu kinerite KO Iromayon 7:15 ebe "Naarai mam ajeni nu eswamai, naarai nuakoto, mere kes nueswamai, konye eong arai eswamai numam akoto, acamunit ebe ejokuka ikisila." Erai ibore yenidid aibelokin Ejakait ipuran wok.

Kanu inyio belokinio Yona epura ke mama ejai Ejakait Edeke? Abeit katemari yes atiar adiakar Na kinjari kaoni nges esusut lo akiro kangun kere. Adiakar erai loka asurup ido kitiaki oni kane ejai Ejakait Edeke wok. Ajokit ka iboro Lu akwap kere epedorete aitolithol eidicane wok ka Ejakait Edeke. Abu Yona kodum acodunio kosodi akerit kakonyen nuka Ejakait Edeke, ipedori oni da aswam ngun karai kita-rau adiakrar agogongu wok.

Nape ikwangarete kesi kotoma ameer, kononokikin Yona kacamun akediakaret.kanuka ngun, kobu kobongo akonyen nuka Ejakait Edeke. Kotoma abeit, ainyalun eidicane ka Edeke nasodit nesi amisikin adiakar kon ka aitoronokin kakonyen nuka Ejakait Edeke. Aticepak mam nu kere epataka konye ibusakinito ido da emamei bobo ecie epone kere loka abongun mama ejai Ejakait.

Ijo ipuda aitoronokin kotoma aronisio kon? Mam da ipedori apolo kotoma ojakait karai mam itoronokin kakonyen nuka Ejakait. Kipuda oni Ejakait Edeke atitingu kwape Yona.

Nutupitono:

- Inyo itikokit ijo aitoronokin kane ejaas lucie?
- Nuinyoika isisiauni kotoma aronisio wok, nu inyio ipedori aswam?
- Kanuinyio ekeria Yona kakonyen nuka Edeke?
- Ijaikina ijo ojautene ke Yona? Ani ajokisio idum kanu aitoronokin?

Kanu ailip:

- Kijaik apak irero etaukon. Biaj ejai ibore ipudar ijo aitoronokin mama ejai Ejakait Edeke?
- Kisialamik Ejakait Edeke naarai isumunit aitim ngun Lu itoronokinos kosodte abongun mama ke.
- Kilip Ejakait Edeke kijaik aipikor aronisio kosodi aisialamikin okoku ke Yesu lo abilari arokisio kere.

19 - ACAKAKIN TOMA ANGOLOL

Kosiom Yona 1:11-16

Kotoma asiometa nu kapotu kaanyutu epone lo itoronokinor Yona karokisio ke ngaren naka ikekwangak. Mam nu kere apataka aiswamaun. Kwana do ajenutu kesi ebe arai ngesi ekadiakaran, kanukinyio ti kiswamakinata ngesi? Kanu apolok kere, kopone bani ebongokina Ejakait Edeke?

Ebala eibaibuli itetemit ebe kobu angolol komumuor, inyobo ationis? Kanukinyio mam angolol kiyamakinor? Karai mam Ejakait Edeke epupokinit ailip ka Yona? Kanu kinyio mama idio bore kere kijulakinor? Nu inyio epuda Ejakait Edeke? Koumonokisi ikekwangak bonik ka bonik kojenete da esusut loka akiro konye kokurianikisi nuiswama.

Kolimok kes Yona ebe eipone loisialamikinet Ejakait Edeke bon nges acakakin eong angolol.

Aitoronokin Ka Yona arai eipone ediope lo ainyakun eiddicane kiding nges ka Ejakait Edeke. Yona aroko ajai ameeri abear Tarusis. Aroko akeri kakonyen nuka Ejakait

Edeke. Karai da eroko Yona emengerana, mam aomit edumuni arerengesio Kama Ejakait Edeke. Keja ngun da abu Yona kitironokin kosodi acamun adiakaret ke, kwangin ebusakinit ngesi aitoronokin naarai ikekwangak ka nges da ti kemudiar kameeri.

Atereikina Yona ka ainingosit Na asekun arai asalakin toma amengeranut arai atwanare karimarit Ejaakait Edeke? Mam Yona kabu kosukun kameeri naarai mam ajene nu etupakinete. Kapukwangin amengeranut kabu kimoria kesi kere ka ikec iboro da. Kwangin da adolit ti aibelokina KO ore lo Yopa.

Kosiom aiwadikaeta nu komisik ejautene ka Yona. Aticepak idiakanar kotoma aijar kon, arai kitipipil luipu .Mam duc epatana aitemokin iboro kane ejai ituan yen itipipilitai. Ailikor ekon epoget arai alosit aanyun itunganan yen itipipilit mam epatana.kwape ka Yona kingolia toma angolol Na adedeng ekwam noi kosodi aomom epone lo nyounet kationis kangin. Esubit epatana asalakin ne ijai itia acakinio akipi.

Mam ikekwangak akotos aitikadikin Ejakait Edeke ka Yona kopone lo acakakin nges angolol. Ebala Eibaibuli ebe ne kiyatakinata aikwang, kiyatakin ekwam amumuor. Ikek-wangak da ebusakinit aisisiaun akiro ngupengun nukwape ka Yona. Mam kesi apedorete akerit kakonyen nuka Edeke, mam da ebusakinit atamakin.

Kotoma aitaritoi, kopotu kocamanaros apupokin aicoreta ka Yona kanu acakakin nges angolol kokuriaka Ejakait Edeke, kilipata kokoron 14.

"Wu Ejakait, kingaingait, kenyeis isio atwakare kanuka aijar naka etunganan kalo, sirikibwaik

mamakosi aokot numam aronis: naarai ijo, wu Ejakait, iswama kwape itojokitor."

Aso kocakarete Yona angolol.

Nape ikutarete ikwamin ka angolol, kotirosi nu ikekwangak .Ebala eibaibuli,"kopotu kokuriakata noi Ejakait Edeke"kopotu ijanakisi ainanakineta mama ejai Edeke. Kojaun aitoronokin mama ejaas ikekwangak kosodete aima Ejakait Edeke, kwangin kitosoma Ejakait Edeke amengeranut ka Yona kanu adolokin ikekwangak Lu agogong itaon.

Kotoma asiometait Na kisiauni bon ebe mam erai aitoronokin bon nges inyakuni eidicane ka Ejakait Edeke. Kitoronokin Yona mama ejaasi itunga, kopala da akerit kakonyen nuka Ejakait Edeke.kojaun kede atiting Na aca-mun ake adiakareta kakonyen kangun kere, kangun kere emamei nu apataka kwape ationor asukun kameeri akid-ingot Na angolol.

Aticepak kisiomi akiro nu, icie kayesi kijaasi ameeri abear Tariusis. Mam isalakini toma aitoronokin kwape ka Yona, ijo da ibusakinit anyoun ka ameeri Na amengeranut koteikinos ka numam ijani kanu aitemokin ationis, karimaar Ejakait Edeke. Ibusakinit aikunyakin ngaren kapuconor keda aisiteteunio.

Nutupakina:

- Kiriamuna ijo ka idio itunganan yen itoronokin karonisio ke konye kongerite aijulakin ejautene loka aijar ke?
- Kanu inyio iganitor ijo etunganan aitoronokin akec aronisio karai mam ecamunito aijulakin?
- Iwomit ebe epataka akiro nu aitoronokin ka aitemokin eidicane ka Ejakait Edeke wok?

Kanu ailip:

- Kilip Ejakait Edeke aitodikin ijo adio adiakaret Na ibusakinit ijo aijal kotoma aijar kon?
- Kilip Ejakait Edeke aijaikin ijo agogong kanu aijulakineta nu itetiak kotoma aijar kon.
- Kilip Ejakait Edeke kitim ijo kanu akiro kere nu idi-akaritor ijo.

20 - KOTOMA AKOIK NA AGAR

Kosiom Yona1:17-2:10

Akaulo Na ajenikin akediakareta, kocam Yona ikekwan-gaka acakakin nges toma angolol. Kwangin da mam Ejakait Edeke kobu kocamak Yona amudiaro kotoma akipi karaida mam Yona ejeni dimarai alakakin ameerai arai atwanare ke ka Lucie da. Kwangin da akeijar ajai mama ejai Ejakait Edeke.

Kotoma apedori ke, kijuk Ejakait Edeke agar naepol noi ailikor Yona. Mam kijeni da nu aomit Yona akaulo Na aan-yun agar ngin. Nekewanyuna Yona agar ajeni da ebe karai atubokinio Kama ejai Ejakait Edeke.

Etapit duc Ejakait Edeke aitosoma akiro arai iboro Lu aumokin kanu aitodolikin akiro ke kotoma aijar wok. Aicepak iboro Lu ebarara elomunete keda ainingosit nae pol noi. Ainingosio nu ingarakinete aitetenar ejautene wok.

Aticepak, kwape Yona, ijoda icakakin akipi kiliko da agar. Inyobo agar? Iponesio bani nu itosomai Ejakait Edeke aigtigong eidicane kanges? Aiboisit Na asalakinit toma

akudian, kanukinyo mam acamaikin Ejakait Edeke aswam nu ekot aijar kon?

Aitemis ka Yona mam apatana, koany kwape iwadikaterere kosulai 2 kwape ngon lo kobu kolumo ates. Kotoma okoron 3 toni 6, kilimokinit woni Yona ebe apotu ikwamin luka akipi kipikosi ngesi. Koloma kiding naka aidules Na akwap. Kolemar nges amuuno kere, konye komony mama ejai Ejakait Edeke, kotoma ameeri kilipata kere mama ejai Ejakait Edeke.

Kopupok Ejakait aimony ka Yona kotoma akoik naka agar, kisisau da ebe ngun Lu imanaikina toma aima idekesio et-wakiarete asianut naka Ejakait Edeke. Kwangin, komisik da ebe emamei cut amuuno arai ameda Kama ejaasi idekasio icie.

Komisik Yona aiteteunio naka aijar ke kotoma akoik Na agar. Kotoma ngun, kobulo etau ka Yona aima Ejakait Edeke keda aiyalam ka ayoere. Kitoronokin Yona kakonyen nuka Ejakait kocam da ebe mam ngesi amunokina Ejakait Edeke konye kisumun aitodolikin ngun kere nu ilairat aswam. Kisumun da ebe agear kapak kangin, epote oboro aijulakin, kolimok Ejakait Edeke agar alekun Yona kuju naka akipi kokekwa. Kolakun Yona kotoma aronisio ke.

Icie ibore kisisiauni kane nges yen ebe ejai Ejakait Edeke kakiro kere. Naarai agar da kabu korimaa Ejakait Edeke, kwangin akirosit adiopet bon adolit kanu alakun Yona. Lolo, ijo da kipedori adumun alakunio kanu akirot adiope bon mam ejai Ejakait. Aso kwangin kotitingor komunokin Ejakait Edeke, kiswam nu ekot nges tetere idumuni aipikor.

Mam kijeni ainingosio nu itorit ijo lolo, ajeni da ebe kwape kiswamakina Yona, epedori Ejakait aitosom ainingosio kon aitaraun ibore yen aumokin.

Nutupitono:

- Kanu inyio iwomitor ijo itosoma Ejakait Edeke ainingosio ka aitemisio aisisianakina won?
- Koomom ber ijo aitemisio ka ainingosio nu kobu ijo kitor, nunyoika kobu ijo kisisiau kotoma omoyo?
- Biai ipedorio amisikin ebe ejai Ejakait Edeke kidarit akiro kere kotoma aijar ke ka Yona?

Kanu ailip:

- Kisialamik Ejakait Edeke ebe itosomai aitemisio aisukunyuna woni mamake.
- Karai kitorit toma ainingosit lolo, kilip Ejalkait kijaik amisikin aisisianakinio naka Ejakait.
- Ijo ijani idio itunganan yen itorit toma aitemisio? Kilip Ejakait Edeke kingarak kesi aipikor.
- Kisialamik Ejakait Edeke naarai aipikor erai akirot adiope bon kakonyen ke.

21 - A R E R E N G N A

I Y A R E I T

Kosiom Yona 3:1, 2

Kiriamunos Yona ka Ejakait Edeke toma akoik aka agar, kisiau ngesi akiro nu ipu. Kanu apaarasia auni, kosolak ates ke ajai akipi kitoni ne kelekuna agar ngesi ne kaonit. Kwangin kiwomit ebe kabu kopup jokan noi. Kiyalamikin kosodi aimal Ejakait Edeke. Konye nepe kidarekinit kopupuni Yona eporoto loka Ejakait inera atiar kolot ore lo Ninebe kosodi alimimonokin akiro nu ecorakini ijo, (ikokoron 2).

Kiumokinit ijo ebe ti Ejakait kenbara Yona irwan Na iyareit? Kanu inyio ejaikina Ejakait Edeke Yona arereng Na iyareit kojoni da ebe kobu kipiko ngesi nasodit? Karai erai Yona loangosibib kakwap mam ti kijaikin arereng kwanat kangin.

Aticepak ti keyarit. Kotoma kane, karaida kemisikinit ngesi ebe ijaikit Ejakait Edeke arereng Na iyareit.

Itia etunganan, Ejakait Edeke ekot aisioni ka aitalaun ngun Lu edaikanarete. Kedau Ejakait aitim, eseseni woni kwape ngun lumam ediakaritotor, kwape inheritor enabi Mika;

“Ingai bo Edeke loiputos kajo, loisioniei numam adolit, loinaci aibucar naka aatongot naka airumete ke? Mam enyunyuranakinenei ikar kere, Naarai isialamikinit aitim. Ibelokin bobo nges, itimi; Icacakakai numam adolitewok kokwap kakejeneke. Icarak ijo aronisioked kere ataro naka angolol,” (Mika 7:18-19).

Ipu ajenanuto kobaibuli. Eriko eyakia Paulo kejenuna Ejakait Edeke, kobu kiswamate nuka aiyar ikeyunak kanu aitolor akirot naka Yesu. Inerit Ebaibuli ebe, Paulo lo anyaritai Saulo, kiyatakinite nukaitukurian ka nukaiar ikesisiaka luka Ejakait, Aswamisio 9:1. Kabu kodol akwapin nuka Damasiko ayangaun itunga atubokinio ore lo Yerusalem. Korot ke abear Damsiko, kiriamunos ka Ejakait Yesu kotoma oporot. Kinera koitunganane, etiono amisikin eipone lo itosoma Ejakait Edeke etunganan kwape kalo araun loepol kotoma akirot ke Na eijiri Kokanisa. Ikidioko apeteta nu ti kecamutu etunganan loepone kalo kokanisa. KO Yerusalem da mam ekanisa abu kocam Paulo. Konye kobu Ejakait Edeke koany kopone ecie, kwape ka Yona, kobu Ejakait Edeke kijaik Paulo areng Na iyareit.

Eyakai Petero, kobu komisik ejok aisonio naka aronisio. Kirumitos ileic alimor ebe erai ngesi eyakia ke Yesu Kristo, kobu konger Yesu irwana auni ebe mam ejeni Yesu.

Akaulo Na ilapio idis, kotukokinos iyakia ore loapolon Yerusalem. Kodoik emoyo lokalaunan kesi. Kapak kangin, kidokok Ejakait Edeke ake Akan mama ejai Petero. Kaponi koseunai ngesi kotoma oyakia aisisianakin akekirot Na eyauni aibelokin ka aiyiun kotunga ilukumin iuni. Kanu inyio eseunia Edeke Petero irwan Na iyareit? Erai ngesi Edeke lo isonie arokisio ka lo arerengusio.

Kadiope apaaran, koyautu iparisayon aberu ne ejai Yesu, kinerasi atiar ikamunitai ngesi kanu adoteu. Kesi kere epudasi ajenun nu iswamakinio aberu Na. Kotoma okisila kec, ibusakinit aibiribiri toni atwanare. Kobongok kesi Yesu ebe;

“Nakiyatanakiniata aingit nges, kitenar kotema kes atiar,”Yenemamei adiakarete kotomakus, kogeue aibir nges kamoru,” (ikokoron 8:7).

Idiope idiopen konyoutu kere ajalakin ngesi ka Yesu. Kwangin kijaik Yesu aberu Na arereng Na iyareit.

Kangin idopet kotunga kalu apotu kodumutu aisonio naka aronisio kec. Kotoma aitoronokin kec, kopotu kodumutu arereng Na iyareit. Mam eong ajeni nu itorit ijo kaijar kon, arai adiaakanareta kon. Konye nu ajeni eong ngesi bon ebe isisianakini oni ebaibuli ebe karai itasonikin kasodete ailip aitimio, isonie Ejakait ido da ijaikini arereng Na iyareit. Nu kere inherit Yokana ebaluwa:

“Arai kilimori adiaakanareta wok erai nges lomunot ido loedolit, isioniei oni adiaakanareta, itesegari da oni Kama kamamus adolite kere.” (1 Yokana 1:9).

Kotoma Yesu, itegeari aijar Na itetet. Kotoma asianut ke, Kitalaun kwape ijaikinere Yona arereng Na iyareit. Kiswama Ejakait ngun kaijar wok.

Nutupitono:

- Koomom eipone lo itodiaritor Ejakait asianut ke kanekon ka aijaikin ijo arereng Na iyareit.
- Kanu inyio ijaikitor ijo Ejakait Edeke arereng Na iyareit?
- Nunyoika isisiaun kotoma akiro kanu amina Na Ejakait Edeke kaneok?
- Ejaasi itunga toma aijar kon Lu ibusakinit ijo aitim ka aijaikin arereng Na iyareit?

Kanu ailip:

- Kisialamik Ejakait Edeke kanu mam ngesi aipal ijo kosodi amunokin ijo karaida imengerana.
- Ijeni ijo idio itunganan yen eoliorit kakonyen nuka Ejakait Edeke? Kilip Ejakait kijaik kesi arereng Na iyareit.
- Kilip Ejakait kitodik ijo itunganan ngin yen ibusakinit aitim ka aijaikin arereng Na iyareit.

22 - KITORONOKIN NINEBE

Kosiom Yona 3:3-4:3

Kijaik Ejakait Edeke Yona arereng naiyareikini, korimaa, naarai kobu kisisiau kotoma aibucaret ke. Erai ibore yen arono noi aimengerikin Ejakait Edeke.

Akaulo Na ngesi adolare ore lo NINEBE, mam Yona kobu kicanican apak alimor ebe ideuna apaarasia akaisangon, ebunit amudiaro naka ere lo Ninebe. Mam Yona kaomit da ebe ejaun arimario naka akiro nu enera ngesi. Kibirokinos itunga ilukumin akungin kec kosodet aima Ejakait Edeke, ka aitoronokin aronisio kec tetere isonio kakonyen nuka Ejakait.

Kinerit eibaibuli ebe kerimasi itunga Luka ore lo NINEBE eporoto ke ka Yona kosodet da aitoronokin ka aronisio kec. Kolimos anatar ere kere lo NINEBE ailung, konapito ipukoi ka ajukit ekuron kwape ayanyuneta naka aitoronokin kakonyen nuka Ejakait Edeke.

Kolimo ekabaka ebe mam idio itunga arai etiang ainyam arai aimat. Kere kecorakitai aisac amodokok naka aijar kec

kosodete aimony mama ejai Ejakait Edeke loka Yona kanuka aisonio arokisio. Koanyu Ejakait Edeke itaon kec Luka aiturur ka aitoronokin kwape ka Yona, kwangin Kijaik Ejakait Edeke NINEBE arereng naiyareikini. Kotoma aijar kec ka Yona ka eijiri ke, Abu Ejakait Edeke kinyaku amun ka ainapakin toma ore lo Ninebe.

Kirwana ber ijo eipone lo isirerengitor Ejakait Edeke eijiri ke ka Yona? Kiomit ebe naarai kabu Yona kitoronokin karokisio ke? Mam ticepak erai ebe naarai Yona mam arai loetalauna. Ekokoro ediopet kotoma osulai iwongon kili-mokinit Oni ebe kepupu Yona aisonio naka NINEBE kanuka arokisio kec, mam kobu kiyalamikin. Kakoto ere lo komudiarai, karaida nges elopet edumunit arereng naiyareit mam etau ke kakoto NINEBE adumun arereng Na iya-reit.

Kanukinyio duc akirosit adiopet kelimonokin komamei amina, irai araito adepar ngun nu enabi Yeremia lo kobu kolimonok eijiri adaun ikaru akaisangon? Inabin icie alimonkisi adaun aujau komamei araito arai ajenanut kotoma aswam kec? Mam erai ibore yen ejok Yona awanyun aijulakinet Na mam luipu ewanyunit.

Adiopet ka angiset ka angin idumakini mama ejai Ejakait Edeke. Kiswamai Ejakait Edeke kwape ipudar keda aisi-alamikin ngun Lu isialamikinete. Ne kitojokara Ejakait Edeke aswam nuke KO Ninebbe, kobu koseu Yona karaida ejeni anonoku ke. Mam Ejakait Edeke epuda aitosoma enabi loelaunit kobu kitoronokin ainapeta ke. Kobu kitosoma Yona kwape ejaar, mam arai ekadoliton, emengerana, konyunyurana. Epedori Ejakait Edeke aswam ngun kaoni. Kacoikito kere karaida itosomai Ejakait Edeke woni, mam erai ebe irai ikadolitok. Awaragat ke ka Yona erai Na isisianakini Oni apedor naka aitodolikin eijiri, mam erai ebe kicobe konye asianut naka Ejakait Edeke.

Abongokinet naka aingiset kana idumakini oni nejai Edeke loka Apedor kere.

Erai abeit cut ebe adiakar elemari arerengusio nuka Ejakait kotoma aijar wok ka aijanakinata wok. Kotoma abeit ipedori oni aijar kotoma oidicane ka Ejakait Edeke konye komam kiwanyuni araito kwape inabin Lu mojongo komam bobo da kipedori atamar ebe kijar koidicane keda Edeke oanyu epone lo isirerengitori eong Edeke.

Kwape ka Yona arai kwap Paulo eyaakia lokadoliton. Araito kotoma aswamisio wok mam erai aanyunet Na ajokisio kakonyen nuka Yesu Kristo. Kipedori da aira araito konye kasalito kilipi mama ejai Ejakait Edeke kanu akiro nu ipu kanu aijar wok.

Kotoma abeit akabakanut naka Ejakait Edeke ikamunit Edeke itia oni. Karai teni ejai apedori naka akabakanut Edeke akanain eok, mam teni amun adio ejaun toma akwap Na. Kosesen ber ijo ekanisa, teni ipedori amisikin apolou naka akiro nu. Iswamai Ejakait Edeke karaida toma anonoku wok..

Nutupitono:

- Anibo ailajara ipupi ijo kanu aswam naka Ejakait Edeke alosit ngaren karaida kotoma anonoku wok?
- Kiwomit ebe aijar najokan Na ekeyunan erai araito Na jokan?
- Ipedori aipima aiyiun naka etunganan ketwasmaete eiswamae ka apol Na apetetai ke?

- Koipone bani ingarakina aisisia Na aitonokikin ejautene wok kotoma aiyun? Aibo idumakini agogong Na apol ka apeteta wok?

Kanu ailip:

- Kisialamik Ejakait Edeke kitosoma iwoni kotoma anonoku wok.
- Kisialamik Ejakait Edeke kitosoma ijo kwape ijaar.
- Kilip Ejakait Edeke kolema etau lo epoget lo ijaikinit aomisio nu aitodolikin nuipuda Ejakait Edeke kotoma agogong kon.
- Kisialamik Ejakait Edeke naarai aipikor kon kere elomunit Kama ke.

23 - EKITOI KA YONA

Kosiom Yona 4:4-11

Mam Yona kobu kocam ebe kobu Ejakait Edeke kitim itunga luka Ninebe. Kedumu aiboisit kokinga naka ere lo Ninebe, kiboikin asesen nu iswamaunos. Koomite ebe ati-cepak ti Ejakait Edeke kijulak aomisio ke. Nape kidarekit, kodoka Yona Togo lo kejotoenenei, kwangin kicorak Ejakait Edeke eraasit alibun airimun etogo ke kanu ayuwar nges ka akolong. Kisialamiki Yona etolim lo kekitoi kalo noi.

Nape idarekit Yona etube loka Ejakait Edeke adolokin ore lo Ninebe, kicorak Ejakait Edeke ekurut ainyam ekitoi lo kelibunit airimun etogo ke ka Yona. Kapak kangipekangin kijuk Ejakait ekwam lo adedeng noi ka amwanis, kwangin kocaik Yona akolong kagogong kitoni ne kedaunor agogong. Komony Yona mama ejai Ejakiat Edeke kobala atiar kinyaka Ejakait Edeke ake aijar naarai kapol akenyunyura noi mama ejai Ejakait Edeke ebe kanu alemaria eraasit kamake.

Kingit Ejakait Edeke arai ebusakinit ngesi anyunyura kanu eraasit , kobongok Yona Ejakait atiar, abeit abusakinit nges anyunyura kanu eraasit kitoni atwanare (ikokoron 9) .Kotoma aijen ke ka Yona, mam ti iboro emunara, kajai

ngesi akwap acie. Amwanis arai Na ationo noi, kosubite Ejakait bala mam apodokinit. Ibore idiopé bon kaomit Yona ngesi eraasit ngol asalakinit epoloi aigalikinit ngesi kako-long konye nukican, kobu Ejakait kolema ngun kakanin ke.

Kowany ber ijo eipone lo kabu Yona kitaraua eraasit lo kwape loke. Kejaasi Ejakait ka apedor Na akorakin arai alemar .Irwana adi duc kidumuna aisirerengio Kama ejai Ejakait kasodete atiar kerai nuwok? Aciepakio epedorete ainapeta kon aitegelikin kijaikini aitikadikin kotoma abeit ngun kere mam erai kanu apedor kon konye kanu Eejakait Edeke.

Kingit Ejakait Yona, kanukinyio epodokitor ngesi nu eraasit kangon, komam epodokinit nu aijar Na ikar lumam edaunos kanu ere loapolon Ninebe? Itunga luka ore lo Ninebe awenen kotoma omoyo lo amuton adaun apak nemam kesi kepedorata atiakun ajokis ka aronis. Kotoma abeit aingiset ka Ejakait Edeke mama ejai Yona ebala ebe, kanukinyio mama ipodokitor aijar kalu emudiaros, kopodokite iboro Lu akwap Lu eleliarete kapak naeuriana?

Akwap Na ijaria oni eputosi kwape Ninebe. Kileleba itunga luma ejenete nuka jokak kanu arokok da. Mam itunga Lu ipu ejejnete Edeke. Anibo abongokinet ijabatatar kajo kanu aingiset kana? Iputosi ka Yona? , lo kobu koyangaik apak egolor toma akwap ke bon, koomomoi nuke bon? Kanu kinyio mam ijaikitor Ejakait Edeke apak konye kejaikitos apak nae pol noi kanu akiro nu akwap?

Ne kewanyunata idwe luk Isirael ican kotoma amoding, kitanyam kesi Ejakait Edeke inyammat luka emana kolomunitos kotoma akuj. Idiopé ibore yen kabu Ejakait Edeke kicorak itunga ke ngesi mama ayangar Lu adeparito eipud kec lo kangin paaran. Naarai ngin inyammat Lu esalete kemunaros. Kopone kalo, ajai kesi arimaritt Edeke. Kajeni

Rdeke etau loka etuganan ebe epuda duc nu ipu adepar, karai ecamakitai kes atukonokin Lu ipu, mam ti ibore kepodokis kanuka Ejakait Edeke.

Aingiset naepol noi ngesi na ebe, "inyobo eraasit kaijar wok?" Inyio ibore eyayit aok apak noi, agogong, ka isirigin da koyangari woni kere akirot Na Ejakait? Kwape eraasit ka Yona, iboro Lu kere kenyounete kakanin wok konye kibuni aibwo kakonyen nuka Ejakait kanu etube loka aijar wok.

Etau ka Yona kalwana noi kakonyen nuka Ejakait Edeke karaida itosomat Ejakait nges kwape aijulakinet kotoma omoyo. Karaida mam bobo ngesi kakeri kakonyen nuka Ejakait Edeke, kotoma otau ke aroko ekeri kakonyen nuka Ejakait Edeke. Kajaasi Ejakait Edeke ka akekwan, kanga-jep konye komamete kede etauke?

Nutupitono:

- Koyangaik apak koomom akiro ngun nu isukunyar-itos ijo Kama ejai Ejakait. Anibo acodunet naepol noi kaijar kon?
- Epone ba ani kiyaitor akwap wok kotoma akiro nu iswamai ijo? Inyio atiaketait kiding e Kuristayot ka ngon lo ejari kotoma akwap?
- Inyoini atiaketait Ejakait Edeke ajaut keda aijar kon ka etau kon?
- Inyio ipuda ijo aipal kanu airumun akabakanut naka Ejakait Edeke?
- Kopone bani isingarenitor ijo kitirian keda epone lo ekotor Ejakait Edeke?
- Inyio isisiauni kanu apedor naka Ejakait Edeke keda iborowok luka kwap?

Kanu ailip:

- Kilip Ejakait Edeke kitodu nuipuda ngesi kaijar kon kijaik ekontau mamake.
- Kilip Ejakait Edeke Kisoni aronisio kon.
- Kilip Ejakait kopuko etau kon kotoma opudesia luka aijar kon. Kingarenik ijo kopone ke kanuka akabakanut ke.

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Light To My Path Book Distribution (LTMP) erai erionget lo iwadikai ka akoranar itabon luka eijiri mama ejaas itunga lu epol eipud kotiono ejautene kakwapin nuka llugai(Asia),America keda akwapin nuka iriokok (Africa).Ikeyunak luipu kotoma akwapin nu eroko epoloete emameator ka akerianut arai agangat na edolit kanu adu-mun aitutorio ka agwelet itabon lu erucokina ka eijiri.F.Wayne MacLeod erai ediopet kangun lu atukot na Action International Ministries Bobo da iwadikai ngesi itabon lu keda apeleikinet na akorar kesi atitai mam ikapu mama ejaasi ekecokok lu ikanisan ka eswamak lu ekanisa anatar akwap kere.

Ilolo, ilukumin Lu itabon itosomao kanuka aisisianakin eijiri, aitutorio, ka alimonokin akirot naka Ejakait Edeke kanuka aisinyikokin Ikeyunak kotoma akwapin nu edeparitos akaisakanyape. Kwangin da ijulio itabon nu kotoma angajepisinei nu egelegela. Apeleikinet aitodolikin akirosit mama ejaasi Ikeyunak koponesio kere.

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